Steps Of Grace: **True Baptism Of** The Holy Ghost

Easter Convention 19th-20th April 2025

Bro. Joseph Kimotho

SCRIPTURES



37 Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?



38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus <u>Christ</u> for the remission of sins, and <u>ye shall receive the gift of</u> the Holy Ghost.

STEPS OF GRACE

Justification, Sanctification, **Baptism of the Holy Ghost** (The messages) not three <u>steps of grace. This last great</u> step; perfection.

<u>63-1113 - The Sign Of This</u>

Time 113 And now we've left the Pentecostal age. Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid.

The Headstone when it comes to fit, it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God,

to where when the <u>Headstone comes, Christ, or</u> the ministry of Christ, and Christ will fit right in together perfectly.

Then that brings back the Redeemed, to take the whole House of God to Glory; the Methodist, Baptist, and Presbyterian,

through the great reformation ages, that come out and gave their lives in persecutions and things for the Kingdom of God.

But that Stone is coming. Yes, sir. <u>It certainly will come</u>. <u>God will send It. It'll fit all the</u> Building together upon it. See?

Now we see these signs, <u>as</u> we see the ministry from Christ beginning to narrow up now, to the complete ministry of Christ, in the fulness of the Holy Spirit.

114 Under Luther it was same Holy Spirit, justification; then sanctification under Wesley; the messages; then the baptism of the Holy Spirit, making three. Three, not three steps of grace, but three stations, I might call it.

116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See?

It come from His body, is the material that takes to-to make His Bride. Because, Adam had his bride taken from his body. Christ has His Bride taken from the body.

And when Christ died, there was three elements that came from His body; water, Blood, Spirit; justification through believing, water; sanctification through the Blood; the baptism of the Holy Spirit.

117 Now this last great step must come into the perfection, that the Holy Spirit has to live in that Church so perfectly, it'll make the Head and the Body unite together.

See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.

Now the Holy Ghost, by the restoration of Its very Person being in here, forming signs and wonders like He did at the

beginning.

<u>59-1216 - What Is The Holy</u>

21

<u>Ghost?</u>

86 We're at the end time. Listen, that's what the Holy Ghost does. The Holy Ghost, by justification, see, just a light shadow of It;

the Holy Ghost, by sanctification, a little deeper shadow of It; the Holy Chost, by the baptism of It, a deeper shadow;

23 now the Holy Ghost, by the restoration of Its very Person being in here, forming signs and wonders like He did at the beginning. Whew! Glory! Going to call me "holy-roller," anyhow, you might as well get started now.

<u>She is uniting together,</u> <u>bringing forth that same</u> <u>powerful blow of the Holy</u> <u>Ghost like He did back there.</u> <u>59-1217 - What Was The Holy</u>²⁵ **Chost Given For?** 68 So, the Holy Spirit has been moving. There was just <u>a little</u> breath of It with Luther; a little blow of It with Wesley; and a deeper blow of It with the Pentecost;

now the breath and the <u>Spirit has become the same.</u> She is uniting together, bringing forth that same powerful blow of the Holy <u>Chost like He did back there,</u>

is manifesting the same works that He did back there, is being manifested right today, the same thing.

You cannot come and receive the Holy Spirit unless you know what It is.

59-1216 - What Is The Holy

29

<u>Ghost?</u>

22 Upon this place, we wish to approach the subject, which I think is the outstanding subject of today, of the...What Is The Holy Spirit? What is It?

And, now, the reason I have taken these subject in line like this, you cannot come and receive the Holy Spirit unless you know what It is.

And you cannot receive It, if you know what It is, unless you believe It's given to you, and It's for you. And, then, you cannot know whether you've got It, or not, unless you know what results It brings.

So if you knowed what It is, and who It's to, and what action It brings when It <u>comes, then you'll know</u> what you've got when you get It. See? That just would settle it.

<u>So much confusion today,</u> <u>about the Holy Spirit, it's not</u> <u>correctly taught.</u>

<u>62-1104M - Blasphemous</u>

Names

91 Now, I–I believe that—that the—the reason that there is so much confusion today, about the Holy Spirit, it's not correctly taught.

WHO IS THE HOLY GHOST?

The Father, the Word, and the Holy Ghost: these three are one.

<u>1 John 5:7</u>

For there are three that bear record in heaven, the Father, the Word, and the Holy <u>Ghost: and these three are</u>

27

<u>one</u>.

<u>The Body of the great Jehovah</u> <u>God, went forth in a celestial</u> <u>Body. That's the Logos.</u>

57-0602 - Life 58 Let's close our eyes, to our imaginations, for a few moments, and go way back into the...'fore there was anything.

20

59 The great fountain of all Eternity was that Spirit of love, joy, that Spirit of honesty, that Spirit of trueness, in this perfection. And then, out of the 41 existence of the Father, went the Logos, which was the Son, which was a Theophany, which was the Body of the great Jehovah God, went forth in a celestial Body.

That's the Logos. The Word spoke out of them great fountains of Life, and went forth. And there was the-the Theophany, which was God made into Word.

60 Then that Theophany was made flesh, in the person Christ Jesus. And then all the fullness of the trinity dwelt in Him, both Father, Son, and Holy Spirit, all in that.

61 And that's the very way we go, plumb back to the original beginning, of God. There we are born again, not of flesh; born again, not of blood;

but born again by the Spirit. And in that Eternal Spirit of love and honesty, comes <u>down to make Its place in us</u>.

62 And then when we die, from this life, we go into the body. "Which, if this earthly tabernacle is dissolved, we have a theophany to go into, <u>a body celestial."</u>

63 Then, at the Coming of the Lord Jesus, this body is picked from the earth again, and made in a glorified state, to live in His Presence forever

<u>The Holy Spirit, or the Logos,</u> which went out of God.

49 57-0120M - The Impersonation Of Christianity 147 Then, God commissioned the Holy Spirit...The first Person, is introduced, is God. <u>God! "In the beginning was</u> God," in Genesis.

And then the next, is introduced, is the Holy Spirit, or the Logos, which went <u>out of God. Yet, it was all of</u> God went out, into a Person.

