

# The Ministry Of Grace

*Friday Fellowship, 7<sup>th</sup> March 2025*

*Bro. James Menni*

## Zechariah 4:6-7

<sup>6</sup> Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

<sup>7</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

61-0827 — The Message Of  
Grace

68 Grace is old. Grace is as old  
as the world is. Grace was first  
shown to the human race  
when we had a beginning of  
the human race.

When the human race was first created in the garden of Eden, on that dark morning when that little woman that stepped across the separating line,

and had gone against God's  
Commandments and enticed  
her husband to do the same  
thing, then the law was  
broken.

## 55-0223 — Job

Job, the oldest book in the Bible, was supposed to even be written before Moses wrote Genesis.

But the oldest book in the Bible was speaking of redemption, and yet redemption was far be—way before that. Redemption is one of the oldest things in the Bible.



Did you know redemption  
was even before—the plan  
of redemption was laid out  
before the world was ever  
formed? Think of that.

God foreseeing, and making  
a way of redemption before  
He even made the world.  
For the Bible plainly says  
that Christ was  
predestinated,  
foreordained,

and was the Lamb of God,  
slain before the foundation  
of the world. That's right.  
Way before the world was  
made, God had a plan of  
redemption.

Grace And Law Are  
Two Different  
Covenants Separated  
In Time

# 65-0220 — God's Chosen

## Place Of Worship

21 .....And that's just what God has, two different laws. And one of them is a law of death, and the other one is a law of Life.

God has two laws. To follow Him, and serve Him and worship Him, is Life; to reject It is death. There is two laws in God.

22 Now, one of those laws  
was recog-...made  
recognized to the world, at  
Mount Sinai.

God gave the law to Moses  
and Israel. Not that the law  
could help them, but the  
law only pointed out to  
them that they were  
sinners.



Until that time, they didn't know what sin was, till they had a law. There cannot be a law without a penalty. A law is not a law, without penalty.

So, therefore, “The transgression of the law is sin, and the wages of sin is death.” So therefore, until God made them a law, there was no transgression reckoned to them.

65-0220 — God's Chosen

Place Of Worship

23 Now, death, the law of

death, was the

commandments given on

Mount Sinai, which told

man that he was a sinner.

And, to transgress God's law, he died. But there's no salvation in the law. The...It was only a policeman that could put you in jail; it had nothing to bring you out with.

But then He gave another  
law, that was at Mount  
Calvary, where sin was  
reckoned in Jesus Christ,  
and there the penalty was  
paid.

And not with...Without law,  
“but by grace you are  
saved,” by the grace of God,  
through predestination of  
God’s foreknowledge of  
your being.

65-0220 — God's Chosen  
Place Of Worship

25 There was also two  
covenants give to the  
people. We're going to  
speak of them in the  
morning.

One of them was given to Adam on condition, “if you do this and don’t do that,” but that law was broken. Adam, Eve broke that, in the garden of Eden.



Then God made the second covenant, and give that to Abraham, and that law was unconditional. “It isn’t what you’ve done or what you will do;”

He said, “I have already  
done it.” That’s grace.  
That’s the law of Life. God  
did that for Abraham and  
his Seed after him, that’s,  
all of Abraham’s Seed.

65-1128M — God's Only  
Provided Place Of  
Worship

77 I want you to notice  
again, there was also two  
covenants give.

One covenant was given to Adam, which was on conditions, like law: “If you will not touch this, then you will live;

but if you touch this, you will die.” That was a law. Then  
there was another law given  
to Abraham, which was by  
grace, unconditionally:

“I have saved you and your seed after you.” Amen! That is a type of Calvary, not the type of—of—of Adam covenant, it’s a Abrahamic covenant.

## 65-0117 — A Paradox

57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption.

Because, it's, redemption has  
two parts. Redemption,  
anywhere, has two parts. That  
is, it's "out of" and "into." It  
takes two parts to make  
redemption, "out of," "into."



58 Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land.

Another way, was, the—the  
law and grace were two  
different aspects of God's  
command. Now, the law  
brought them out, Moses,  
and Joshua took them in.

59 It also represents  
something for our day. Now  
it represents, as they were in  
the journey, coming from—

from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land.

“In My Father’s house are many mansions; if it wasn’t so, I would have told you,”  
John 14. Coming “out of,”  
going “into.”

Grace Covenant  
Was Before Law  
Covenant

65-0117 — A Paradox

65 They started out, really,  
with grace, to begin with.  
Before they had law, they  
had grace.

While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given.



Grace provided them a prophet. And, also, grace provided an atonement, the sacrificial lamb. We're getting into that this week, on the sacrifice, the blood,

because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law.

# 65-0221M — Marriage And Divorce

194 Now notice. Now, after  
the beginning, after the  
beginning, after time began;

back in there, it was Eternity,  
is over. Notice, after that fall  
was made by Eve, after the  
fall,

there was need to be  
another covenant made.

Now this is going to stumble  
you, but I'm going to give  
you the Scripture to prove  
that this is the Truth.

