

The Bride-Coming Of Christ

Friday 14th March 2025

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John 12:17-24

¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

¹⁸ For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore
said among themselves,
Perceive ye how ye prevail
nothing? behold, the world is
gone after him.

²⁰ And there were certain Greeks among them that came up to worship at the feast:

²¹ The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth
Andrew: and again Andrew
and Philip tell Jesus.

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

1 Thessalonians 5:1-5

1 But of the times and the seasons, brethren, ye have no need that I write unto you.

² For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

³ For when they shall say,
Peace and safety; then
sudden destruction cometh
upon them, as travail upon a
woman with child; and they
shall not escape.

⁴ But ye, brethren, are not in darkness, that that day should overtake you as a thief.

⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

**1. The Church Is Looking
For The Second Coming
Of Christ (Rapture)-
But He Appears
(Bride-Coming)
Before Body Change**

(His Second
Coming Has Two
Parts-Appearing
And Coming)

63-0428 - Look

40 And as a group of believers
today, assembled together, we
want to fix our thoughts, our
principles and things, upon
the Coming of the Lord,

“Looking for Christ, Who
shall appear the second time
without sin unto salvation,
to those that believe and are
looking for Him to come.”
God, here,

the...by the writer, is inviting
us to—to view this and to
look at it. We...The writer
says here, that, “We look for
Christ, the second time, to
see Him as He is.”

41 And now we know that
the Word is Christ. “In the
beginning was the Word,
and the Word was with God,
and the Word was God.”

And Hebrews 13:8 said,
“He’s the same yesterday,
today, and forever.”

Therefore it’s the Word that
we look to, then, for It is
the—the expression of what
God is.

And when God came in
Christ, He was the
expression of what God was.
And whatever He was, He
ever remains, because He's
Eternal and cannot change.

42 What a hope it gives us,
that God has not left us
without a true witness in the
days of confusion that we
live in today!

Yet, we are certainly a
privileged people, if we'll just
look to the true witness we
have, the Word,

see, because that's God's full
revelation of Jesus Christ.
Nothing can be added to It
or taken from It, because It is
the revelation of Jesus Christ.

43 God has never left His
people without a true
witness. God is going to
judge the world by Jesus
Christ.

And if Jesus Christ is the
Word, then God judges the
church, or the world, by the
Word, for He is the Word.
There is a Judgment coming.
The sinner knows it.

63-0428 - Look

258 And there that Bride is
looking to the Coming of the
Lord Jesus. Which, that
secret,

secret Coming of Christ shall
come and catch away His
Bride in the night. Like a book
I read of Romeo and Juliet, one
time, how he come with a
ladder and got his bride out
among them.

That's what Jesus will come,
someday, and looking for
that one is not looking to his
creeds, but looking to Christ,
waiting for Him to come,
with his heart centered.

259 They come, Blood
relation, like Isaac and
Rebekah, own Blood relation.
That's what we have to
come, Blood relation to
Christ,

through the Sacrifice, when
our sins are omitted by the
Blood of Jesus; not by what
some church says, what
somebody else says;

but what the Blood has
done, and proved that it's
done, by the Word working
through the same thing,
carrying out the same
ministry He had. Amen.

260 What are you looking to, church? Oh, these last days, oh, He's been right among us, people, and we forgot it.

He set right among us, and we didn't know it. The Holy Spirit is here this morning, and maybe many will go away and forget it.

Maybe many that's sick will forget to believe and anchor their faith right where it should be now. The true...

63-0321 - The Fourth Seal

209 God, God makes Himself
known, too, in water, Blood,
Spirit;

makes a Christian a son of
God, by the Word of God.
See? And these three powers
makes him a devil.

See? Oh, This here, is water,
Blood, and Spirit, which is of
God. And that's politics,
religion, and demon power,
mixed together, makes him
the devil.

210 Christ's first Coming, a
mortal. He comes three
times. Christ is in three. See?
(Watch how he comes; he's
the four.) Watch Christ. First
Coming, He come a mortal,
to bleed and die.

Is that right? That's His first
coming. The second
Coming is the Rapture; we
meet Him in the skies,
immortal. His third coming,
He is the incarnate God.

Amen! [Brother Branham
claps his hands together
once—Ed.] God, Emmanuel,
to reign on earth! That's
right, only three.

64-0321E - The Voice Of The Sign

33 Now notice then when His Presence is near, it, certainly, it brings emotion. As I spoke this morning, “Anything without emotion is dead.”

