

ADOPTION OF
THE PRODIGAL
SON

Sunday 16th March 2025

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SCRIPTURES

Ephesians 1:3

Blessed be the God and Father
of our Lord Jesus Christ, who
hath blessed us with all spiritual
blessings in heavenly places in
Christ:

Ephesians 1:4

According as he hath chosen us
in him before the foundation of
the world, that we should be holy
and without blame before him in
love:

Ephesians 1:5

Having predestinated us unto
the adoption of children by
Jesus Christ to himself,
according to the good pleasure
of his will,

Ephesians 1:9

Having made known unto us the
mystery of his will, according to
his good pleasure which he hath
purposed in himself:

Ephesians 1:10

That in the dispensation of the
fulness of times he might gather
together in one all things in
Christ, both which are in heaven,
and which are on earth; even in
him:

Luke 15:20

20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

Luke 15:21

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

Luke 15:22

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

Luke 15:23

23 And bring hither the fatted calf, and kill it; and let us eat, and be merry:

MELCHISEDEC - THE
FAMILY, OUR HOME.

**Having made known to us
the mystery of his will, (to
adopt us)**

60-0522M - Adoption #3

160 Now let's read, then we—we'll have to stop, 'cause our time's getting away. All right, in the 10th verse, or 9th verse, rather.

*Having made known to us the
mystery of his will, (to adopt us)
according to his good pleasure
which he hath purposed in
himself:*

Tied something together,
see the mystery of His
Coming, the mystery of His
will, the mystery of us
sitting together.

60-0522E - Adoption #4

18 Now he said, “He made known to us the mystery.” Get the Holy Spirit on you sometime, and start running That and just watch how It goes.

This afternoon I had, oh, about thirty minutes to study, just to look the lesson over; maybe not, I'll say half of that, fifteen minutes between the times.

And I got to running, and I thought, “The mystery, how mysterious!” And the Scripture packed me back into the Old Testament, then back over into the New Testament;

tied something together, see the
mystery of His Coming, the
mystery of His will, the mystery
of us sitting together.

Remember, it cannot be taught
in any seminary. It's a mystery.

You cannot know it by education, by theology. It's a mystery that's been hidden since the foundation of the world, waiting for the manifestation of the sons of God.

The Mystery of His will is
Melchisedec.

60-0522E - Adoption #4

41 Now, “make known unto us
the mysteries of His will,” the
coming... Let me read you
something. I was reading
over... Let’s turn over now to
“the mystery of His will.”

Let's turn to Hebrews here just a minute, the 7th chapter of Hebrews, I believe it is.

And I'd like to read you something that would just make you feel so good when we think of us sitting together in Heavenly places. Hebrews, the 7th chapter.

For this Melchisedec, (Now watch.) king of Salem, priest of the most high God,...

42 What's the mystery now?

Here's the mystery, watch this.

Who is this Fellow, “making,
knowing, the mystery of His
will,” this Melchisedec?

I'm waiting for everybody here,
the Bibles still turning. Hebrews,
7th chapter, Paul speaking,
same man of Galatians.

*For this Melchisedec, king of
Salem, priest of the most high
God,...*

Then the attribute was,
first, God; the thought, the
attribute itself, all in One,
without being expressed.

65-0221E - Who Is This
Melchisedec?

55 Notice now His attribute.

Then the attribute was, first,

God; the thought, the attribute
itself, all in One, without being
expressed.

Then when He expressed,
secondarily, He became then
the Word. “And then the Word
was made flesh and dwelt
among us.”

56 Saint John the 1st chapter
and the 1st verse, notice, this is,
“In the beginning.” But, before,
the Eternal! Notice, “In the
beginning was the Word.”

When the time begin, it was
Word. But before it was Word, it
was attribute, a thought. Then it
was expressed, “In the
beginning was,” the expression,
“the Word.”

Now we're getting where
Melchisedec is. That's this
mysterious Person.

“In the beginning was the Word,
and the Word was with God,
and the Word was God.” “And
then the Word became flesh
and dwelled among us.” Hold
that there now, notice.

**The eternal purpose of God
was to take a bride of His
OWN choosing, and that
purpose was in Himself.**

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

The heart purpose, the eternal
purpose of God was to take a
bride of His OWN choosing,

and that purpose was in
Himself, and being eternal was
decreed before the foundation
of the world.

Watch carefully now and see
this. Before there was ever a
speck of star dust; before God
was God

(God is an object of adoration
and no one was there to
worship Him, so He was at that
time only potentially God)

and He was known only as
eternal Spirit, the bride was
already in His mind. Yes, she
was.