Now notice after the fall,  
Jesus said...God, at the  
beginning, made one of a  
kind; but now, after the fall,  
now we're going beyond  
that. The covenant was  
co-equal;

but now, after the fall, there  
is another covenant made.  
Now she was no longer  
ruler with him, each must  
have a separate covenant.

# 65-0221M — Marriage And Divorce

198 Two covenants. Now that closes “the beginning,” of what Jesus said, “It wasn’t so at the beginning.” We got another covenant now. Notice, it’s another covenant.



Now there is a covenant for  
the product, and the  
by-product. Notice, the fall  
brought trouble, death, to  
every creature of the  
creation, making a difference  
in all nature.

Now let us notice what  
Jesus said about, “from the  
beginning it wasn’t so.”

Now it is not so “from,” it is  
now it is “after” the  
beginning. Now there is a  
double covenant.

199 First was just a covenant,  
Adam and Eve was co-equal,  
one man and one woman.  
Now the woman sinned, and  
(what does she do?) that  
throwed them all to death,

and God had to make a covenant by that, another covenant. Here it is right here in Genesis 3:16, He made another covenant.

## 62-0211 — Oneness

19 And if you'll notice how that Eve was united with Adam, she become part of him. God, did you notice in Genesis 1:27,

He created man male and female, created He them. Now, the man was a...both male and female when it come to being in the spirit of feminish and masculine.

Then God took from his side  
a—a rib. Did you notice the  
body part was a by-product,  
but not the spirit?

The body part of the woman  
was a by-product, after the  
creation had been finished,  
God took from the side of  
Adam a rib and made a  
woman.



But not the spirit, the spirit  
was part of Adam, for he  
was both man and woman,  
fem-...spiritually speaking,  
both masculine and  
feminish.

20 Now, don't you see the great picture? We, in flesh, are different. We're like a by-product, a created being, by holy wedlock. But in Spirit we are sons and daughters, not some other spirit,

but the Spirit of the living  
God. We are in His likeness,  
in His unity, in the perfect  
image of the living God,  
because we become sons  
and daughters.

Not separated, but the  
same Spirit, the same God,  
the same Person, joined in  
wedlock to the Eternal. See  
how God planned it that we  
should be not a different,  
but Him!

Not some other being of  
some other tribe, but a real  
union and offspring of the  
Almighty, done by a holy  
union.

Now, the body comes from mother and father, but the Spirit come from God, God separating Himself as Adam was separated.

60-1125 — Conference  
85 And listen Christians,  
there is where you'll make  
your fatal mistake.

There is where Israel made  
her fatal mistake, when she  
asked for a law to serve God  
by. In Exodus 19, after grace  
had done provided a saviour,  
Moses, a prophet,



done provided a lamb, done  
provided a covenant, done  
provided all these things, and  
yet they wanted something  
to do themselves, they  
wanted some theology.

Each Covenant Has  
Its Own Priesthood

## Hebrews 7:11-12

<sup>11</sup> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

<sup>12</sup> For the priesthood being changed, there is made of necessity a change also of the law.

## Hebrews 7:21-28

<sup>21</sup> (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

<sup>22</sup> By so much was Jesus made a surety of a better testament.

<sup>23</sup> And they truly were many priests, because they were not suffered to continue by reason of death:

<sup>24</sup> But this man, because he continueth ever, hath an unchangeable priesthood.



<sup>25</sup> Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

<sup>26</sup> For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

<sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

## Hebrews 8:1,6

1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

<sup>6</sup> But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

## Hebrews 8:7-10,13

<sup>7</sup> For if that first covenant had been faultless, then should no place have been sought for the second.

<sup>8</sup> For finding fault with them,  
he saith, Behold, the days  
come, saith the Lord, when I  
will make a new covenant  
with the house of Israel and  
with the house of Judah:



<sup>9</sup> Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

<sup>10</sup> For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

<sup>13</sup> In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

# The Gentile Church Chose Law For Grace

61-0316 — The Church  
Choosing Law For Grace  
32 They, the greatest  
mistake that Israel ever  
made was when it  
renounced grace and  
accepted law.

It made its greatest mistake  
in Exodus 19, was one of the  
fatal mistakes that Israel  
made. The covenant that  
God made with Abraham  
was completely grace.

But grace had provided for them a deliverer, a prophet, a sacrificial lamb, it had provided the greatest revival they had ever had, and yet, they wasn't satisfied with it,

they wanted something  
that they could argue  
about, they wanted a place  
where they could have  
something to do into it.



33 And that's the way it is  
today. .....

61-0316 — The Church

Choosing Law For Grace

41 Where did we make our  
mistake? Like Israel did, we  
couldn't get along just  
getting.

going the way the Holy Spirit was leading us, we had to add something to cause unbelief to come in.

If Israel would have went ahead following the way the Lord was leading them, within two weeks they had been in the promised land, but they had to substitute something.

42 And if the Pentecostal church would have moved on in the Spirit, the way God ordained it to go, and had already proved that He was in it, we would have been living in the Millennium.

But they did the same thing  
they did back there, as the  
Bible said in Corinthians.

Those things were our  
examples, what happened to  
them happens to us.