And any religion that hasn't got some emotion to it, you better bury it, it's dead. It brings emotion. He quickens us. But when we are quickened,

let's remember What quickened us. What did it? It's the Presence of the Holy Spirit, Jesus Christ in our midst, showing Himself that He is alive.

Not a corporal body; when that time, that corporal body returns from Heaven, time shall be no more. That's all of it.

And we know that we're in, living in the last days, when these things are to take place. Now, God has had exoduses before. There is...

34Everything travels in
a three, with God. God is
perfected in a three. First
coming of Christ, to
redeem His Bride;

second coming of Christ, to
receive His Bride; third
coming of Christ, with His
Bride, to rule in the
Millennium. Everything runs
in a three.

35 Now, there has been,
there will be, three
exoduses. One of them,
God brought them in the
ark, for an exodus, a ride
above the earth. The next
time,

God brought them out of—of
Egypt. And the next time,
God takes them up. In, out,
up! The next exodus is going
up. We are facing one now,
the going-up time.

62-0627 - We Would See

Jesus

75 Now, I could talk all night. It's already time for me to close, but we'll put it in other nights. Search those Scriptures when you go home.

See if God promised it. See if that's the way. Show me any way that He made Himself known any other way than that way,

because the Bible declared
that He'd be a prophet. Now,
I believe that today the Holy
Spirit has come upon the
church.

I believe it come to restore
all that the palmerworm, and
cankerworm, and so forth
had eaten down through the
dark ages. And now,

it's been building up till it's
right up here in the head
time now, for the evening
Lights is the promise of the
prophet, that it shall be light
in the evening time.

76 Civilization has traveled
with the sun. The sun rose in
the east, and the same sun,
s-u-n, that rises in the east is
the same s-u-n that sets in
the west.

We've had a dismal day, as
the Bible said, neither called
day nor night—enough to
join church, and to do good,
and so forth.

But it shall be light about the
evening time. And the same
S-o-n, Son of God, that rose
yonder in the east on the
eastern people, and showed
His blessings and power...

It's been a dismal day, but
now on the West Coast...If
we go any farther, we go
back to China again to the
east, and back to the
eastern country.

Now, we're at the West
Coast, and the S-o-n is
appearing before His
coming. Remember,
appearing and coming is
two different words.

See? He's appearing now in
the church, showing
Himself alive after two
thousand years. "Sirs, we
would see Jesus."

62-0728 - God Has A
Provided Way

165 “Which one of the prophets did your fathers not stone because they didn’t know their day?”

If you'd have knowed Me
you'd have knowed My day.”
They didn't know John till he
was dead, buried; they didn't
know Jesus till He dead,
buried; they didn't know Saint
Patrick;

Joan of Arc, the Catholic church burnt her as a witch to the post, because the woman had power in prayer and saw visions,

and they said she was a fortuneteller, a witch, and they burnt that woman, screaming for mercy. Oh, of course, you done penance two hundred years later,

dug up them priests' body
and throwed them...but it
passed by you, and you
didn't know it. Even the
disciples said, "Why do the
scribes say Elias must first
come?"

Said, “Elias has already come and you didn’t know it.”

Goes over your head and you don’t know it, don’t miss it, the Holy Spirit, Christ, is here.

166 Now, remember these
two words before I leave
you, the appearing of Christ
and the Coming of Christ is
two different things.

Christ is now appearing in
the fullness of His power, His
Coming will be afterwards,
His appearing before His
Coming. God be merciful.

64-0614M - The Unveiling Of God

94 The Greeks wanted to see
Him. In Saint John 12:20, many
of you heard me preach on that
saying, "Sirs, we would see
Jesus." Did you notice that?

95 Now, the Greeks were
scholars, they were great
man. And they had a—

they had a—a great feeling
for God, as Paul preached to
them on Mars' hill. And they
were, they—they led—they
led the world in science
and—

and education, they were
great people. But they
worshipped and believed in
mythology and so, books of
art and curious arts, and so
forth.

96 But they—they—they got
stirred up about this Man
Who could heal the sick and
could foretell things that
happened, to the dot.

And they got stirred up, so they come to see Him. Now, watch close now, don't miss this. See?

And they come and they said to Philip, which was of Bethsaida, “Sir, we would see Jesus.” And Philip and another disciple brought him to Jesus, to see Jesus.

97 Now notice the very words that Jesus reported back to them, for they come to see Who He was, and they could not see Him. They seen the form, but He was in His temple.