She was existing in His
thoughts. And what about those
thoughts of God? They are
eternal, are they not?

The eternal thoughts of God!

Let me ask you, “Are the thoughts of God eternal?” If you can see this, you will see many things. God is unchangeable in both essence and behavior.

**All His thoughts are
already real and eternal,
and part of God.**

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

He has never had a new
thought about anything because
all His thoughts He has always
had and always will have,

and knows the end from the
beginning because He is God.
THUS THE THOUGHTS OF
GOD ARE ETERNAL. THEY
ARE REAL.

They are not simply like a man with a blueprint he has drawn up and which one day will be translated into substance and form, but they are already real and eternal, and part of God.

Then we come to Jesus the
LOGOS. He was the perfect
and complete THOUGHT
expressed and He became
known as the Word.

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

Then we come to Jesus the
LOGOS. He was the perfect
and complete THOUGHT
expressed and He became
known as the Word.

That is what He IS, and forever
WILL BE. Now it says that “He
hath chosen us IN HIM (Jesus)
before the foundation of the
world.”

That means that we were right
there WITH Him in the mind and
thoughts of God before the
foundation of the world. That
gives an ETERNAL quality to
the elect. You can't get away
from that.

**Now that same Logos has
a part, He has got a Bride.**

65-0429B - The Seed Shall Not
Be Heir With The Shuck

80 That man fell, like the seed
has to fall. And then God begin
to brood over that, after the fall.

He brought up a—a Enoch, He brought up a Elijah, He brought up a Moses, He brought up prophet after prophet, trying to restore that image again.

And, finally, upon the earth
came the genuine image of God
Himself again, which was God,
the Logos made flesh and dwelt
among us.

81 Now that same Logos has a
part, He has got a Bride, and
the same Logos, this Word that
cannot be tampered with,

is brooding over the churches
today, trying to bring back the
Word to Its full manifestation.

Which, the—the prophets was carriers to that Seed, and the church denominations has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

**God is the Word, and It
was made flesh and dwelt
among us, now, that He
might bring forth the other
attributes of God.**

65-0119 - The God Who Is Rich
In Mercy

73 God is the Word, and It was made flesh and dwelt among us, now, that He might bring forth the other attributes of God.

The body, Jesus, was the body
of God, an attribute. Moses
seen Him pass, the back part of
Him; no man had seen His face.

But now we seen Him, we have
beheld Him, see Him as the
Sacrifice. Now, see, He was an
attribute of God, being
displayed, the Word. That's
what He was.

74 And when any believer comes to God, he becomes God's attribute of His Word, he is used to manifest the Word that's promised for that day.

See? That's right. God, rich in
mercy, has never left us without
a testimony. He is rich in mercy.

Now God in us, see, sons
of God, in the adoption that
Christ come to do, to
redeem God's attributes as
He did at the beginning.

64-0401 - The Identified Christ
Of All Ages

207 First, it was God in the
Pillar of Fire, God above us;
then God with us, in Christ;

now God in us, see, sons of
God, in the adoption that Christ
come to do, to redeem God's
attributes as He did at the
beginning.

208 Now if His Word dwells in
here, and I've told the Truth,
and that is it, and the Word is in
here, in my heart, then God will
identify Himself as that being
the Truth.

Then what ought that to do to
this congregation? What ought
to do, when you see the
Scripture right here before you?

**That Life, that He was
thinking of you, is in you
now. It's in there to stay.**

64-0306 - A Greater Than
Solomon Is Here Now

19 And now we find that the anti-Christ, in the last day, “will deceive all that dwells upon the earth,

whose names were not written
in the Lamb's Book of Life from
the foundation of the world."

Your name was put in God's
Book before the Lamb was
slain.

When His program was laid out,
the whole thing, you were
recognized in that program
because you got Eternal Life.

The word Eternal, never did
begin and neither can it end,
and you are an attribute of
God's thinking before the world
was ever created. That's the
only way you can have Eternal
Life.

And that Life, that He was
thinking of you, is in you now.
There is no way to separate it.
It's in there to stay.

LEAVING THE BASIC
DOCTRINES, LET US
MAKE SURE

Melchisedec-Strong Meat-Perfection

Hebrews 5:10

Called of God an high priest
after the order of Melchisedec.

Hebrews 5:11

Of whom we have many things
to say, and hard to be uttered,
seeing ye are dull of hearing.