44 There's where you made your mistake, there's where you horribly sin. Why didn't you leave it alone?

If that Name Jesus, and all their little things you've got, and so forth, wasn't right, God said, "Every," or, Jesus said, "Every plant that My Heavenly Father hasn't planted will be rooted up."



It'll come to naught if it's  
not of God. And if it is of  
God, who is going to stop  
it? That's it. Let it alone. Let  
God be the Ruler.

## 65-0117 — A Paradox

71 Now they were baptized,  
repented and were baptized,

and come out to walk in a new life, in a new land, in a newness journey, amongst new people, and the hand of God upon them.

But it finally come to a  
place, in this walk that they  
had, that they was not  
satisfied with their walk of  
grace. They had to come to  
something that they could  
do themselves.

72 Now that's where people think, today, of Divine healing, or some any other work of grace,

of God, that there is  
something that you have to  
do. You, there is nothing  
you have to do but believe,  
just believe God.

73 And, they, if they would  
have continued on! The  
promise wasn't given them  
under the law. The promise  
was given before the law,  
without any conditions to it,

“I have given you this land,  
go on over into it!” But  
before they got to that  
promise, they decided there  
was something they must  
do themselves.



## Hebrews 5:10-14

<sup>10</sup> Called of God an high priest after the order of Melchisedec.

<sup>11</sup> Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

<sup>12</sup> For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

<sup>13</sup> For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

<sup>14</sup> But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

There Is A New Crop  
Ready For The  
Ministry Of Grace

61-0730M — Gabriel's  
Instructions To Daniel

98 There is an old  
pentecostal generation that  
raised up, forty years ago.  
“Old fighters,” they was  
called.

They organized, and beat,  
and fussed, all down through  
Mount Horeb and Nebo, all  
through there.



But, finally, we're at the  
river now. He is going to  
raise up a new one, with a  
Joshua to take them over.  
The law failed; Moses went  
with it; Moses failed. Joshua  
took them over.

We find out that the  
organizations has failed, but  
the Spirit of God...Joshua, the  
word Joshua, means “Jesus  
our Saviour.” That, the Holy  
Spirit will come into the  
Church.

Not an organization, but  
the Holy Spirit will get  
among the people and  
make Her ready to go up,  
cross Jordan.

I understand by the reading of  
the Book that that's what's to  
take place. And God knows  
that's what I'm seeking now,  
that I might comfort His  
people and tell them what's at  
hand,

both here this morning, and  
out through the lands that  
these tapes will go, world  
wide, that we're at the end  
time.

65-0117 — A Paradox

62 Now we find Joshua  
representing grace, or some  
propitiation, that it could  
not exist in the same time  
that law was in existence.

63 Neither does any  
message, that forwards the  
people on, ever coincide  
with a past message. It will  
not do it.

That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old?"



Or put the new wine into old bottles? They perish. It bursts them open.” They can’t stand it.

64 And Joshua could not at  
all become into his ministry  
until after Moses was gone.  
So you see the very first  
verse here, “Moses My  
servant is dead;

now arise and take this  
people to the promised  
land.” Moses, representing  
the law, had served its time.  
It’s, the law had served its  
time.

65-0117 — A Paradox

66 So there was Joshua,  
representing grace, was  
right along with law, but  
could not be enforced as  
long as law was in its  
proper place.

67 And so has the church  
world in this last day! It's  
come along, it's played its  
part, but there is coming a  
time where it must cease. It  
must do it.

There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch.

68 Wherein that law could never save a sinner, as I have pointed out. It could not.

Therefore the promised land represented a day of grace.

See, he could not take them in, into that journey.

## 65-0117 — A Paradox

80 Now that's a perfect type of our Ephesians today, exactly.

We come out under Luther; we went through sanctification, under Methodist;



and came into the restoration,  
under Pentecost. Exactly like it  
was, the wilderness journey.  
And when God brought us out,  
we did very well. But what did  
we do?

Wanted to be like the rest of them. Now we find out that grace is the only thing that takes us through, never law.

81 Joshua here is a type of the last-day ministry. See? Now remember those three stages of the journey. All of it ceased, first the law and everything had to cease, so that Joshua...

And Joshua is the same  
word as Jesus,  
“Jehovah-saviour,” that  
took them from their  
wilderness into the  
promised land.

## 65-0117 — A Paradox

86 But when it come to the time of when Balaam come out with his false doctrine, and said, “We’re all one.

Why don't we just go together and let our children marry one another? We're a great nation. We'll make you great with us.”

Now anybody with common spiritual understanding can see exactly that same thing even today, marrying all of them together. And it was an unforgiveable sin.

It was never forgiven Israel.  
But then Joshua raised up  
for the exodus.



87 Now we're taught, in Revelation the 6th chapter, I believe, yeah, 6th chapter, of the Seven Seals.

That's supposed...The Book  
to be sealed up with seven  
mysteries, or Seven Seals,  
Revelation 6.

And in the last day,  
Revelation 10, in Revelation  
10, we find out that the  
Laodicea, last messenger of  
the last age,

and during the time of his  
prophecy, that the Seven  
Seals would be opened, the  
seven mysteries, sevenfold  
mysteries that had been left  
off.