And the Bible said, "It begin to brood over the earth." Brood means "to make love," to coo like <u>a dove. It begin to</u> brood over the earth. What happened?

51

The great Holy Spirit, the Logos went out of God.

57-0324 - Why Some People <u>Can't Keep The Victory</u> 71 And someday...Just a thought here. Many thousands of years ago when this old earth here was nothing but a big volcanic eruption,

53

there wasn't a speck of life on it, never had been nothing but just volcanic eruption.

God, the great Holy Spirit, the Logos went out of God. We call It the Holy Spirit. And when It went out from <u>God</u>, It came to the earth.

<u>God sent the great Holy Spirit</u> <u>forth, the Logos.</u>

57-0725 - Hear Ye 126 And what happened? God sent the great Holy Spirit forth, the Logos, that went out of God, the Theophany of God,

<u>It was God the Holy Spirit.That</u> was Christ the Logos.

53-0216 - My Angel Shall Go

59

Before Thee

5 And <u>that Pillar of Fire</u>, or the Angel, <u>was the Angel of the</u>

<u>covenant</u>. I believe all ministers

would agree with that, that <u>that</u> was the Angel of the covenant. If it was the Angel of the covenant, then it was the Lord Jesus; It was God the Holy Spirit. For Moses chose to-to suffer the reproach of Christ, and counted it greater riches than the treasures of Egypt.

60

You see? Of Christ...That was Christ the Logos, the Angel of the covenant that led the children of Israel out of Egypt to the promised land which was just a foreshadow. As <u>He did in</u> the natural then, He does in the <u>spiritual today</u>.

And I declare to you that Christ is the Holy Ghost.

<u>63-0825E - Perfect</u>

154 Now, watch. Now, He has appeared to us in the same form that He did to them in the Old Testament, and in the same as He did in the New Testament; and has showed by the same Word, the same Christ.

64 And I declare to you that <u>Christ is the Holy Ghost</u>. The-the word Christ means "the anointed one"; just a person that's anointed, that is the Christ, the anointed

<u>one</u>.

<u>The Holy Ghost is Christ, "the</u> <u>anointed," the Logos.</u>

66 64-0401 - The Identified Christ Of All Ages 49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ.

The Holy Ghost is Christ, "the anointed," the Logos, and It went out, and It comes to identify the-the Words of that age.

<u>Christ and the Holy Spirit's the</u> <u>same thing.</u>

64-0830M - Questions And

69

Answers #3

82 So, get Christ in your heart; that's a real...Christ and the Holy Spirit's the same thing. Holy Spirit, Christ means "the anointed One."

And the Holy Spirit is that Anointing, and you are the one that's anointed. See? And it's Christ in you anointing you. See what I mean?

The Christ means the "anointed Word."

63-1124M - What Shall I Do With

Jesus Called Christ?

151 Jesus is on the hands of the people. It's on the hands of the church. What will you do with this Jesus that's called the anointed Word? The Christ means the "anointed Word." See?

<u>Christ is the anointed Word.</u> <u>He is the Word, anointed. All of</u> <u>the Word.</u>

<u>63-1124E - Three Kinds Of</u>

Believers

305 "He that receiveth My Words, and believeth on Him that sent Me, has already passed from death to Life."

But can you receive the Word, first? Can you receive the Word, all the Word, all of Christ? Christ is the anointed Word. He is the Word, anointed.

76 306 Christ means "the anointed One," the anointed Word for that day, made manifest, the Saviour, the Redeemer. That's when He was to come, and He was that anointed Person to take that place.

307 Now it's the Holy Spirit in the last days, to shine forth the evening Lights, restoring back the Faith [Blank spot on tape—Ed.] that's been trampled down, through the denominations;

<u>Christ - One anointed with the</u> <u>Word of God and the Spirit of</u> God.

<u>62-0407 - The Signs Of His</u>

- Coming
- 182 Jesus bore record of <u>the</u> <u>Word. He was the Messiah, the</u>

79

- <u>Anointed One</u>. <u>Christ means</u>
- "the Anointed One, the

<u>Messiah</u>,

One that's sent, Anointed One, One anointed with the Word of God and the Spirit of God." He was the Word, <u>He was the anointed Word</u>. Amen.

"Let Us" (Who? Father and Son) "make man in Our Own image."

82 53-0729 - Questions And Answers On Genesis 43 He got all those things together, made...?...Made all the other things, all the animal life, the birds, the bees, the monkeys, and whatever it was, put all of it here on earth.

And then He asked this question now. "Let Us" (Who? Father and Son) "make man in Our Own image."

This supernatural being which was called man, the third Person of the Trinity, Holy



53-0611 - Show Us The Father And It'll Satisfy Us 185 And when He made everything that looked nice and good to Him, now He said, "Let Us (plural) make man (plural) in Our Own image."

85

What was He? There is a supernatural Being. There's the One that could not be <u>seen. God the Father never</u> was seen, never will be seen. <u>He's all nature</u>.

And there He is. And now, here's the Son, which is the Logos that went out of Him, made in His image, a supernatural Being that went out in the beginning.

87

186 "Let Us make man in Our Own image;" and if He made a man in His Own <u>image, He made a</u> supernatural being.

Yes, indeed. Genesis 1:28 read and see if that isn't right. And then when He made man in His Own image, he had rule over the beasts.

89

He led the beasts around then, like the Holy Spirit is supposed to lead the Church today. That's right. <u>He led</u> the Church around and...

187 And then He said, "There's no man to till the soil." So He created man out of the dust of the earth. Now, <u>He might've give him a hand</u> like a monkey and a foot like a bear. I don't know what He did, but He put him in five senses.

97 And He put this supernatural being which was called man, the third Person of the Trinity, Holy Spirit, into mankind (That's exactly right.), that man that He made in His Own image.

"We (Father and Son) will come unto him."It is the Father, Son and Holy Ghost all <u>coming in at the one time for</u> IT IS ONE PERSON comprising the Godhead.