Hebrews 5:12

For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Hebrews 5:13

For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

Hebrews 5:14

But strong meat belongeth to
them that are of full age, even
those who by reason of use
have their senses exercised to
discern both good and evil.

Hebrews 6:1

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

Hebrews 6:2

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Hebrews 6:3

And this will we do, if God
permit.

**Leaving the basic
doctrines into Perfection
(The Tabernacle)**

57-0908M - Hebrews, Chapter
Five And Six #1

106 We could take it, verse by
verse, each one of those things.
Baptism, we believe it. “There’s
one hope, one Lord, one Faith,
one Baptism.”

We believe that there's a baptism. We believe in the resurrection of the dead. Absolutely. We believe Jesus died and rose again. We believe that.

“Laying on the hands, for the sick,” that’s what it said. “These signs shall follow them that believe. If they lay their hands on the sick, they shall recover.”
We believe that.

But what is that? Paul said, “It’s
all dead works.” It’s something
that you do.

107 “Now let’s go on to perfection.” Oh, my! We’re coming into the Tabernacle, not the foundation; the Tabernacle, the Tabernacle Itself.

That's the foundation: the law,
and the righteousness,
and—and—and—and joining
church, and being baptized,
and—and laying on of hands.
Them is all orders of the church.

“But now let’s go into
perfection.” And there’s only
One that is perfected, that’s
Jesus.

We are now in the
Headstone (Tabernacle)
ministry.

64-0121 - God's Word Calls For
A Total Separation From
Unbelief

220 This ministry will end soon,
and the expected Son will
appear, Himself. The Church
has come from justification,
through the Lutheran;

santification, through the
Wesleyans; into the baptism of
the Holy Ghost, through the
Pentecostals; and now winding
up to the Headstone ministry,
typing all the time right into that
Perfect;

negative shadow becoming
positive, then Jesus will come to
catch His Church, someday,
those who believe.

**Let's make it sure - become
a part of the Head time.
Christ, the Headstone.**

64-0802 - The Future Home Of
The Heavenly Bridegroom And
The Earthly Bride

500 I know it's been long and hot, but, people, we won't always be standing here. I won't always be your pastor. Let's
make it sure.

“Is there a way, Brother
Branham?”

501 Yes, become a part of the
Word, a part of the Word of
today.

Can't be a part of the Word of Moses' day; that part is done made up, that was the feet.

We're at the Head now. This is Christ. Not the arms time, back in Luther, no.

This is the Head time. Christ,
the Headstone, comes to the
Body.

THE INCORRUPTIBLE INHERITANCE.

**We receive an incorruptible
inheritance. It can't be
defiled.**

61-0618 - Revelation, Chapter
Five Part II

....240 The prodigal son went
away and left his inheritance,
and he took part of it with him.

When he returned back, his inheritance—his inheritance was defiled. But if you've run away from yours, it's not so with the Kingdom of God, we receive an incorruptible inheritance.

The father never said,
“Wait a minute, son! Are
you bringing my money
back?” No

59-0802 - Without Money Or
Without Price

121 The prodigal son. In closing, I might say this. When he had wasted all his living, the father's living, with riotous living, and when he was returning home...

He was laying in a pig pen, and he come to himself. And he said, “How many hired servants, my father has got, that has enough to spare, and here I am dying, for want.”

What if he tried to say, “Wonder if I’ve got some money I could pay dad back (what I spent in running) with?” But he knowed the nature of his father, and he said, “I will arise and go to my father.”

22 The father never said, “Wait a minute, son! Are you bringing my money back?” No. He never charged him for his sins. He was glad that he was coming back.

He was glad that he had come
to himself, because he was his
son. He was his own child. He
was glad he was on his road
home.

Now, he didn't endorse his sin,
but he was glad when he come
to himself and said, "I have
sinned before my God, and
before my father. I will arise and
go to him."

123 And when he saw him, far off, he ran to him and kissed him. And he said, "Kill the fatted calf," without money. "Bring the best robe," without money.

“Bring the ring,” without money,
“put it upon his finger. Let us
eat, drink, and be merry, for this
my son was lost and is now
found. He was dead, and he is
alive again. Let us be happy
about it.”

**An inheritance. Somebody
has to leave you
something. A name written
on the Book.**

60-0522M - Adoption #3

170 Oh, Brother Neville, forgive
me for taking this time. I...that
word “inheritance.”

Oh-oh-oh-oh! Oh, it's got to!

Oh-oh-oh-oh!