88 In every age there had been some of It left off. The reformer didn't have time to take care of It. In the days of Luther, he only preached justification by faith.

He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.

89 But we're promised,  
according to Revelation 10,  
and according to Malachi 4,  
and Saint Luke 22:17, and so  
forth, that there is got to  
come a—an Ephesians to this.  
There is promised it, friends.

There must come an  
Ephesians, that these  
sevenfold mysteries of the  
Word of God must be  
unfolded. And it's in the  
Laodicean age that this takes  
place. I believe that  
we're—we're there.



90 I believe we're right in  
the shadows of the Coming  
of the Son of God.

And as Joshua, just before  
the Ephesians raised up, so  
did John the Baptist raise up  
just before the next  
Ephesian. And we're  
promised another, another  
Ephesians.

It's predicted here in the  
Scripture, therefore I think  
that we are living in the  
Ephesians again. Back again  
to...We are promised that  
what was left off during those  
seven ages.

91 Now you cannot add  
nothing to the Book, or take  
nothing from It. Revelation  
22:18 says so,

“Who will ever, will add one word, or take one Word, his part will be taken from the Book of Life.” Now we cannot add or take.

92 So therefore we know that Luther could not get to It; Wesley, and so forth, the reformers, Knox, Finney, Calvin, on down, so forth, they didn't get It all, but what they had was the Gospel Truth.

93 But now in the last days,  
we are given the  
understanding, by the  
Word, that we are going to  
understand It, because it'll  
come an Ephesian age to  
it.

65-0117 — A Paradox

77 And anything that you  
try to do within yourself,  
it'll always work to your  
dishonor. It'll work to your  
disadvantage.



Just simply believe God, and that settles it. What God promised, “I’m the Lord Thy God Who heals all thy diseases.”

See? “If there is any among you, sick, let them call the elders of the church.” He promised, “The works that He did, would be done in His church.”

78 Why do we have to accept organizations, and so forth, that will write that off of the Book? See, it—it becomes a thorn in the flesh. And here at the end time, we meet the thing again, face to face,

it's up to the Methodists,  
Baptists, Presbyterians, and  
what-more, see. You, you  
can't go on; you've got to  
come back to the entire full  
Gospel.

It was made for the full  
man, by a complete God  
Who was made flesh and  
dwelt among us. And we  
know that those things are  
true.

74 And, that, we still find that among human beings. We're prone to be that way, "There is something we've got to do."

We feel that, that we've got to have something into it also.

75 You do have something  
into it, that's your  
surrender of your own will,  
your own ideas, to the will  
and idea of Almighty God,  
and it's finished.

That's all there is. Just take  
His promise, don't think of  
nothing else. Walk by It,  
and God does the rest of it.



# Message Of Grace

## Pt 2

*Sunday Service, 9<sup>th</sup> March 2025*

*Bro. James Menni*

## Zechariah 4:6-7

162

<sup>6</sup> Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

<sup>7</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

## Romans 7:1-4

7 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

<sup>165</sup>  
2 For the woman which hath  
an husband is bound by the  
law to her husband so long  
as he liveth; but if the  
husband be dead, she is  
loosed from the law of her  
husband.

<sup>3</sup> So then if, while her husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

<sup>4</sup> Wherefore, my brethren, ye<sup>167</sup> also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

The Ministry Of  
Joshua Is The  
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Now remember those three  
stages of the journey. All of  
it ceased, first the law and  
everything had to cease, so  
that Joshua...

And Joshua is the same  
word as Jesus,  
“Jehovah-saviour,” that  
took them from their  
wilderness into the  
promised land.

The Ministry Started  
When The Seals  
Were Opened



## 65-0117 — A Paradox

86 But when it come to the time of when Balaam come out with his false doctrine, and said,

“We’re all one. Why don’t we just go together and let our children marry one another? We’re a great nation.

We'll make you great with us." Now anybody with common spiritual understanding can see exactly that same thing even today, marrying all of them together.

And it was an unforgiveable  
sin. It was never forgiven  
Israel.

But then Joshua raised up  
for the exodus.

87 Now we're taught, in Revelation the 6th chapter, I believe, yeah, 6th chapter, of the Seven Seals.

That's supposed...<sup>190</sup>  
The Book  
to be sealed up with seven  
mysteries, or Seven Seals,  
Revelation 6. And in the last  
day, Revelation 10, in  
Revelation 10, we find out  
that the Laodicea,

last messenger of the last  
age, and during the time of  
his prophecy, that the Seven  
Seals would be opened, the  
seven mysteries, sevenfold  
mysteries that had been left  
off.

88 In every age there had been some of It left off. The reformer didn't have time to take care of It. In the days of Luther, he only preached justification by faith.



He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.

89 But we're promised,  
according to Revelation 10,  
and according to Malachi 4,  
and Saint Luke 22:17, and so  
forth, that there is got to  
come a—an Ephesians to this.  
There is promised it, friends.

There must come an  
Ephesians, that these  
sevenfold mysteries of the  
Word of God must be  
unfolded. And it's in the  
Laodicean age that this takes  
place. I believe that  
we're—we're there.