93

An Exposition Of The Seven Church Ages (4 - The Smyrnaean Church Age) What is the Baptism with the Holy Ghost? It is the Spirit Baptizing you into the body of <u>Christ. It is the new birth.</u>

94

It is the Spirit of God coming in and filling you after you have repented, (having heard His Word) and been <u>baptized</u> in

95

water as an answer of a good conscience toward God.

96 What we have just set forth would be much easier for all to understand if all believed the doctrine of the oneness of the <u>Godhead</u>. For there are not three persons in that Godhead but ONE.

Thus we are NOT born again by the Spirit of Life of Jesus coming in, and then subsequent to that the Holy Spirit coming in to give us

97

power.

If that were true, why are we 98 dishonoring the Father by not giving Him a part in our complete salvation, for if salvation is of the Lord and there are three Lords, then HE (Father) must have something to do, too.

But surely it can be seen that Jesus made this very clear that it was He and He alone Who is God and it is He and <u>He alone Who is coming into</u> the believer.

John 14:16 says that the Father will send another Comforter. But verse 17 says that <u>He (Jesus) dwelleth with</u> them and should be IN them

later.

In verse 18 He says <u>He will</u> come to them. In verse 23 in speaking to the disciples He said, "We (Father and Son) will come unto him."

Thus it is the Father, Son and Holy Chost all coming in at the one time for IT IS ONE PERSON comprising the Godhead.

<u>God's Body, united as His</u> <u>Bride, being One; is the Spirit</u> <u>working in the flesh of the</u> <u>Church.</u>

104 63-1124M - What Shall I Do With Jesus Called Christ? 134 God's Body, united as His Bride, being One; Him and <u>Christ, together, is the Spirit</u> working in the flesh of the Church

<u>like It worked in the flesh of</u> Jesus Christ, 'cause It's part of His Body. Not twain; but <u>One! They are One. A</u> husband and wife is no longer two, but one.

And Christ and His Body is One. And the same Spirit was in Christ is in His Bride, in His Body, that unites Them together with all the Word. And God living in there, <u>Himself, manifesting it.</u>

106

What is that Body? "In the beginning was the Word, and the Word was with God, and the Word was God.

<u>65-0220 - God's Chosen Place</u>

108

<u>Of Worship</u>

86 Now we want to find how

- we get into Him. How do we
- get into this place of worship?
- First Corinthians 12 settles it,

for, "<u>By one Spirit!</u>"

Not by one church, not by one creed, not by one pastor, not by one bishop, not by one priest.

But, "<u>By one Holy Spirit we</u> are all baptized into one Body," which is the Body of Jesus Christ, and subject to every gift that lays in that Body. Yes, sir!

No joining, no reciting of creeds, no pumping up, letting down, handshaking, or nothing else.

But, by Birth we are baptized into the Body of Jesus Christ! Amen. "By one Holy Spirit we are all baptized into one Body."

87 And what is that Body? "In the beginning was the Word, and the Word was with God, and the Word was <u>God</u>. And the Word was made flesh and dwelt among us."

How can we be in that Body and deny one Word of It, or place It off somewhere else that It's not even in the Body? How can we ever do it? God's chosen place!

The Word is the conductor of the Spirit, because where the Word is preached, the Spirit follows it.

61-0117 - The Messiah 40 See, that's the thing that delivers the Word. The Word goes right out, and the Holy <u>Spirit follows the Word</u>. Wherever the Word's preached...

You see your pastor preach it. First thing you know, "whew," [Brother Branham makes a blowing sound—Ed.] across the building goes the Holy Ghost. See? That's right. It's the conductor of the Word.

The Word goes...or, the Word is the conductor of the Spirit, because where the Word is preached, the Spirit follows it.

Wherever it goes, why, the Spirit follows the Word. Oh, I like that. I like sound <u>Bible</u> teaching, and the Bible Holy <u>Chost</u> coming back confirming Bible teaching.

If the Holy Ghost doesn't <u>confirm it, then you got your</u> wires crossed. You got a ground somewhere. Yes, sir. If you can get that Word hooked up to the dynamo,

that great thing that puts out the fullness of the current, He will just-He will just set that little wire afire for you. That's right. And it'll do things for you.

121

<u>The Holy Spirit of God, which is</u> <u>Jesus Christ, the third Person</u> <u>of the trinity. He's here.</u>

54-0902 - South Africa

<u>Testimony</u>

<u>Spirit</u>,

73 Now, tonight <u>Jesus Christ</u> <u>has risen from the dead</u>, and <u>is</u>

123

<u>living right here among us in</u> <u>Spirit form, called the Holy</u>

the Holy Spirit of God, which is Jesus Christ, the third Person of the trinity. Now, now, He's here in Spirit form.

He was with the children of Israel in a Pillar of Fire. Is that right? Sure it was. <u>How many</u> believes that was Christ?

126 And then He come down, <u>was</u> made flesh to take sin away, take sickness away. Then He said, "<u>I came from God," out of</u> <u>here</u>, He said, "<u>I come out of</u> here, and I'm returning back in there."

And here He is today, even <u>letting His picture be taken</u> in a scientific world to prove to us. The people may laugh and make fun of us, but He's here. Don't be worried.

127

We know where we're going. We know what it's all about, now don't we? God is here. His Spirit's here.

<u>He comes back in the form of</u> <u>the third Person of the trinity</u>, <u>the Holy Spirit, and dwells in</u>

US.

58-0208 - The Queen Of The

South

45 So One that has been among us, died and rose again, is glorified in the Presence of God tonight, comes back in the form of the third Person of the trinity, the Holy Spirit, and dwells in us, and moves, and proves Himself to be the same Lord Jesus.

131

132 "<u>A little while and the world</u> sees Me no more; vet ve shall see Me for I'll be with you, in you. The works that I do, shall you do also. More than this shall you do, for I go to My Father."

Now God is in you in the Holy Ghost. No three gods, one God working in three offices.

59-1219 - Questions And Answers On The Holy Ghost 43 And we find out the Holy <u>Chost is God Himself in you.</u> God was above you in the Pillar of Fire with Moses.