I know He...It's my kinsman
Brother. I don't...I hope I'm not
crazy. I—I—I just...I don't think I
am. But, oh, my! A what? "An
inheritance."

We have obtained an inheritance. Somebody has to leave you something. God, before the foundation of the world, left you something.

A name written on the Book,
that when the Lamb would be
slain you'd be recognized with
It. Oh!

**How do we get this
inheritance? Because we
were predestinated.**

60-0522M - Adoption #3

171 What? How do we get this inheritance? How did we get it?
Because we walked upright?

How do we get this inheritance?

Because we were

predestinated. Amen. Whew!

**He predestinated, put the
Lamb's Name on the Book,
looked down through by His
foreknowledge and seen your
name, put it on there too.**

60-0522M - Adoption #3

173 When He was...before He
was a Papa, before He was
God, before He was a Saviour,
before He was a Healer, before
all of this,

He predestinated, put the
Lamb's Name on the Book,
looked down through by His
foreknowledge and seen your
name, put it on there too.

THE BEST ROBE, RING
AND FATTED CALF -
ADOPTION

His garment of His
righteousness He put upon
me; and a wedding ring
upon my finger.

60-1211M - The Ten Virgins,
And The Hundred And
Forty-Four Thousand Jews
280 Oh, let me—let me stay
close to Thee, Jesus. Don't turn
me from Thy dear side, seeing
Thy five wounds bleeding.

O Prince of Heaven, how He
died, died for me! Died that I
might...

281 A condemned...in the
chains of sin, in the prison
house of hell, condemned,
guilty, going away to be
destroyed forever, and
Somebody took my place.

And then they...Plowing out here when I was a k-...; it was about eighteen, twenty years old, one day the Holy Spirit... I said, "Well, who am I? Where did I come from? Where am I going?"

282 He said, “He took your place, you were going there. He took your place, there He is.”

283 I said, "O Lamb of God! O
Lamb of God, I come! I come!
Nothing in my arms I bring, I
have nothing to offer You, Lord,
just simply to Thy cross I cling;
that's all I got."

And He took me in. He clothed
me like the father with the
prodigal son, put a new garment
upon me, the garment not of
mine,

His garment of His
righteousness He put upon me;
and a wedding ring upon my
finger, that I'll be with the Bride
that day.

Now the fattened calf has been
killed, and we're rejoicing
because I was once dead and
now I'm alive, I was once lost
and now I'm found.

**Adoption - so beautifully
displayed in the prodigal
son.**

60-0518 - Adoption #2

148....What? Let me read the
Scripture here. All right.

*Having predestinated them unto
the adoption of children by
Jesus Christ to himself,*

*according to His Own
pleasure...*

To the praises of His glory...

149 Oh, do you get it? To the
praises of His glory!

That He could set there in the
Eternal ages that is to roll on,
and His children would scream,
“Abba, Father! Abba, Father!”

150 And the Angels say, “What
they talking about? What are
they talking about?””

151 So beautifully displayed in
the prodigal son. “I was lost.”
“This is my son. He was lost
and now he’s found. He was
dead, and he’s alive again.”

Bring forth the fattened calf, the
best robe, a ring and put it on
his finger. And let's... No
wonder when the morning stars
sang together,

the sons of God shouted for joy,
when they seen the plan of
salvation, God putting your
name on the Book before the
foundation of the world.

**Shaping up to a headstone,
to the manifestations of
sons of God coming back,
and the Spirit of God
coming into these men, so
perfectly**

60-0522E - Adoption #4

19 Tell me, my brother, tell me,
my sister, when was the time
that the sons of God was ever
to be manifested outside of this
time now?

When were there ever a time in the history, they was to manifest the time to deliver all nature?

Nature, the nature itself is groaning, waiting for the time of the manifestation.

Why, before the atonement was made, before the Holy Ghost was ever poured out, before all the—all the Old Testament, on down there, there couldn't have been manifestations.

It had to wait till this time. Now
all things has been brought,
coming, shaping up to a
headstone, to the
manifestations of sons of God
coming back,

and the Spirit of God coming
into these men, so perfectly,
until their ministry will be so
close like Christ's till it will join
Him and His Church together.

The Headstone is coming,
crying, “Abba, Father,”
pretty soon, “My God! My
God!”

64-0125 - Turn On The Light

102 And when Jesus returns,
He'll find a Church that's
washed, without spot or wrinkle,
and it'll be the same ministry He
had. It'll bring back the
Headstone.