90 I believe we're right in  
the shadows of the Coming  
of the Son of God.

And as Joshua, just before  
the Ephesians raised up, so  
did John the Baptist raise up  
just before the next  
Ephesian. And we're  
promised another, another  
Ephesians.

It's predicted here in the  
Scripture, therefore I think  
that we are living in the  
Ephesians again. Back again  
to...We are promised that  
what was left off during those  
seven ages.

91 Now you cannot add  
nothing to the Book, or take  
nothing from It. Revelation  
22:18 says so,

“Who will ever, will add one word, or take one Word, his part will be taken from the Book of Life.” Now we cannot add or take.



92 So therefore we know that Luther could not get to It; Wesley, and so forth, the reformers, Knox, Finney, Calvin, on down, so forth, they didn't get It all, but what they had was the Gospel Truth.

93 But now in the last days,  
we are given the  
understanding, by the  
Word, that we are going to  
understand It, because it'll  
come an Ephesian age to it.

# The Ministry Of Grace Is The Headstone Ministry

# 61-0827 — The Message Of Grace

48 We are all acquainted with this Scripture, that reads the Bible.

We know that this was during the time of the preparation of the restoration of the temple. And Zerubbabel was a great prince amongst the people,

who had laid the foundation of the building. Now, you, I want you to put on your spiritual thinking, anointing jacket, this morning, as we think.

And this great prince had determined to rebuild the house of the Lord. And then, when he did, he had laid the foundation stone.

49 And as we read on farther, we find out that God said, “Zerubbabel has laid the foundation with his hands, he also shall bring forth the headstone.”



I want you to notice, He  
never said he shall bring  
forth the “Cornerstone.” He  
shall bring forth the  
“headstone.”

50 And we know that the  
Scripture says that Jesus is  
the Chief Cornerstone, and  
He's also the Headstone.

Now if we will think for a few minutes, that, the seventh church messenger was to  
“restore the Faith of the  
children back to the  
fathers.”

In other words, rebuild the  
Church again under the  
Power of the Spirit. “Not by  
power, not by might, but by  
My Spirit,” saith the Lord.

Not by organization, not by  
denomination, but by the  
Holy Spirit, God will bring  
forth the Church in the last  
day.

51 Zerubbabel, the prince with Joshua, was the one that was to bring forth this headstone. He had laid the foundation, he had took the people back to the foundation, in type.

61-0827 — The Message Of  
Grace

56 But now, according to the  
prophecy, there will come the  
Headstone. And I want you to  
notice that, when the  
Headstone comes,

the prince that's going to  
cry out the Message will cry  
“Grace! Grace!” For it's by  
grace are we saved, that not  
of works, lest any man  
should boast.



And the Message of grace has been tramped under the feet of men until it's become a disgrace. Some of them runs out into Eternal security, some runs out into everything.

But, the true Message of  
grace remains the same,  
and there's where Satan  
tries to knock it out from  
the Church. But it's the  
grace of God that we're all  
saved by.

63-1229M — There Is A Man

Here That Can Turn On The

Light

161 Notice Israel also, our  
type, in the journey. Look,  
eating manna, which was  
their Light-Life,

that give them strength, Life.  
Is that right? Israel could not  
eat manna that was  
yesterday had fell on them.

It was contaminated. It was rotten. It was no good for them. They would die, over it. The manna that kept them alive yesterday would kill them today.

The Bible said it got germs in it, contaminated. And the manna, they had to get new manna every day. Amen.  
And what is it?

The people that live on manna of Luther, Wesley, and them back in there, you are eating contaminated stuff that's killing you, spiritually. It's killing you, dead in your traditions.

162 Yesterday's, Luther's  
manna, would not work for  
Methodist. Methodist  
manna would not work for  
Pentecost.



Pentecostal manna will not  
work for today. See what I  
mean? Every day it come, day  
by day, fresh, and so has it  
through the church ages.

Luther's manna was the message of justification. Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts.

But this is introducing the  
Headstone, the last day, the  
Bride Tree, which is  
contrary to all of it, and yet  
It's the same Light for the  
matured.

**This Ministry Is A  
Stumbling Stone**

## Romans 9:30-32

<sup>30</sup> What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.

<sup>31</sup> But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.

<sup>32</sup> Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;

## 1 Peter 2:1-8

1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,



<sup>2</sup>As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

<sup>3</sup>If so be ye have tasted that the Lord is gracious.

<sup>4</sup> To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

<sup>6</sup> Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

<sup>7</sup> Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

<sup>8</sup> And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.

62-1230E — Is This The Sign  
Of The End, Sir?

217 I found myself,  
somewhere, over in a corner.  
I could hear my wife,  
somewhere, trying to shake  
a door.

The door in the bedroom was locked. And I had a Bible open, and it...Was reading, I don't know, but it was in, I believe, Romans the 9th chapter, the last verse:



...Behold, I lay in Sion a  
cornerstone, a  
stumblingstone, a precious  
cornerstone, and  
whosoever believeth on him  
shall not be ashamed.

218 And I thought, “It’s strange I’d be reading that.” Spirit still packing me, in the room! I closed up the Bible and stood there.