God was with you in Jesus Christ. Now God is in you in the Holy Chost. No three gods, <u>one God working in</u> three offices.

13645 And now God is in us. Jesus said in John 14, "In that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." God in us. What was the purpose? To <u>carry out His plan</u>.

47 And here He is today, the same Pillar of Fire, same God doing the same signs, the same works. Why? <u>He's</u> working among His people. <u>He's in us</u>.

I...He is with you now, "but I will be in you. I'll be with you, even in you, to the end of the consummation," the <u>end of the world. He'd be</u> with us.

I...He is with you now, "but I will be in you. I'll be with you, even in you, to the end of the consummation," the <u>end of the world. He'd be</u> with us.

THE ANOINTING

Anointed that was anointed with the fullness of the Godhead bodily

142 63-0728 - Christ Is The Mystery Of God Revealed 371 Know! The fullness of Godhead is made known. This secret of mystery is now revealed, that God is manifested.

<u>God and man become One,</u> <u>the anointed Man, Christ!</u> What does Christ mean?

"The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily. Oh, my! How can people doubt it?

<u>The anointed Man; now the</u> <u>anointed people.</u>

63-0728 - Christ Is The Mystery¹⁴⁶ Of God Revealed 380 And in there, there would be a time come forth when He could express Himself in fullness of His <u>Godhead</u>, <u>Deity</u>, through His Church, have the preeminences in this Church.

Oh, my! What? The anointed Man; now the anointed people; oh, my, to bring back the anointed Bride and the

Bridegroom.

Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, "My Word is Spirit."

See, <u>anointed with the</u> <u>Word</u>. What Eve turned down, <u>He comes back and</u>

we accept.

<u>Messiah, the anointed One; so</u> <u>is His Bride, the Messiahettes,</u> <u>see, the anointed One.</u>

151 <u>65-0418M - It Is The Rising Of The</u>

- Sun
- 277 He is alive for evermore, "the same yesterday, today, and forever." Hebrews 13:8. Notice, Messiah, the anointed One; so is His Bride, the Messiahettes, see, the anointed One.

The Book of Redemption was given for, to make sons and daughters of God again.

15363-0317E - The Breach **Between The Seven Church** Ages And The Seven Seals 244 Now He has the title deed to redemption. <u>He has It in His</u> hand. Mediation is done now. <u>He has It in His hand.</u>

Remember, It's been in the hand of God, all the time, but now It's in the hand of the Lamb. Now watch. The title deed of redemption, of all creation, is in His hand.

155And <u>He's come to claim It</u> back, too, for the human race. Not claim It back to Angels. <u>Claimed It back to the human,</u> which It was given for, to make sons and daughters of God <u>again;</u>

bring them back to the garden of Eden, everything they lost; the whole creation, the trees, the animal life, everything else. Oh, my!

<u>These Seven Seals held the</u> <u>entire mystery of It. It was the</u> <u>Book of Redemption.</u>

63-1110M - Souls That Are In

Prison Now

141 The mysteries was in the Seven Seals. When these Seven Seals was opened, that opened up the entire Bible.

159 The Seven Seals; It was sealed with Seven Mysteries, and in these Seven Seals held the entire mystery of It. And it was the Book of Redemption, New Testament.

He is the Word, then the Word is the anointing.

<u>63-0428 - Look</u>

72 The body, sure, was <u>Christ. It was the anointed</u> One. And if Christ means "the anointed One," and He's the same yesterday, today, and forever,

162 and He is the Word, then the Word is the anointing. "If ye abide in Me, and My Word in you, then say what you will." It's the Word of God, the anointed Word, that's what does it.

HOLY GHOST BY **REVELATION NOT REFORMATION** (SANCTIFICATION)

<u>Reform means "to be cleaned</u>

<u>out."</u>

<u>62-0603 - The End-Time</u>

- <u>Evangelism</u>
- 136 They're talking so much about reform, I'll go with them

165

- on that, like the evangelical
- reform. <u>Reform means "to be</u>
- <u>cleaned out</u>."

So I think we need a bunch of <u>cleaning out</u>, of our unbelief, and believe the <u>Gospel</u>. That's right. Too much of our suspicions and wonders. Reform!

Even the regular word in the Greek translation which says repent, does mean "<u>reform</u>."

And <u>reform</u> means "<u>to clean</u> out," all the back, the past, and believe the Gospel in Its power and manifestation. "These signs shall follow them."

<u>Today, we, our last great</u> <u>reformation was Pentecost.</u>

170 65-1204 - The Rapture 40 What if Moses would have come, would, brought Noah's message, "We'll build an ark and float down the Nile"? It wouldn't have worked.

And neither would Jesus' Message have ever worked of Moses. And neither will Wesley's message ever work in Luther; or Luther's Wes-...message, vice versa.

And today, we, our last great reformation was Pentecost. And today we're moving from that. And the Pentecostal message won't mix with This, because it's another day.

It's all the Word of God, but it's building. Like the feet, arms, coming up, it's forming a Bride for the

<u>Rapture</u>.

<u>Reformers through six ages, till</u> the seventh. Rev. 10 said, in this hour it'll change. And it did.

65-1125 - The Invisible Union Of The Bride Of Christ 299 God just fools them, every time. It always comes <u>different</u>. It did in Noah's time; did in Moses' time; did in Christ's time;

176 did in John's time; did in disciples' time; did in Wesley's time; did in Luther's time; did in Pentecostal time; and <u>so has</u> it again. It don't change Its <u>pattern</u>.

<u>Always comes the same</u> thing. Only reformers through them seven...six ages, till the seventh. And Revelation 10 said, in this hour it'll change. And it did.

<u>This last Message, of the last</u> <u>church age, is not a reformer.</u> <u>He is a prophet, not a reformer.</u>

63-0318 - The First Seal 192 Notice, this last Message, of the last church <u>age, is not a reformer. He is a</u> prophet, not a reformer.

Show me where one prophet ever started a church age. He's not a reformer. <u>He is a</u> prophet.

193 Others was reformers, but not prophets. If they would have been, the Word of the Lord comes to the

prophet.