103 Like my hand here, in a shadow. It's a shadow, only it's darker as my hand becomes more...It's a negative here, a positive here.

As a negative and positive, it gets denser; darker, darker, darker, and finally it claps together, and negative and positive becomes one.

104 That's when Church and
Christ unites together, as a
Bride, with the same Spirit that
was in Him will be upon Her;

when that Church comes from justification, sanctification, baptism of the Holy Ghost, into the last days, and honing her down now for the Coming of the Lord.

105 Oh, don't be the rough part on It, Pentecostal brother. Shine up with the Word and believe every bit of It. Don't get out into these isms and things, as we see going on today.

Don't be astonished at that,
because the Headstone is
coming, crying, "Abba, Father,"
pretty soon, "My God! My God!"
Yes, I believe that with all my
heart.

**The Spirit of adoption,
whereby we cry, Abba,
Father.**

Romans 8:15

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

**Father kissed away all of
my sins and cares, He put
the Robe, the Holy Spirit
on me, put the wedding
ring on my finger.**

50-0827A - Prodigal

170 I remember when I was lost and undone, out in the world, dying, a sinner, laying on a hospital bed, the doctor said I had just a few moments to live.

But I cried, coming down the road, and as I cried, I run to meet the Heavenly Father. He kissed me on the neck, kissed away all of my sins and cares,

He put the Robe, the Holy Spirit
on me, put the wedding ring on
my finger, I'm going somewhere
one of these days. Put me
amongst His people here,

where we can rejoice and live
together and be happy. Why? I
was once dead and now I'm
alive. Oh, my! I was once lost
and now I'm found.

**It was the ceremony of
adoption; that boy's name
was just as good on a
check as his daddy's was.**

58-0126 - Hear Ye Him

24 Now, if this child was obedient, there was a ceremony to be made, when the child become matured. They taken him out in a public place...Listen close;

don't miss this. Watch the
Scripture. They taken the child
out into a public place, placed a
robe upon him, a royal robe,
and they had a ceremony. And it
was the ceremony of adoption.

The child that had been borned
into the family, become placed
by adoption in the family. And
after that, that boy's name was
just as good on a check as his
daddy's was. He was heir of all
things.

He could take out; he could put
up; he could fire; he could hire.
He could do whatever he
pleased to do, because the
ceremony of adoption had been
made upon his son, and he was
clothed and was set in order.

Now, there's where the Church ought to be today. Jesus said, "These things that I do, shall you do also. Ask anything in My Name, I'll do it."

Why we scared of that? What's the matter? If Christ has clothed us with the Holy Spirit, and been adopted into the family after being borned again,

and been baptized into the body
by the Holy Spirit, if it's a true
witness of God, ask what you
will and it'll be done for you.

Then we set like, say, “Oh, well,
that was something else.”

No longer a servant

Galatians 4:1

Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Place the law, His Own law
of adoption upon His
Son: "Here is My Son, hear
ye Him."

61-0423 - Abraham And His
Seed After Him

130 And that's exactly what God did to His Own Son, after He'd proved Him in everything.

And 17th chapter of Saint
Matthew, He taken Him up on
the mount and overshadowed
Him there with a—with a Cloud
of glory, and His raiment shined
like the sun in its heat, or, in its
strength.

And when He did, he heard a Voice coming from Heaven, Peter, James, and John, said, “This is My beloved Son, in Whom I am well pleased, hear ye Him.”

131 What did He do? Place the law, His Own law of adoption upon His Son, placed His Son ahead of Himself. No matter,

“There’s Moses, I talked to
Moses, there’s the law, there’s
the prophets, but this is My
Son,” the law of adoption.

Oh, sabbath-keepers and legalists, what's the matter with you? "Here is My Son, hear ye Him." True.

Oh, sabbath-keepers and legalists, what's the matter with you? "Here is My Son, hear ye Him." True.

This is My beloved Son.
Hear ye Him,” the Word of
this hour, the hour of the
Seals

65-0410 - The Easter Seal

257 Like on Mount

Transfiguration, all the prophets
and everything else is finished.

All the days of the Lutheran, the
Methodist, the Presbyterian,
they're all right, but

“This is My beloved Son. Hear
ye Him,” the Word of this hour,
the hour of the Seals.

**You are wearing the
wedding band of
predestinated, unmerited
grace. God did it, Himself.**

65-1125 - The Invisible Union Of
The Bride Of Christ

277 Hallelujah! Now notice.

You're not only that, but you're
going to the Wedding in the sky.