God was in His temple, veiled in human flesh. Notice the words He said, “Except the corn of wheat falls into the ground, see, and dies, it abides alone.” See?

“The hour has come, it’ll soon be that the Son of man be glorified, see, and He must pass from this earth. And except this hour comes, you’ll never be able to see it.” See?

98 Here, why couldn't they
see Jesus? He was masked.
God was masked.

The Greeks wanted a God,
and here He was, but they
couldn't see Him because of
the veil.

And that's the same thing today, they can't see Him because of the veil. It's over their face. These Greeks were masked, or Jesus was masked to these Greeks.

99 Notice, He said to them,
“Except this corn of wheat
falls into the ground, it
abides alone.”

100 They, they couldn't
understand how, why that
they couldn't see Him. There
stood a man.

They come to see God, and
they seen a man. See? They
couldn't see God because
God was veiled to them.

Now keep that on your mind,
God was veiled in a man.
They could say, “No man
could do these works except
it be God.

No man can do it, and how
here stands a man and yet
the works of God is
manifested through Him!”
See, they couldn't
understand that God was
veiled.

101 He is veiled in a man, as
He always was veiled. But,
He was veiled unto them, He
was in His human temple.

God was in a human temple.
Now, be real careful, now
He's the same yesterday,
today, and forever.

See? God veiled, hiding
Himself from the world,
veiled in human being. See?
Here was God! Those Greeks
saying, “We would see Him.”

102 And Jesus said, “A corn
of wheat has to fall and die.”
You have to die to all your
ideas. You have to get out of
your own thoughts.

Like those disciples was, they
couldn't explain about
eating His body and—and
drinking His Blood, but, see,
they had done died to those
things.

They were dead to a
Principle, they were dead to
Christ. No matter what it is,
or how much defeat looked
like He had,

they still believed It anyhow.
See? They could see in that
Man; a Man that eat, drank,
fished, slept, everything else,

was born here on the earth,
and walked with them,
talked with them, wore
clothes like the rest of them,
but that was God.

103 So the Greeks couldn't see Him, because He was hid from them, in a human being. Notice His Word to them, "Except this corn of wheat falls in the ground."

104 God veiled in the form of a man, hid Himself from their view. They could only see a man. But those Predestinated seen God. One saw a man, the other one saw God.

See? And it was God veiled in a human being, making both of them right, but your faith in that what you don't see. You believe it, anyhow.

God veiled in a human being.
He was in that flesh, and
that flesh was His veil. The
veil was rent, see, that God
might be made manifest.

2. Waving Of The
Sheaf Was A
Testimony As Well As
A Confession-That
God's Promise Is True

65-0418M - It Is The Rising Of The Sun

94 As Christ was the first
One to raise, from all the
prophets, and so forth;

although typed in many
places, He was the Firstfruits
of those that slept.

In the Bride, coming of
Christ, coming out of the
church, there'll have to be a
Sheaf waved again in the
last days. Oh, my!

95 Waving of the sheaf!
What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you
see what I'm talking about. It
was waved over the people.
And the first time there will
come forth, for the Bride
age,

for a resurrection out of dark
denominationalism, will be a
Message, that the full
maturity of the Word has
turned back again in Its full
Power,

and being waved over the
people, by the same signs
and wonders that He did
back there.

97 “Because I live, ye live
also,” speaking to His Wife.
“Because I live, ye live also.”
What a resurrection that
that was!

And what a resurrection this
is, to be quickened from the
dead, “to be made alive in
Christ Jesus,” by God’s
quickening Power.

98 He was waved to them. The
Word, which He was, was
waved back to them on the
Day of Pentecost, the Word
made manifest. Now, and as I
say, It's to be waved again in
the last day.

63-0728 - Christ Is The Mystery Of God Revealed

107 There was the first Sheaf
come up from all the
prophets, which was the Son
of God, the King of all
prophets.

108 There has been
churches, churches, brides,
brides, churches, brides,
brides.

63-0728 - Christ Is The
Mystery Of God Revealed

109 But there has got to come
One! Hallelujah! There has to
come a real Bride! There must
come One that's not only got
the Mechanics,

but the Dynamics of It,
makes that Church live,
move in the Power of His
resurrection.

Until we come to that place,
until we find that place, what
good does it do to polish the
hubs? What good does it do
to give her a facelift or a
simonize job,

when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work.