That's the reason they continued on in the baptism in "Father, Son, Holy Ghost," all these other things, because they were reformers, and not prophets.

But yet they were great men of God, and saw the need of the day that they lived in. And God anointed them, and they sent out there and tore those things to pieces.

But the full Word of God never come to them, because they was not prophets. They were reformers.

194 But in the last days, it'll have to be a prophet, to take <u>up the mysteries of God, to</u> bring it back, because the mysteries was only known by the prophets.

186 So, it has to be this fellow <u>come</u>. See what I mean now? <u>He can't be a reformer. It's got</u> to be a prophet, because it's got to be somebody that's gifted and set there, that catches the Word.

195 Now, them reformers knowed there was something wrong. Luther knowed that, that that bread wasn't the body of Christ.

188And so he preached, "The just shall live by faith," and that was his message. And when John Wesley come along, he saw that there was sanctification, so he preached <u>sanctification</u>.

That was his message. See? The Pentecostals brought in the message of the Holy <u>Chost</u>, and so forth.

190 196 But in the last days, in this last age, the messenger is not to start any reformation, but is to take all the mysteries that those reformers left off, and gather them together and solve them to the people.

Pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride.

192 63-0901E - Desperations 21...And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him.

22 And all the things that He¹⁹³ hasn't done down through the ages, in the church ages, He is now doing. Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word.

And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride,

195 that them who lived back there was not perfect until this Church be perfected, this Bride group in the last days, to bring them in, and all together be taken up. See?

23 <u>The Token, Jesus Christ,</u> <u>the Holy Spirit, is among us</u>.

<u>Come to bring back that</u> <u>scattered Word to bring down</u> <u>His Holy Spirit.</u>

<u>63-0818 - The Uniting Time</u> <u>And Sign</u> 97 We see nations uniting

97 We see nations uniting, we see the world uniting, we

see communism uniting, we see the churches uniting;

199 and we see God uniting Hisself with His Bride, until He and the Church is the same thing. Hallelujah! Like the pyramid there. Right! Uniting themselves together; God uniting! Why?

Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today.

200

And this was only made possible when God sent the Seven Seals and give us a sign by It, and sent seven Angels down out of Heaven;

and come to bring back that scattered Word in them denominations, and tie it back into the Word of God again, to bring down His Holy Spirit.

All these great mysteries could not be given to Luther, Wesley, Pentecostal age. It wasn't time. They were begotten.

64-0830E - Questions And

Answers #4

403....If the natural birth requires water, blood, and spirit, does not the spiritual birth require all three stages of grace before the person is

204

truly born again?

91 Absolutely, I just explained that this morning, the same, on the same thing. You've got to have all stages.

You're begotten of the Spirit, just like a baby is begotten, and in the womb of a mother, but not born until they receive the Holy Ghost. That's right. You're born then.

You're not converted, you're in the procession of being converted until that time.

208 92 That's the reason that all these great mysteries could not <u>be given to Luther, could not</u> <u>be given to Wesley, could not</u> be given to the age that has just passed by us, the Pentecostal age. Why? It wasn't time.

209 They were begotten. Now, the Person of Christ, Himself, the Son of man (you understand?) <u>revealing</u> Himself in human flesh, it could not have come till

<u>now</u>.

<u>Couldn't do it in Pentecostal</u> age; but in the day when the <u>Son of man will be manifested,</u> revealed, entire Deity of God <u>amongst His people.</u>

<u>65-1128M - God's Only</u> Provided Place Of Worship 264 No leaven among you, that brings the entire fullness of the godhead bodily among you.

212 Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed,

213 brought back the Church together with the <u>entire Deity of</u> <u>Cod amongst His people</u>, showing the same visible signs, <u>manifesting Himself like He did at</u> the beginning when He was manifested on earth in a form of <u>a Prophet-God</u>.

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

The Token was God's Life.

<u>63-0901M - Token</u> 115 The Token is applied. Only the Token is recognized now. See, He did that so that the Token could come. The Token was God's Life.

Now is the Token time that each house must be covered by the Token.

63-0901M - Token 93 It's been the Lamb all the way through. It was the Lamb in Luther's time, it was the

Lamb-Lamb in Wesley's time, but <u>now is the Token time that</u> each house must be covered by

218

the Token.

Each house of God must be <u>covered by the Token. All</u> that's inside of it must be covered by the Token. And the House of God is the Body of Jesus Christ,

219

220 and by one Spirit we're all baptized into this Token and become part of It, that, God said, <u>"When I see this Token</u> displayed, I'll pass over you." What an hour that we're now living! Oh!

At the evening time, the denominationals will fade away, and then the Token will be applied.

222 <u>63-0901M - Token</u> 395 "And I'll be with you. I'll be in the Luther age; I'll be in the Wesleyan age; I'll be in the Pentecostal age; but <u>at right at</u> the evening time, it'll come Light."

223 The denominationals will fade away, and then the Token will be applied. And all these that's honest in heart, down through there, without—without you they won't be—<u>be made</u> perfect. But in you...

224 396 It's like the head has to go, to take the foot. The head has to go, to take the hand. The head has to go, to take the <u>heart. The head has to go, to</u> take the mouth. See, the head has to go.

225 397 And now we're at the time where the token was applied on the lintel of the door, see, and on the posts. "And then when I see the blood, being a token, I'll pass over you."

<u>SPIRIT OF THE WORD</u> (TRUTH)

<u>I don't want this recorded</u> <u>Friday night: How Do I Get The</u> <u>Holy Ghost?</u>

<u>59-1216 - What Is The Holy</u>

228

<u>Ghost?</u>

6 Tonight I want to speak on the subject of: What Is The Holy Ghost? And tomorrow night, I want to preach on: What Was It Given For?

And on Friday night...And, to the recorders, I don't want this recorded Friday night: How Do I Get The Holy <u>Ghost? and How Do I Know</u> When I Have It?

And then we will just let, then see what the Lord will lead us, for Saturday and Sunday.