And you are wearing the
wedding band of predestinated,
unmerited grace, a wedding
band of grace unmerited of your
own. God did it, Himself.

He knew you before the
foundation of the world, so He
slipped the wedding band on
you There, put your name on a
Book. What a thanksgiving!
Hallelujah! Praise our God!

THINKING MAN –
COMING TO HIMSELF

**The Angel of God come to
him, “Boy, wake up.” The
Church needs to wake up.**

50-0827A - Prodigal

154 The Angel of God come to him, "Boy, wake up." Talked to him, said, "Oh, what about you just get back home to them."

155 “Think of my father that has all the wealth that he has and all the things that he has given to me, here I am laying here, dying of hunger, laying in a hog pen, eating...” [Blank spot on tape—Ed.] The Bible said he came to himself.

156 And that's what the church
needs to do today, is come to
themselves, to realize
Who—Who is your Father, for
sometimes we act as though we
have no Heavenly Father.

For all the goodness of Heaven
belongs to the church, Divine
healing, salvation, freedom from
worry or anything, all belongs to
the church.

Jesus died, and we are, we
inherit all that God has through
Him, heirs of the Kingdom, rich.
My Father is rich in houses and
lands,
He holds the wealth of the world
in His hands!

157 That's how we are, if we
would just come to ourselves.
Oh, I can see him as he begin
to come to himself and say,
“Oh, if I could just go home! But
I've sinned, and I'm no more
worthy to go home. So what can
I do?”

Thinking man - as he
thought on his ways.

59-0814 - As I Thought On My
Ways

89 Like the prodigal son, when
he was in the pig pen, and he
came to himself, he begin to
think on his ways,

the way he had treated his
father, the way he had treated
others, and he came to himself,
and as he thought on his ways,

he said, “I will arise and go to my father, and say, ‘I’m not worthy to be your child, make me one of your hired servants.’”
As he thought on his ways, he turned towards the father’s house.

**When a thinking man
begins to think, It's the
germ, seed Word from the
beginning standing here
drawing the seed Life.**

65-0822E - A Thinking Man's
Filter

127...When a thinking man
begins to think Who he's going
to stand before, and what the
Word of God is;

when he begins to think, then
when he draws through That,
there's nothing can get to it but
the Holy Ghost.

What is it? It's the germ, seed
Word from the beginning, that
you was in God at the
beginning, standing here
drawing the seed Life.

The seed is in your heart, by
foreordination. Hallelujah! The
seed is already in there, by the
foreknowledge of God,
predestinated.

And when it draws, it can't draw
through nothing else but the
Word.

And then it's the taste of the
thinking man, the righteous
man, the holy man who sees
the Bible, that Jesus Christ is
the same yesterday and forever.

What comes into that place
down there? That Word, that's
in the heart. "I've hid Thy Word
in my heart, that I sin not
against Thee."

What is it, when it's drawing
through the Word? There's only
one thing will pass through the
Word; that's the Holy Ghost.

That's the only thing that can
pass through the Word, is the
Holy Ghost. And a thinking
man's Filter gives a holy man a
taste.

128 Then, he's tasted of the
Heavenly things; he's got the
Word of God in his heart. He
sees It manifested before him,
and his whole soul is wrapped
into It, and the world and all
things is dead around him.

**You may come to yourself,
like the prodigal son did,
and find yourself in the
Word.**

64-0411 - Spiritual Amnesia

166 Oh, soldier of the Cross,
that's been shocked with so
much training, so many shocks
of denomination and creed,

and things of the world, why
don't you just step off for a few
minutes and go to looking
around at the Bible?

Might wander around, and you
might find yourself identified
here in the Word, as a believer,
one of these days. You might
not know Him.

You may come to yourself, like
the prodigal son did, and find
yourself. You might find your
identification in the Words of
God.

Hearing that voice (The Word) become aware of our Father calling us, and recognize that we are the sons of God.

An Exposition Of The Seven
Church Ages (4 - The
Smyrnaean Church Age)

Hold this carefully in mind. Now
take the next step. Redeem
means to buy back. It restores
to the original owner.

God, by His death, the shed
blood BOUGHT BACK HIS
OWN. He bought back the
Spoken Word Seed Bride. “My
sheep hear My voice (Word),
and they follow Me.”

You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie.

As we were in the thoughts of
God and then expressed in
flesh, there had to come a day
when we would hear His voice
(the Word),

and hearing that voice become
aware of our Father calling us,
and recognize that we are the
sons of God.