110 That's what He proved!
Hallelujah! That's what
Easter proved. He wasn't
only the Word, but He was
God Himself, the Dynamics,
in the Word.

That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone.

“I am He that was dead,” so
dead till the sun said He was
dead, the moon said He was
dead, the stars said He was
dead. All nature said He was
dead.

And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.

63-0728 - Christ Is The
Mystery Of God Revealed
111 And as He, being the
Groom, the Bride has to
come forth, 'cause It's part
of Him.

And It can only be the
manifestation of the fulfilling
of all the revelations any
others has spoke of the
Bride; It can only manifest.

If it does something different
from the Groom, it isn't the
Bride. Because, She is flesh
of His flesh, bone of His
bone;

Life of His Life, Power of His
Power! She is Him! As man
and woman are one, and
woman taken from his side;

She had taken a Spirit, the
feminish Spirit, from Him.
The flesh from His side,
made both Mechanics and
Dynamics, the Wife.

The Spirit of Him and the
flesh of Him, and put it
together, and made
Mechanics and Dynamics.
Until the church or the
people...

112 All these Easter bunnies,
and ceremonies, and big
churches, and finery, will fail
and pass away.

63-0728 - Christ Is The
Mystery Of God Revealed
113 Until that Church
becomes both Dynamics and
Mechanics; and the Spirit of
God,

that moved Him, to do the
things that He did! If He hit
on sixteen cylinders, so will
the Bride. Amen!

For He said, in John 14:12,
“He that believeth on Me,
the works that I do shall he
do also. I’ll give him a charge
of My Dynamics, in his
Mechanics,

that the world will not be
able to withstand it; and I'll
raise him up again at the last
day.” That's the Easter
Message, the Dynamics and
the Mechanics, together!

The Mechanics without the
Dynamics, no good; neither
is the Dynamics, without the
Mechanics.

3. The Seed That
Went Down And
Died Is Alive
Again-Quickened

Sirs, We Would See
Jesus -The Greeks
May Now See Him In
The Bride

*John 12:45 And he that seeth
me seeth him that sent me.*

63-0728 - Christ Is The
Mystery Of God Revealed
580 When, we see all these,
great threefold revelation:
God in Christ; Christ in the
Church; the Kingdom
coming.

Adam and Eve redeemed
back to the garden of Eden,
in the representation of
Christ and His Bride, and then
the Kingdom is going to be
restored according to His
promise.

Praise be to God! Now, by
the revelation of the
threefold mystery, the
secret, and by the personal
vindicated Word by His
original Headship!

581 Not say, “Well, glory to God, we shout; hallelujah, we sing.” That, that ain’t it. I’m a missionary. I’ve been seven times, practically, over the world.

See? I've seen heathens,
devils, and everything else,
dance and shout. I've seen all
kinds of fleshly
manifestations. That's carnal.

582 But I'm talking about
the Headship of Christ.
Notice, being personally
identified by the original
Headship, we have the
answer to the devil's
question.

Amen! Glory! We have the
answer to the devil's
question. He, Christ, is risen
and has paid the price, and
raising up the Head...or the
Body.

63-0728 - Christ Is The
Mystery Of God Revealed
583 The devil can't stand it.
That's the reason these
ecumenical kingdoms are
setting up.

That's the reason they're all coming into what they're doing now. The devil, that's the reason he's howling the way he is.

His wickedness has
been...his scheme has been
uncovered by the risen,
resurrected Christ in the
Headship over His Body.
Glory!

584 You think I'm beside
myself? I'm not. We've got
the devil's answer. "Not me
that liveth, but Christ the
Word living in me." It's not
my idea;

it's His Power. Not my idea;
it's His Word. He promised
it; here it is. He said it would
be here, and here it is. We
got his answer.

585 Christ is risen and has
paid the price for our
redemption. What God in
Christ manifested, He gave
that flesh, that and Blood;
that in the Blood might
come the Life,

and the flesh be redeemed,
that—that God in this
redeemed flesh could
manifest His Word for the
day as He did in that day.
Whew! Glory!

65-0418M - It Is The Rising Of The Sun

54 Now! And then, not only that, He sent Word to His disciples, His believing.

“Fear not, for I am He that was dead, and is alive again for evermore. And I have the keys to death and hell; I’ve already conquered it.

Don't fear anymore, for
every foreordained,
predestinated Seed of God
shall come to Life when that
Light spreads across the
earth,

of the glorious Gospel. In every age, It'll bring forth the crop that God ordained It to do." He had raised from the dead.