<u>This tabernacle, this</u> <u>Pentecostal world is at</u> <u>Kadesh-barnea right now.</u>

232 59-1219 - Questions And Answers On The Holy Chost 173 Here, if you would turn with me (you don't have time, I know, now) but if you would turn to Deuteronomy the 1st chapter and read it, you'll get the same thing.

Marking it down now, Deuteronomy the 1st chapter. Now, and begin at the 19th verse and read through to the 26th.

Deuteronomy...You'll find out...Now look. All of Israel...What them people do, they come to Kadesh-barnea.

Oh, I see something! This tabernacle, this Pentecostal world is at Kadesh-barnea right now. That's exactly right, Brother Neville.

<u>We're at Kadesh-barnea</u>, the judgment seat of the world (was the judgment seat).

Let the Dove lead you right to the table, and—and the Lamb and Dove set down together, and feast for evermore upon the Word of God.

238 <u>59-1219 - Questions And Answers</u> On The Holy Chost 201 Oh, brother, sister, we're-we're at Kadesh-barnea. You're tasting now. Last night the Holy Spirit fell upon us, come in us, in like a rushing wind. It settled upon many of you.

Today ministers have been visiting homes here and there, laying on hands and praying for them that's seeking the Holy Ghost. Don't you take a substitute. Don't vou take some kind of a noise.

239

Don't you take some kind of a sensation. You wait there <u>until God has molded vou</u> and made you a new <u>creature, made you a new</u>



241You're tasting It now, just tasting It, but let the Dove lead you right to the table, and—and the Lamb and Dove set down together, and feast for evermore upon the Word of God.

For It will stand when there's no heaven or earth; the Word of God will remain. That is true.

I'm going to preach to them the Word, the Word of God; and they have the Spirit of the Word, or they don't have it at

all.

244 57-0306 - God Keeps His Word

<u>#1</u>

39 Brother, you take one another's spirits. That's exactly right, you take one another's spirits instead of the Holy Spirit. Just like a good man takes a bad woman's spirit or vice versa.

You take each other's spirit. And I have done this one thing, brother, if God, if I know my heart with my Bible here tonight. If there's one thing I've tried to stay clean of, I've never tried any sensations, or any thing to get people to look at me.

246 I've tried not to even to lay my hands on a person, but preach the <u>Gospel, and let God do it</u>. And if there's one thing, when I stand at the judgment bar, <u>I don't want to</u> have to give an account for a bunch of illegitimate born children.

I'm going to preach to them the Word, the Word of God; and they have the Spirit of the Word, or they don't have it at all. It's God's Spirit <u>comes by the Seed of God,</u>

is a Word of God that's planted in your heart that brings Christ Jesus, not some emotion, not some fantastic. What a time we're <u>living in</u>.

<u>It's eagle time, reveal time, Oh,</u> <u>children, walk into this</u> <u>baptism of the Holy Spirit.</u>

250 65-0410 - The Easter Seal 183 Every time, <u>a religious</u> power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman

power.

184 And then when come the sacrifice hour, the ox went, because he's the sacrifice Beast of the Lord.

185 Then come the reformers, down through the church ages, come the face of a man. And the reformers had been since Luther, Wesley, oh, Calvin, on down, down, pentecostal age.

186 But in the last Message that went forth, there come <u>a flying eagle. It's eagle</u> time, reveal time, the Word of God made manifest, the Word of God proved.

<u>Oh, children, walk into this</u> baptism of the Holy Spirit. Come in and believe It, with all your heart, God will fill



Not Son of God, no more "Son of man," come back as the prophetic Message for the last day when that eagle will be <u>flying; not the lion; not the ox</u> in the sacrifice age.

<u>65-0410 - The Easter Seal</u> 182 "<u>As it was in the days of</u> Noah, so shall it be in the <u>coming of the Son of man</u>. They were eating, drinking, marrying, given in marrying.

And as it was in the days of Lot, so will it be in the hours that the Son of man will be revealed on earth," not Son of God, no more.

<u>"Son of man," come back as</u> the prophetic Message for the last day when that eagle will be flying; not the lion; not the ox in the sacrifice age. See?

<u>There was dispensation of the</u> <u>outpouring of the Holy Spirit.</u> <u>Now is the dispensation of</u> <u>adoption.</u>

<u>60-0522M - Adoption #3</u> 163 Do you believe in dispensations? Bible said so, "In the dispensation of the fulness of time." What is the fulness of time? There's been a dispensation of, well, there was a dispensation of the Mosaic Law.

260

261 There was a dispensation of—of—of John the Baptist. There was a dispensation of Christ. There was a dispensation of church organization. There was dispensation of the outpouring of the Holy Spirit. Now is the dispensation of adoption,

what the world's waiting, groaning. "And when the fulness of time comes, when the dispensation of the fulness of time," what is that fulness of time?

When the dead rises, when sickness ceases, when the...when all the earth ceases to groan. "The fulness of the dispensation of time." Watch this.

When in the dispensation of the fulness of times he might gather together in one all things in Christ,...

Spirit of adoption

Romans 8:15

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

<u>The Token - God Himself</u> manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God.

<u>63-1128E - The Token</u>

- 49 Now we have a Token in this day. We've been given a Token which is an antitype of that type. Of that natural token, we've been given the
- Supernatural, supreme Token.

All that that foreshadowed has 269 been given to this generation, has been given the Token. Now we have the Holy Ghost, is our Token, and It is our identification that we have accepted the death of the Lamb.

Not only was Jesus just a human life to come back on us, but <u>It was God Himself</u> manifested in flesh, that brought back upon us the adoption of sons,

271 that now we are sons and daughters of God. That is the Token. It's our identification of the passover. It's our identification that we have believed God, and God has accepted.

<u>This is My beloved Son. Hear ye</u> <u>Him," the Word of this hour,</u> <u>the hour of the Seals</u>

65-0410 - The Easter Seal 257 Like on Mount Transfiguration, <u>all the</u> prophets and everything else is finished. All the days of the Lutheran, the Methodist, the Presbyterian, they're all right,

273

but, "This is My beloved Son." Hear ye Him," the Word of this hour, the hour of the Seals. When, all the <u>mysteries back vonder, that's</u> been hid all these years, and them is...