We heard His voice and we
cried out as did the prodigal
son, “Save me, oh, my Father. I
am returning to Thee.”

A son of God can go a long time
before he recognizes that he is
a son.

**Only thing he had to do
was come to himself.**

65-0119 - The God Who Is Rich
In Mercy

52 I heard a similar little story, I hope it don't sound sacrilegious, about a little duck being born under a hen, one time. He couldn't understand.

A funny-looking little fellow, odd
guy, and he couldn't understand
the dust and everything. They
were playing in the barnyard.

But one day the old hen led the little brood out behind the barn, and he got a smell of water.

Well, he took out towards that water as hard as he could go.

Why?

He had never been on a pond
before. He had never been in
the water. But he was a duck, to
begin with. Only thing he had to
do was come to himself.

53 That's the same thing the
believer is. There is something
in him, that, when he meets
God face to face, he comes to
himself. That seed is in him, and
it's quickened.

My, that's right, and he flies
away from the things of the
world. They become dead to
him. My, I remember, we all had
our life, in the past, in those
things of the world.

But once we got a hold of that
real Thing, something that
quickenened us, a little seed that
come to Life, then all the things
of the world rotted right there.
We had no more desire of it.

54 “He that’s born of God, doth not commit sin. The worshipper once purged has no more conscience of sin, no more desire to sin.”

The sin question is over. You
become a part of God, in Christ.
Christ died to redeem you.

**The Word seen the Word
that was in you, that was
before the foundation of
the world.**

65-0119 - The God Who Is Rich
In Mercy

48 And then after a while, you
heard the Gospel. Maybe you
went to church, you picked out
this and that, and went from
denomination to denomination.

But one day, you being part of
God, you had to be part of the
Word. And when you heard the
Word, you know where you
come from, you knowed what
was the Truth.

You were always, the seed was
in you always. The Word seen
the Word that was in you, that
was before the foundation of the
world, saw the Word and you
come to It.

**When that Word flashes
out there, then there is
something takes a hold,
you come to it.**

65-0119 - The God Who Is Rich
In Mercy

50 And that's the way it is with
every born-again believer. You
can hear all the theology you
want to, and all the man-made
discrepancy;

but when that Word flashes out
there, then there is something
takes a hold, you come to It.

“You who were once dead in sin
(that life) has He quickened.”

There has to be a Life there to
quicken to, first. God, by His
foreknowledge, knowed all
things. And we were
predestinated to be sons and
daughters of God.

“Ye who were once dead in sin
and trespasses, wherein we all
had our times past, but hath He
quickenened.”

**He was part of the Word;
and when the Word saw
the Word, it was his nature.**

65-0119 - The God Who Is Rich
In Mercy

51 Look at Paul, when Paul was a great theologian. But when he come face to face with that Word, Jesus, it quickened.

He come to Life right quick,
because he was ordained to be
that. The...He was part of the
Word; and when the Word saw
the Word, it was his nature.

All the clucking of the hens, in the orthodox churches, didn't have no effect upon him; he had saw the Word. It was part of him. He was an eagle.

He wasn't a chicken; he was just in the barnyard with them. But he was a eagle, to begin with.

EVERY DISPENSATION
HAS ITS
PREDESTINATED AND
THEIR LEADER

Predestinates for the age -
Proving His Word.

64-0816 - Proving His Word

122 Now I want you to notice,
He does it that way in every
age. He does it every time by
the same method, He has to
take believers.

And then, in order to have
believers to meet that Word,
He's got to predestinate it to
that age. You see it? He's got to
predestinate this thing to be
there to meet the challenge of
the age.

Did it get you? Did you feel it?
Did you see it? Do you
understand it? That's what's
happening today, He
predestinated it to this, by His
foreknowledge. When He
predestinated, in Malachi 4, it's
got to happen.

When He come over and
predestinates anything to
happen in His Word, He had to
prove His Word to be so. When
He predestinates anything to
happen and says it will happen,

He knows that seed will be
there just at that time. He
predestinated a Bride, She's
going to be there!

Going to be a Rapture, She's
going to be there! He
predestinates it by His
foreknowledge. See, there's
nothing going to stop it.

**Don't presume about
nothing, take God's Word
and move right on. He
promised He would be
here, He is here.**

62-0610M - Presuming

191 Paul, according to
Ephesians 1:5, or, Ephesians
1:5, He said, "God
predestinated us, before the
foundation of the world, to the
adoption of sons in Jesus
Christ." How you going to stop
It?