219 I went over to the window. It was about ten o'clock in the day, or better. And I raised up my hands, and I said, "Lord God, I don't understand. This is a strange day, to me. And I'm beside myself, almost."

220 I said, “Lord, what does that mean? Let me read again, if it be You.” Now, this sounds juvenile. And I took up the Bible, opened it up.

There it was again, at the same place, Paul telling the Jews that they tried to...tell the Romans that the Jews tried to accept It by works, but it's by faith that we believe It.

We Cannot Be  
Married To Law And  
Grace At The Same  
Time

65-1125 — The Invisible Union  
Of The Bride Of Christ

35 Paul here is giving an illustration, in our Scripture, about the law and grace, and illustrating it like marriage and divorce.

This passage is very seldom preached on, because it's, more or less, pertains to, like, marriage and divorce. But it also pertains to a greater portion of marriage and divorce,



of how that he's trying to  
set in order here that we, as  
a—as a Church, can no  
more be married to the  
world and to Christ, at the  
same time, and—and be  
legal and lawful about it,

than it can be for a woman  
to be living with a husband  
while she's got a living  
husband. And I have my own  
thoughts of that, and I  
believe that what the Bible  
says is the Truth.

36 Now, but I believe, also,  
is to my belief, that it  
unfolds one of the great  
mysteries of prophecy.

And I hope that the Lord will help us, tonight, as we deliver this to our waiting people across the country.

**We Must Die To The  
Law, Else Grace Will  
Be Of Non-effect**

65-1128M — God's Only  
Provided Place Of Worship  
278 Now, there is a Way, a  
pure, holy Way, a only  
meeting place that God will  
meet you.

Not because you say, “God,  
now, I’m a good Methodist.  
I’m a good Baptist. I’m a  
good Pentecostal.” No!  
Because that you are in  
Jesus the Word,

the part of the Word that's<sup>256</sup>  
being manifested to today,  
this day's Message; not  
Luther's, Wesley's,  
Pentecostal; but your Jesus,  
the reflection, that has come  
up into this.



You can't go back to that,  
that's adding leaven to your  
holy Bread, that, "Man shall  
live by every Word that  
proceedeth out of the  
mouth of God, in Its  
season."

279 O come, Lord Jesus, the  
great Headstone. ....

## 63-0320 — The Third Seal

176 Now notice, now, and  
here we are at the end time.

And spiritual Eve, just as  
nat-...as Hebrew Eve was  
promised, the Hebrew bride  
was promised the Word to  
return.

And the spiritual bride from Pentecost, when she fell at Nicaea, then she is promised in the last days that the Word will come again. Now you say, then...

178 But she had forfeited.  
Now, she had forfeit that  
Word at Nicaea. Eve forfeited  
in Eden; Eve rejected hers at  
Calvary. And Nicaea's group is  
rejecting It in the last days,  
just the same. My!

179 But when the Word came in human flesh, she, Eve, the Hebrew church, mother of all spiritual living at then, she rejected It.

She was so dead, in her traditions and dogmas, that she missed it. So is this one, exactly. All right.



181 She held to traditions  
and substitute, instead of  
the—the...She held to the  
substitute blood, instead of  
the real Blood.

Jesus, the Word, said, when  
It was manifested to her,  
“Because she held to these  
traditions...” Jesus, the  
manifested Word,

said to the bride, Hebrew  
bride, “Because you hold to  
your traditions, you make  
the Word of God without  
any effect to you. It can’t be  
effective.”

182 Now that's what's the  
reason today, that, the—the  
revivals that we're supposed  
to have, we have  
denominational revivals. We  
haven't had a real stirring. No,  
no, no. No, sir.

Don't think we got revivals.  
We haven't. Oh, they've got  
millions and millions and  
millions of church members,  
but not a revival nowhere.  
No. No.

183 The—the Bride hasn't  
had a revival yet. See?  
There's been no revival  
there, no manifestation of  
God to stir the Bride yet.

See? We're looking for it  
now. It'll take those seven  
unknown Thunders back  
there, to wake Her up again,  
see. Yeah. He'll send it. He  
promised it. Now watch.

184 Now, she was—she was dead. And now if the churches would forget their creeds, and forget their dogmas, and just take the Bible, plead the promise, then it would come effective to them.



But, see, Jesus said, “You, with your traditions, make the Word of God not effective to you.” Well, that’s the same thing today with spiritual Eve,

see, the spiritual bride of  
today, so-called, the church.  
She takes the Word of God,  
and she won't accept it.  
And she accepts dogmas,  
instead.

Therefore, the Word is not  
effective to her, see,  
because she tries to inject  
her creed with the Word,  
and it won't work. Now,  
what we need today...

64-0629 — The Mighty God

Unveiled Before Us

81 You know, in the Old  
Testament, to enter behind  
that skin was death. Now to  
stay from behind it is death.  
Then to enter into His Glory  
was death.

Now to stay away from His  
Glory is death. That  
happened, of course, at the  
renting of the veil at Calvary,  
when the veil was rent, the  
old veil.

Now to stay out of His Presence is death. Then to enter His Presence was death. See? It changes back and forth, and you must find the Scripture to see what day we're living in.