That great pyramid of time was stricken off, the headstone, make it honed down so that the Star of David will settle into Its place. And the great Church of the living God will be raised like the wings of an <u>eagle</u>, <u>packed out vonder into</u> <u>Glory</u>. Yes.

When he, the Spirit of truth, is come, he will guide you into all truth.

John 16:12

I have yet many things to say unto you, but <u>ye cannot</u> <u>bear them now</u>.

John 16:13

Howbeit when he, the Spirit of truth, is come, <u>he will guide you</u> <u>into all truth: for he shall not</u>

speak of himself; but

whatsoever he shall hear, that

shall he speak: and he will shew

you things to come.

278

John 16:14 <u>He shall glorify me: for he</u> shall receive of mine, and shall shew it unto you.

When the Spirit of Truth comes, He'll guide you to It." That's the reason the coming of the Seals.

<u>62-1014E - A Guide</u>

35 And the Holy Spirit always speaks of the Word. "I've got

<u>many things to tell you, you</u> <u>cannot understand It now, but</u>

when He comes, He'll guide

<u>you to lt."</u>

282 That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished, to know Who God is, what He is, how He lives, His nature, His Being.

You're supposed to be all the way up here by that time, see, bring us into the full stature of sons and daughters of God,

a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

<u>CROSSING JORDAN INTO</u> THE PROMISED LAND

<u>God predestinated you to</u> <u>come to the promised</u> <u>Land.What is the promised</u> <u>Land for the Christian today?</u>

287 60-0518 - Adoption #2 124 Now, remember, <u>God</u> predestinated you, by foreknowledge, that you were coming to This. Everybody understand it, raise your hand, see.

God, by foreknowledge, predestinated you to come to the promised Land. What is the promised Land for the Christian today?

Just raise up your hand if you know. "The promise is unto you and to your children, to them that are far off.

And it shall come to pass in the last days, saith God, that I will pour out of My Spirit upon all flesh, your sons and your daughters."

And in Isaiah 28:18, "Precept <u>must be upon precept, line</u> upon line; here a little, there a little. Hold fast to that what's good. For with stammering lips and other tongues will I speak to this people.

291

And this is the Rest, the-the <u>Rest, the sabbath land that I</u> said that they should enter into. And, for all this, they would not hear, but they wagged their heads and walked away, and wouldn't hear It." See? Exactly.

292

What laid between Joshua and the promised land was the Jordan.

60-0522E - Adoption #4 113...There's one thing lays between you and the promised Land. What is the promised Land? The Holy <u>Ghost</u>.

What laid between Joshua and the promised land was the Jordan. Exactly right.

<u>The law didn't take them over</u> <u>to the promised land, no, sir,</u> <u>the law ceased, Joshua took</u> <u>them over.</u>

<u>61-0316 - The Church Choosing</u> 297

Law For Grace

87 The Pentecostal church, forty years ago, brought back one good evidence that there was a Land beyond there, because they had a evidence of speaking in

tongues.

But brother, that ain't the only evidence, not only did it have good grapes in it, but it had milk and honey flowing, it had everything.

299 But they was satisfied just with the grapes, and said, "That's, I guess that's all it is." That's what the Pentecostal church has done, "Acts 2:4, Acts 2:4, Acts 2:4," till you got so many grapes,

I believe it become from real grapes down to possum grapes, sour grapes. "Acts 2:4, Acts 2:4," till you almost become a 2 by 4 preachers, that's right, to suck around a organization. Huh!

300

301 88 One thing, they don't pay me, I'm free to preach the Bible. And as long as God lets me live, I'll stand right there as a witness against wrong. I don't care where...

Not nothing wrong about the organization, the organization is all right. The law was all right, it served its purpose, that's true, but the law didn't do nothing for them, it didn't give them any grace.

302

The law didn't take them over to the promised land, no, sir, the law ceased, Joshua took them over, and Moses, the law-giver, died.

89 And so is the church organization going to die out, and grace, and the power of God, and the Holy Ghost back to the Church to rapture the <u>Church to the Promised Land.</u>

305 Yeah, it served its purpose, but it wasn't a thing that God was wanting. The law died, ceased to be, Moses, the law-giver, died; Joshua, the one that believed the promise, he went

<u>on, on</u>.

Why are you traveling on this same old mountain when there's a Promised Land before you?

307 <u>61-0316 - The Church</u> Choosing Law For Grace 132 What was it? One day there come one from among them, said, "This is not all that's written Here." What'd they do?

308 <u>Right back over the same old</u> grounds every night, ride around, around that mountain, ride around, and around, and around, ride around, same old thing, "Acts 2:4, Acts 2:4, Acts 2:4, Acts 2:4!

Hallelujah! Receive the Holy <u>Chost, speak in tongues, the</u> Spirit give utterance. Glory to God! Pray for me that I be the last...the one God has called in these last days. Acts 2:4!

310 Glad I got the Holy Ghost speaking in tongues." That's right, that's all right. But why are you traveling on this same old mountain when there's a Promised Land before you?

We'll cross Jordan, the separation. God break to us the Seals that's on the back of the Book!

<u>61-1210 - Paradox</u>

311 Now you see what coming down to Jordan meant? We're down here now. Let's cross over <u>now. Let's quit playing. Let's</u> cross the other side now, 'cause it all belongs to us. It's all ours.

Them visions has never failed. They can't fail, because they come from God. I believe it with all that is within me. We're not the hireling that will run, back into the wilderness.

We'll cross Jordan, the separation. God break to us the Seals that's on the back <u>of the Book!</u>

Let us enter into this great place now, for Joshua divided to the people their inheritance that God had left for them.

Let's rise and cross Jordan, where God promised that "The things that I do, shall you also."

<u>61-0316 - The Church Choosing</u> Law For Grace 137 What happened? One day little ol' Joshua, he believed every Word God said, that's right, he said, "It's all truth, God took care of us and kept His

promise,

<u>He said He'd supply our</u> needs while we're out here, but that's not all of it, there lays a promised land, let's go

to it.