All devils in hell, you might as well quit fussing about It, It is going to be there without spot or wrinkle. It is going to be a What? A Bride Church.
Hallelujah!

God said, “I will restore.”

Restore What? One without an organization touch to It, One with the pure unadulterated Word; It has to come.

192 Why did we get a bunch of denominations, this time, out of this revival? We sowed denomination seed.

What we need today, brother,
you can say what you want to
about it, we need the Gospel,
pure, holy, unadulterated Word
of God, sown,

that when this Light comes out,
It will bring forth that Church,
God's predestinated.

Amen. Don't presume about
nothing, take God's Word and
move right on. He promised He
would be here, He is here.

Amen. I better stop.

**Every one of them didn't
have to do the same thing
Moses did, but they
believed it.**

64-0121 - God's Word Calls For
A Total Separation From
Unbelief

105 When God called Israel out
of Egypt, every one of them
didn't have to do the same thing
Moses did, but they believed it.

That's right. They believed
Moses, because they knowed
that it was a sign of the hour,
and that God had proved that
he had His Word.

**There was one Moses, but
the people follow it.**

64-0208 - The Token

184 Now, you don't have to do it. Everybody wasn't a Moses; there was one Moses, but the people follow it. Now you just believe this, that He is a living today.

**We have one of them in
one generation. There was
one Moses.**

64-0412 - A Court Trial

232 Now you might not be able
to do this. We have one of them
in one generation. There was
one Moses;

none of the rest of them didn't have to turn saw-...dust into fleas, and so forth, and water into blood. There was one Moses; the rest of them just believed what he said. See?

**I may not have faith
enough to make all the
promises come to pass,
but I believe It**

64-0121 - God's Word Calls For
A Total Separation From
Unbelief

89 Them disciples set right there. See? They believed.

They had seen the promised
Word for that day, vindicated
and manifested by Him.

Who could create, but God
Himself, could take bread
and...They knowed He was the
Son of God.

Whether it was in riddles or not,
that whether they understood It
or not, they walked right on,
anyhow, because the Word was
vindicated, and they were
separated from anything
contrary to It.

90 God help us to have faith like that! We believe this Bible to be the Truth. I may not have faith enough to make all the promises come to pass, but I believe It, anyhow. I believe the hour that we're living.

**Stand still! God is wanting to
place His Church, the sons
and daughters of God. When
true sons, born sons, filled
sons speak and their word is
backed.**

60-0522E - Adoption #4

79 “Verily, I say unto you, you
that’s little gods, if you’ll say to
this mountain, ‘Be moved,’ and
don’t doubt in your heart, but
believe that what you’ve said
will come to pass, you can have
what you’ve said.”

80 Go right back to Genesis, to the original, what is it? Now the world and nature is groaning, crying, everything's moving.
What?

For the manifestation of the
sons of God, when true sons,
born sons, filled sons speak and
their word is backed. I believe
we're on the border of it right
now. Yes, sir. Say to this
mountain, let it be so.

81 “Brother, I—I desire
so-and-so, a certain thing done.
I’m a believer in Jesus Christ.”

82 “I give it to you in the Name
of the Lord Jesus Christ.” Amen.
There’s a manifestation.

83 “Oh, brother, my crops are
burning up out yonder. I haven't
had any rain.”

84 “I'll send you a raining, in the
Name of the Lord.” There she'll
come.

85 He gave Jesus Christ, and
Jesus gave it in His Name, with
this assurance, “Ask the Father
anything in My Name and I’ll do
it.”

Oh, Brother Palmer! Waiting for
the manifestations of the sons
of God, the position, the
Church!

86 As I said, the Book of Ephesians is the Book of Joshua, and Joshua placing the people where they belong. Now, if they wouldn't stand still, and he put Ephraim here, and over on Manasseh's land,

and this one would come back fussing and stewing, how they ever going to get along? when one saying, “I’m a Baptist, I’m a Methodist, I’m a Pentecostal, I’m Oneness, I’m Twoness, I’m Thus-and-so.”

87 How you going to do it?
Stand still! God is wanting to
place His Church, the sons and
daughters of God. God, let me
live to see it, is my prayer.

So close till I can just feel it with
my hands almost, look like. It's
right there. That's what I've
longed to see, waiting for the
time when walk down the street,

there lays a cripple laying there,
from his mother's womb, "Silver
and gold have I none."

Oh, waiting for the
manifestations of the sons of
God, hallelujah, when God will
make Hissself known, when
they'll stop sickness, they'll stop
cancer, they'll stop diseases.