55 Oh, what a wonderful thing that is, “I am alive, or quickened.” The word means, the word quickened, the Greek word means that’s something that’s “made alive after death.”

56 Like the—the seed that goes into the earth, it has to die, every bit of the seed. It has to rot, every bit of the seed. And every bit of the life, that was in the seed, has to come forth again.

57 He was “quickenened.” Not only that. “And will send the same Life that quickened Me,

the Power that brought Me
from the grave, I will send It
upon you, to quicken you,
that where I am there ye
will be also.”

58 In Luke, 24th chapter,
49th verse. He said, “Behold,
I send the promise of the
Father upon you; but tarry
ye, or wait ye, in the city of
Jerusalem,

until you be endued with Power from on High.” To show that not only did He draw all the benefits out of it, but He shared those benefits.

59 He come to redeem, or to bring to Life, those predestinated Seed that God seen before the foundation of the world and put their names in the Book of Life.

And here they are on the
earth, without a hope; He
came not only to be the
Blessing,

but to share the Blessing with every predestinated Seed. Now, if the Seed wasn't on the earth, it could not live. It had to be on the earth, and also germitized.

No matter how long It's kept
in darkness, It'll come forth
when the S-o-n shines upon
It. Notice now, He come to
share It with us.

The Bride Is Flesh
Of His Flesh-
How Is She
Quickened?

65-0418M - It Is The Rising Of The Sun

155 “If the Spirit that raised
Him from the dead,” the
Word, the Dynamic of the
Word,

“dwells in you, It also quickens your mortal body.”

Now how we flesh of His
flesh and bone of His bone?

Because, quickly, while we're
yet mortal sinners, mortal,
ready to die, these bodies, It
quickens that body. What's
quicken? "Brings to Life."

The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, the thing died, and you are resurrected. It quickens your mortal body.

156 Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection.

There is the Church in the resurrection, with Him. These bodies right now are quickened. See, you've heard; you believe. It changed you from a denomination to the Word. See?

157 The Dynamics, if it comes upon water, it'll just splutter; "Days of miracles is past."

Pomp-pomp-pomp, “Oh, I
believe the Bible,”
pomp-pomp-pomp, “but
there—there ain’t no...”
Pomp-pomp-pomp! See?

158 But when He hits that
one thousand octane,
“Whrrrrr,” away she goes,
you see. How, my, the
Dynamics strike That! But It
strike a chicken, it won't do
no good.

175
But when it strikes the eagle,
he moves out. Amen! The
Dynamics with the
Mechanics! See what I
mean? That is, if he is a true
eagle now, he will
“understand.”

4. The Seed-Word
Which Fell In The
Ground Will Only
Produce After Its
Own Kind

63-0901E - Desperations

21 And the devil can impersonate any of those things, but he cannot be the Holy Ghost.

See? He can impersonate
these gifts, but he can't be
the Holy Ghost.

And the Holy Ghost is the
Token that the Blood has
been applied, because It
follows the Blood all the way
from the Book of
Redemption. See it?

That was the purpose of Him
coming. That's what He
followed in every age. Every
age He has followed that, to
see that It's brought forth,

and they could not be made
perfect without us. And now
the entire Holy Spirit visits
the Church, making God in
human flesh;

as He did before Sodom, the
burning there, which was a
type. Then, Abraham, He
appeared to him.

22 And all the things that He
hasn't done down through
the ages, in the church ages,
He is now doing. Back to the
Word,

because the messages and
the messages and the
messages has to wind up in
the entire Word. And in the
last days, the Seven Seals
being opened,

was to pick up every straggle
that's been left off in it, and
make the whole thing in one
great big body of the Bride,

that them who lived back
there was not perfect until
this Church be perfected,
this Bride group in the last
days, to bring them in, and
all together be taken up.

See?

23 The Token, Jesus Christ,
the Holy Spirit, is among us.
We should reverence that.

We—we—we—we can't
humble ourselves enough.
Taking off your shoes, or
getting on your knees,

wouldn't expel it; it
wouldn't—it wouldn't satisfy
it, wouldn't suffice us; but a
life that brings forth the fruit
of the Spirit!

64-0126 - What Shall We
Do With This Jesus Called
Christ?

100 See, God don't need no
interpreter. Oh, no, he
mustn't be interpreter.

God's interpret proves
Himself. He said that He was
the interpreter of His Own
Word, and He is. He did it, by
Moses, and He does it today.