82 Now, when the veil was rent at Calvary, the mercy seat came into plain view. (But what happened?

It was hanging on Calvary,  
dripping in Blood.) As they  
had took blood, year after  
year, at the cleansing of the  
sanctuary and the sprinkling  
of the mercy seat,



there, God, with His great mighty stroke of lightning power, split the old badger veil from top to bottom, and the mercy seat came into plain view.

83 The real, genuine Lamb of God was hanging in plain view on Calvary, the real Mercy Seat, when God had paid the price, Himself; and become one of us, and had manifested Himself as a Man,

to get acquainted with us,  
and we to be acquainted  
with Him. The Mercy Seat  
was in plain view of all Israel  
on that day of the  
Atonement.

84 But, alas, the traditions  
of the church fathers in that  
day had, by their traditions,  
had veiled the true Mercy  
Seat from the people.

If they would have knowed  
the Scripture, each piece  
would have come like the  
Chinese tag. The Old  
Testament prophecy would  
have been fulfilled, and it  
was.

And if they had been taught the Scripture, they would have seen the Mercy Seat. “As Moses,” said here, that, “to this day they’re veiled. It’s still over their hearts.” They don’t see it.

# 64-0629 — The Mighty God

## Unveiled Before Us

87 Now, men and women,  
and delegates of this  
convention, I want to say  
this without respect of  
person.

But, in the view of today, in view of what we're here for today, I'm afraid that the traditions of the fathers, the church fathers, has hid This from too many people.



Since the Holy Ghost has  
come in this last days, as  
prophesied, and the veil has  
been rent, too many people  
try to hang to their  
traditions of the fathers.

And that's why they can't  
see this extreme joy, and  
peace, and things that the  
Church has today. Yet, it's  
in plain view of those who  
believe.

The Word From The  
Dispensation Of Law  
Will Not Work In The  
Dispensation Of  
Grace

65-1125 — The Invisible  
Union Of The Bride Of Christ  
324 The Word that fell on  
the Day of Pentecost will  
not work this day.

No, sir. That was for  
Pentecost. This is for the  
Bride, going Home of the  
Bride. We got something  
different.

The Pentecostals  
represented that, again.  
We're in the Bride age. No  
more than the—the Word of  
Noah would work in the days  
of Moses;

no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

65-1125 — The Invisible Union Of  
The Bride Of Christ

256 Noah was the vindicated Word for his day. Do you believe that? [Congregation says, “Amen.”—Ed.] Well, his message won’t work today.



257 Moses was the  
vindicated Word of his day.  
Do you believe that?  
[Congregation says,  
“Amen.”—Ed.] It won't work  
for now. Jesus was...

258 John was the vindicated  
Word. You believe that?  
[Congregation says,  
“Amen.”—Ed.] It wouldn't  
work in the days of Jesus.

Certainly not. No, sir. “Law and prophets were until John; since then, the Kingdom of Heaven.”

259 The apostles, them who  
set forth the Bible. Here  
come Luther out, in  
Reformation,

his words, that, his church,  
won't work today. Wesley's  
won't. Pentecostal's won't.  
It worked in their day.

260 But it's another day.  
This is the opening of the  
Seven Seals. I know It  
sounds strange to you, but  
God has vindicate it so  
perfectly. There's no—no  
question in It.

Just perfectly! I ain't scattering that to the local assembly here. I'm speaking to the people out across the nation. See? Do what you wish to.

When Law Dies And  
We Are Married To  
Grace, All Our  
Imperfections Are  
Taken Away



65-1125 — The Invisible Union  
Of The Bride Of Christ

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again,

to the new spiritual union;  
of not your natural life of  
the things of the world, but  
of Eternal Life. That germ  
that was in you at the  
beginning, found you.

223 Now, your old book is gone, with your old union. Now, your name in your old, in your...has been transferred.

Now, you say, “Do you mean to tell me that my old book...” God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride.

Hallelujah! Your new life is in  
the Lamb's Book of Life,  
your marriage certificate,  
hallelujah, where your true  
Eternal germ, from the  
beginning, takes hold.

Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

225 Look up the word. The word don't mean "forgiven." The word means "justified." It don't mean you're forgiven.



65-1125 — The Invisible Union  
Of The Bride Of Christ

228 But the word, justified,  
is though you never done it.  
Amen. It's not even  
regarded, at all. How is it  
done?

In God's Book of the Sea of  
Forgetfulness, your old  
book and marriage is  
divorced and dead, and it's  
not even in the memories of  
God.

Amen. You are justified.  
“Therefore being justified.” It  
was accused. You was  
accused. You never done it,  
in the first place.

The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place.

He took your place, for you  
were predestinated for Him,  
to be in His Bride, before  
the foundation of the  
world. The Bible said so. You  
are the predestinated Seed.

229 How did you come to do this? You were deceived into it by your first marriage, to your adulterous parent, Eve.

It's no fault of your own. By your natural birth, you come after Eve, who committed adultery.

That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no...No, you, it ain't your fault.



230 You never did it.

Because, that little germ  
that was in you, was to be  
you, before the foundation  
of the world. God put your  
name in the Lamb's Book of  
Life.