We know Him, in the Bible, as Elohim. Elohim is “the all-sufficient One.” He needs nobody’s advice. He stands alone. He is God, and He is the Word.

And when the Word
promises something, and
makes It identified before
you, what kind of an
interpretation do you want
outside of that?

102 ...He interprets His Own. “I am the Lord,” He said, “I planted It; I’ll water It, day and night, less some should pluck It from My hand.”

He also said, in another
Scripture, that, “He
watched over His Word, to
perform It.”

Perform It, “reveal” It to
(what?) His Elected, to
those that it’s sent to see,
that’s sent to see It, rather.
He performs It to those who
are sent to see, to see It.

103 He watches over It,
keeps It away from all these
foolish carnal
interpretations,

these things, that, “This is right, and that’s right, and that’s right.” God is right, God’s identified person!

104 All them Pharisees could
have stood up, said, “We’re
of God! We have the laws.

We have this.” And there stood the Word, Itself. Said, “Away with It! Crucify It! It don’t identify Itself with what we believe.”

105 But It identified Itself
with the Word. Amen. Those
who had eyes to see, saw It.
Those who were blind did
not see It.

108 Then what kind of an interpreter do you got? The same kind that Eve had, the devil. He tried to interpret the Word to Eve, and he said, “Oh, this is right, and that’s right,

but surely...” Surely, is right!
What God says, It’s right! I
don’t care how much It
seems to others. When God
said it’s going to happen, it’s
going to be that way.

Would you use Eve's
interpreter? Oh, sinful
person, how could you do
that? Yes, sir. They had got
Eve's interpreter.

109 The evidence, as I said the other day, we try to place evidence. Luther said, “Believe, and walk out.”

The devil believes, too.

Wesley said, “Shout, and you got It,” but he found out he didn’t. Pentecost said, “Speak in tongues, and you got It.”

They didn't. Christian Science said, "Love, you got the fruit of the Spirit," but they haven't. They deny the Divinity of Jesus Christ.

110 What is the evidence of
It? When that spirit that's in
you can punctuate every
promise with an amen, and
God will confirm it.

That's exactly the way it
was with Jesus Christ. Oh,
yes. They had, they had
more fruits of the spirit,

they had all kinds of
evidences. You can't pin any
evidence down to anything
but God Himself
manifesting His Word.

That's the only true
evidence that there is that
you're a Christian. How can
you be a Christian when...

111 “In the beginning was
the Word, and the Word was
with God, and the Word was
God.

And the Word was made
flesh and dwelt among us.
The same yesterday, today,
and forever!” He was the
same God that was in David.

He was the same One that
was in Moses. He was the
same One was in all the
apostles. And He is the same
One that was in Jesus Christ,

to manifest Himself there for
that promised Word. And He
is the same God today, the
same Word, throwing Light
upon the Word of the hour.

God be merciful to us! Yes,
sir. Believing God to interpret
Himself, every Word to be
vindicated! Yes, He is His
Own interpreter.

64-0402 - Jehovah-Jireh #1

130 A few months ago, I was standing with my good friend, John Sharrit, up at Phoenix.

I live at Tucson, as you know.
And so I was up to Phoenix,
Brother John Sharrit, very
fine Christian brother.

And he was real, real poor,
and the Lord has blessed
him. And—and when I first
went to Phoenix, years ago,
he had no children.

And—and he was wanted children. And—and they, poor, working out on the street, busting concrete, about twenty-five, thirty cents an hour.

And he come down there,
and he believed every Word
of the Message. And he said,
“Will you pray for me?” He’s
got five children now.

64-0402 - Jehovah-Jireh #1

131 And that, on besides
that, he gives around three
to four million dollars every
year to the cause of Christ.

And that's right. I was with
him here, not long ago,
looking over his cotton farm.

He bought a whole county,
had fifteen hundred
Mexicans taking care of it.
And was, fifteen years ago
was busting concrete, for
twenty-five cents an hour.

132 He took me out in his great citrus grove. And I seen the funniest looking tree, there, I ever seen in my life. It was some kind of a tree,

it had all kinds of fruit on it.
And I looked, and it had
oranges, it had lemons, it
had grapefruits, it had
tangerines, had tangelos.

I think there was about nine different kinds of fruit, or ten. And I said, “What kind of a tree is that?”

133 “Oh,” he said, “that’s
just a little experiment,
Brother Branham.”

134 I said, “Oh, I see.” And I said, “They’re all living on that one tree?” I said, “What kind of a tree is it, to begin with?”

135 He said, “It’s an orange tree. That’s a navel orange.”

136 And I said, “It is?” I said,
“What’s these other fellows
doing on there?” And he
said, “They’re grafted into
it.”

64-0402 - Jehovah-Jireh #1

137 I said, “Oh, I see.” I said, “I understand.” I said, “Now, now next year, everything will turn back to an orange, won’t it?”

138 Said, “Oh, no.” Said, “No, the lemon will bring forth a lemon.” He said, “The...and the grapefruit will bring forth a grapefruit, and the tangerine will bring forth a tangerine.”

I said, “Out of an orange tree?” He said, “Yes, sir.” I said, “I don’t see how it can do it.” Said, “It’s all citrus fruit.” I said, “Well, praise the Lord! I see something.”

139 Look! Oh, brother, when
that Holy Spirit come up into
that Vine, and produced
from its Vine to the first
branch,

and they wrote a Book of
Acts behind it, if that tree
ever puts forth another
original limb,

she'll grow the same thing.

It'll be Jesus Christ. Now

we've got Methodist,

Presbyterian, Baptist,

Lutheran, everything else

grafted into it,

bearing denominational fruit;
but if it ever puts forth
another branch, she'll be a
genuine, Christ-filled,
Christ-centered Word of
God.

65-0911 - God's Power To Transform

64 And everything under control, to bring forth of its kind. Now remember, “to bring.”

When He put the seed in the earth, the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was.

His transforming power!
Now, God put the seed in
there, with potentials that it
would be what He said it
would be.

And as long as it stayed in its
right category, it would be
just exactly what God said it
would be. It had to be that
way, because He had made it
that way, and made a
channel.

That, anything that stays in
His channel, in His line of
Word, it will have to bring
forth exactly like His Word
said it would do.

It cannot move from there.
It's channeled just exactly
right. So, with everything in
the trust in His Own son,
that it would be that way,

then God said, “It’s all good,
so I’ll just rest. And each one
of those seeds has power in
itself, to transform itself into
the specie that I desire it to
be.

That's what it must be,
because I have given every
seed transforming power, to
make out of itself, in its
potentials now to make out
of itself exactly what I want
it to be.”

65 God has never changed.
Just the same today as He
was then! God is determined
to do something. He'll do it.
Nothing is going to stop
Him. He'll do it!

5. The Bride Will
Be All That Was
Manifested In The
Sheaf

63-0728 - Christ Is The
Mystery Of God Revealed

374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die.

He was God. He was the God
of the prophets. He was the
prophets. He was the kings.
He was the history. He was
He that was to come.

He that was, He that is, and
He that's to be in this day;
the same yesterday, today,
and forever. He was
manifested for that purpose.

375 And through that
purpose He achieved a
Church, that He, the fullness
of God, might bring to pass
every promised Word of God
in these last days;

when He gets the
preeminences, preeminence
in the Church, the position,
His place in the Church.

Jesus said, “He that believeth
on Me, the works that I do
shall he also; even more than
this shall he do, for I go to
My Father.”

See, that was His purpose.
There was the manifestation.
And now, today, He wants to
get somebody that can so
see it, that they can let the
Word...

376 See, Jesus so seen it so,
was so perfectly born for the
day, until God expressed
every move that He made.
He was God's revelation;
God, revealed.

377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.

Now, see, He could go back
and pick up what these
other fellows has left off
here,

in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That's His purpose.

That's why He died. That's the second fold of His threefold manifestation. First, to express Himself in Christ, then express Himself through the Church.

And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.

63-0728 - Christ Is The Mystery Of God Revealed

378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See?

379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.”

And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.”

380 And in there, there
would be a time come forth
when He could express
Himself in fullness of His
Godhead,

Deity, through His Church,
have the preeminences in
this Church. Oh, my! What?
The anointed Man;

now the anointed people;
oh, my, to bring back the
anointed Bride and the
Bridegroom. Anointed by
(why?) accepting what Eve
turned down, and Adam;

coming back with the
anointing of the Word,
because He said, “My Word is
Spirit.” See, anointed with the
Word. What Eve turned
down, He comes back and we
accept.

6. The Word Seen The
Word – In Order To See
God In Flesh- (In The
Bride), We Must Die To
Ourselves

65-0119 — The God Who Is
Rich In Mercy

48 And then after a while,
you heard the Gospel. Maybe
you went to church, you
picked out this and that,

and went from denomination to denomination. But one day, you being part of God, you had to be part of the Word.