63-0728 — Christ Is The  
Mystery Of God Revealed  
587 Then, we stand justified  
in the Presence of God.

As a drop of ink dropping  
into a—a—a tub full of  
bleach, you'll never find the  
stain of the ink no more. It  
went somewhere.

It'll never come back again.  
And when man is truly  
redeemed, that  
predestinated Seed that  
sees It and accepts It, his  
sins are demolished.

It's gone. It's separated. It's  
dropped into the ink of  
the—of the Blood of Jesus  
Christ, and it's never to be  
remembered. God forgets  
it.

And he stands as a son and daughter of God, in the Presence of God. Amen and amen! “Now we are the sons of God.” Not we will be; we are! Now we are redeemed.

65-1125 — The Invisible  
Union Of The Bride Of  
Christ

262 He, the Bridegroom,  
took away your shame, “And  
put it in the Sea of  
Forgetfulness,

by the washing of the  
Water of the Word and the  
Blood of Life.” That’s what  
the Bible said. Your first  
husband that you were  
married to, the world...



The anointed Bridegroom,  
which foreordained you,  
has washed you by the  
washing of the Water. By  
“the church”? [Congregation  
says, “No.”—Ed.]

That don't sound right, does it? ["No."] You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! See? By the...

263 You are standing  
completely justified, as  
though you never did it at the  
beginning. This is my Message  
to the Church now. As you...as  
we go off the air, just in a  
minute.

You are standing, if you're standing on God's Word and with God's Word, every amen, every jot, every tittle. Where you standing? I'm trying to tell you, pull away from them shucks.

And get out here in the wheat,  
where you can get ripe before  
the Son. I hear the coming of  
the combine. You're standing  
complete, justified, like you  
never did it in the first place.  
Hallelujah!

264 Talk about a thanksgiving! I feel real good. I'm more thankful for that than anything I know of.

265 You are the pure,  
virtuous, sinless Bride of  
the Son of the living God.  
Every man and woman  
that's born of the Spirit of  
God, and washed in the  
Blood of Jesus Christ,

and believes every Word of  
God, stands as though you  
never sinned at the first  
place. You are perfect. The  
Blood of Jesus Christ! How  
can you...If a man...



269 You're standing,  
completely. You never  
sinned at the first place.  
God don't even know  
nothing.

It's in the Sea of  
Forgetfulness. You never did  
it. You were accused of it, by  
the accuser. But really, from  
the beginning, you were  
predestinated to be a son  
and daughter of God.

You're standing there,  
washed. And your old book  
of divorcement is put away,  
and it's dead, absolutely out  
of existence, even in the  
mind of God.

270 You're the virtuous  
Bride of Christ, washed in  
the Blood of Christ.  
Precious, virtuous, sinless  
Son of God standing with a  
pure,

unadulterated Bride-Word  
that He washed by the  
Water of His Own Blood;  
that become flesh and  
manifested,

that He might take you which were predestinated in the bosom of the Father, before the beginning, the same as He was. He was that great attribute of God, called “love.”

272 Your first wedding was annulled. It was. You never done it, in the first place.

Because, there's only one thing could do it, that would be God come down, Himself,

and took your place in a  
form of the Son of God,  
Jesus Christ, and washed  
you by the Water, of the  
washing of the Water by  
the Word. The Word; not  
the denomination!



The Word washed you. But if you won't stand in the Water of the Word, how you going to be washed? You're still as spotted as Eve was.

Oh, dear dying Lamb, Thy  
precious Blood  
Shall never lose its power,  
Till all the ransomed Church  
of God  
Be saved to sin no more.

273 What is sin? Sin is  
“unbelief.” Unbelief in what?  
The Word; unbelief in God,  
which is the Word.

274 Pure, unadulterated;  
oh, hallelujah; leaving soon  
for the skies; amen;  
standing ready. Think.

Your garments, washed by  
the Water of the bleeding  
Word! The Word become  
Blood. The Word bled for  
you, and you are washed in  
bleeding Word.

The Word, bleeding! The  
Life of God in the Word, and  
the Word was bled for you,  
that you might be washed  
from the filth of these  
prostitutes,

and be cleaned and  
sanctified by the washing of  
the Water of the Word, and  
makes your mind and heart  
stayed on God and on His  
Word.

# 57-0908E — Hebrews, Chapter<sup>352</sup>

## Six #2

364 So, here is what it does—what it does. People thinks that that makes people loose. Brother, you don't serve God under a frown of a serpent.



God is not one of these  
guys with a blacksnake  
whip, driving you around,  
He's a Father, He's love. God  
is love. And the Bible said, in  
Saint John, "He that loveth is  
of God."

365 You love God. I wouldn't be, if I went out and—and got on a drunk tonight. I never drank, in my life.

But if I went out and got on a drunk, I wouldn't be afraid of getting a whipping. That isn't the reason I don't go—go, don't go do it. The reason I don't do it, is because I love Him.

He loves me. It's not a  
works of law. It's not  
something that I got to do.  
It's because He's already  
done something for me,  
and I love Him for it. There  
you are.