And when you heard the Word, you know where you come from, you knowed what was the Truth. You were always, the seed was in you always.

The Word seen the Word
that was in you, that was
before the foundation of
the world, saw the Word
and you come to It.

64-0719M - The Feast Of
The Trumpets

115 But it will come. That is
His promise for this age.

We're living in the age that
His Coming will be in. She
must be identified in Him.
Any woman must be
identified with her husband,
for the two are one.

And Christ's Bride has to be
identified with Him, for the
two are One; and He is the
Word, not the
denomination. The Word!

We are to be the children of
the Light, and the Light is
the Word which is made
Light for this age. How do
we know Light except It
comes from the Word? All
right. ...

.....The Word made flesh is
the Light of the age; when
you see It, and the Bible
said so.

116 Them people looking at
Jesus there, and said, “Well,
this Man, Who is He?

Why, He's born, an
illegitimate birth down there.
Why, His father and mother
is this, that, and the other,
and all this there.”

But they didn't know Him. If
they knowed the Scriptures,
they would have knowed
Him. He said so. They said,
"We are Moses' disciples!"

117 Said, “If you knew
Moses, you would know Me,
for Moses wrote of Me.” And
still too blind to see It!

118 See how humble? Away
from all the crews, and the
denominations, and the
creeds, and everything. God
moved right into flesh, in the
form of a Man, a Kinsman
Redeemer.

119 She must be identified
with Him. We are invited to
be the children of the Light,
that we walk in the Light.

64-1205 - The Identified
Masterpiece Of God

138 Now we notice that God
begin to make Him a—a
Bride for Christ.

So...And the Bride must be
identified with Him and in
Him, because it is part of
Him.

Now, the Bride is part of
Him. She is part of Him. The
Word for that day, the Bride
becomes part of that Word,
for it's Christ.

Now, you believe that? We
have to be in Christ. In
Christ, we have to be of
Christ, in Christ, part of
Christ.

139 What is a woman, when
she takes a man, or a man
takes a woman? That woman
has to be part of him. They're
no longer two. They're one.

140 And when God and Christ became one, They were One. Cause, God was the Word, and the Word was made flesh.

The flesh and the Word
became One. And when the
church becomes Christ's
Bride, She and the Gospels
are the same.

64-0418B - A Paradox

231 That seed must die.

When the Jew...These Greeks
come to Jesus and said, "We
would see Jesus." Jesus, what
did He say?

The first thing He said,
“Except a corn of wheat falls
into the ground, dies, it
abides alone.” He showed
them how to see Him:

die to yourself, die to your
ethics, your creeds, and all
this. Just be born in the
Word, into Christ. That's a
paradox, to see it come
forth. Yes.

64-1205 - The Identified Masterpiece Of God

189 He is cutting you out
now, cutting you down to
His Word only, cutting all the
creeds and dogmas and
everything,

away from you, trying to get
back to a Bride for the Son,
another masterpiece, part of
the Word. The Word.

190 Jesus couldn't take the
place. You remember when
they read that day in the
book?

He read just part of the
prophecy, left the rest of it
for the last days. We're
supposed to take that part.

191 So, you see, He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him.

Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work.

You got to be hewed from
the Word. The world cut off
of you, and just leave the
Word only live in you.

192 The great Sculptor is
counting on you, willing to
stand and have yourself
shaped into the likeness of
His requirement that His
Word requires.

“In the last days I’ll pour out
My Spirit upon all flesh. Your
sons and daughters shall
prophecy.”

Christ is the identified
Masterpiece of the Word
made flesh. You are asked to
identify yourself in Him, by
the same Word, to be the
masterpiece for the Bride.

64-1205 - The Identified
Masterpiece Of God

193 Now, brethren, God had
a masterpiece then, to
present to the world, now He
wants a masterpiece today.

Are you willing? Are you
ready, my Christian friend?
Are you really sure that your
life is so reflecting for Christ,
no matter what the world
says.

They say, “You lost your
mind. You gone crazy. You
went and joined that bunch
of holy-rollers.” Don’t you
pay no attention to that.

194 If you're not really truly
saved, and in that Body, and
the Word of God in you and
reflecting Itself, and the Life
of Christ reflecting out of
you;

brother, sister, don't you
take that chance. I don't
care what you are, what kind
of an experiences you have,
let that Word reflect through
you