You been on this mountain forty years, turn now, and turn northward, and upward, and cross over." Amen.

138 The Pentecostal church has set in its organization stand for forty years, you been here long enough, brethren, let's rise and go to the north, cross Jordan,

320

321 where the promised land is at, where God promised that "The things that I do, shall you also." The blessings and everything that He promised is for us, every promise in the Book is yours.

But what do you have to do? Come to Jordan first, and die to your creeds and denominations, cross over.

Jordan means "death," got to die out to yourself before you

cross over.

61-0316 - The Church <u>Choosing Law For Grace</u> 142 You brethren, you want to spend another forty years in a denominational racket, fussing with your brother?

Let's rise, and go over, let's go to the Promised Land, where every promise in the Book belongs to you.

Jordan means "death," got to die out to yourself before you cross over. That's right. Go over there. People live in a lukewarm condition, the Bible said so.

143 Them brethren out there³²⁷ on the mountain, they—they were blessed, they had...they prospered. Well, they had plenty to eat, manna fell out of Heaven, that was all right, but they were still out of the

promise.

Just like the Laodicean church, the Pentecostal church age, they've got blessings, but God didn't deal with them,

329 <u>He couldn't take them to the</u> Promised Land, 'cause they wasn't conditioned to go, until they got to a place that they realized they were dead in their theories, then God took them

over.

We been in this wilderness long enough, let's go towards the Promised Land.

<u>61-0316 - The Church Choosing</u>

- Law For Grace
- 179....I am bound for the
- Promised Land;
- O who will come and go with me?
- I am bound for the Promised
- Land.

When shall I see my Father's face,

And in His bosom rest? 180 I want to tell you, while we're singing this song, the...

I was standing, five hundred at^{333} the Jeffersonville, thirty-one years ago, my first revival, singing, "<u>On Jordan's stormy</u> banks I stand, and cast a wishful eve, to Canaan's fair and happy Land, where my possessions lie,"

and I walked out, baptizing five hundred that afternoon, as a Missionary Baptist preacher, the seventeenth person I baptized, <u>all at once I</u> heard Something say,

"Look up," and I looked, and here come that Pillar of Fire circling down out of the Heaven, stood right over where I was at, and said,

"As John the Baptist was sent to forerun the first Coming of Christ, <u>vour</u> Message will forerun the second Coming of Christ."

181 When the Baptist preacher laughed at me...That went on the Associated Press, <u>A Mystic Light</u> Appears Over A Minister While Baptizing. All up into Canada, and everywhere else it went on the Associated Press,

338 hundreds and thousands of people saw it. Look at it today, brother, look, Its promise is true. "On Jordan's stormy banks I stand, and cast a wishful eye!" We been in this wilderness long enough, let's go towards the Promised Land.

<u>All these years I've hid it in my</u> <u>heart, veiling Christ.</u>

64-0614M - The Unveiling Of 340 God 362 This visible Pillar of Fire that's scientifically proven, many years ago, as a little boy, spoke to me out there and told me I'd live right here, what would take place.

Telling you about it, and then It...One day down on the river, before the ministry started, first revival, <u>He appeared in the</u> skies, identified Himself and give the commission.

342 All these years I've hid it in <u>my heart, veiling Christ,</u> same Pillar of Fire interpreting the Word, as promised. We're in the last day, just the Coming of the Lord.

There must come an **Ephesians, that these** sevenfold mysteries of the Word of God must be unfolded.

<u>65-0117 - A Paradox</u> 89 But we're promised, according to Revelation 10, and according to Malachi 4, and Saint Luke 22:17, and so

forth, that <u>there is got to come</u> <u>a—an Ephesians to this</u>.

There is promised it, friends. There must come an Ephesians, that these sevenfold mysteries of the Word of God must be <u>unfolded.</u>

And it's in the Laodicean age that this takes place. I <u>believe that we're—we're</u> there.

90 I believe we're right in the shadows of the Coming of the Son of God. And as Joshua, just before the Ephesians raised up, so did John the Baptist raise up just before the next Ephesian.

And we're promised another, another Ephesians. It's predicted here in the Scripture, therefore I think that we are living in the Ephesians again.

Back again to...<u>We are</u> promised that what was left off during those seven ages.

In the last days we are given the understanding, by the Word, that we are going to understand lt.

<u>65-0117 - A Paradox</u>

92 So therefore we know that Luther could not get to It; Wesley, and so forth, the reformers, Knox, Finney, Calvin, on down, so forth, <u>they didn't get</u> It all, but what they had was the Gospel Truth.

351

93 But now in the last days, we are given the understanding, by the Word, that we are going to understand It, because it'll <u>come an Ephesian age to it</u>. And we're here! Now, paradox!

PREDESTINATED SEED QUICKENED IS THE HOLY GHOST IN YOU

When the Word, or the water, "the washing of the water of the Word" fell upon you, it was expressed in a being.

65-1205 - Things That Are To Be 32....Wherever you are, God knew that you would be here, because you have to be one of His genes, or His attributes. You had to be. If you ever, if you've got Eternal Life, then It always was Eternal Life.

And God, before there was a foundation, world, knew that you would be here. And when the Word, or the water, "the washing of the water of the Word" fell upon you—you, it was expressed in a being.

<u>The predestinated seed will</u> <u>only be watered by that type of</u> <u>water that's give for that seed.</u>

<u>65-1128M - God's Only</u> Provided Place Of Worship 88 If I taught you a Methodist message, it would take no effect on you, this is Bride time.

If Moses taught the message of Noah, it would take no effect. If Jesus taught Moses' message, it would take no <u>effect</u>.

Because the predestinated seed are laying there that will only be watered by that type of water that's give for that seed. See? It won't grow any other conditions. It must be the <u>conditions that grows it</u>.

If you pour water on the ground, and there's no seed, how can it ever bring forth anything?

<u>65-1127E - I Have Heard But</u>

Now I See

103 No matter how religious you are, how many churches you belong to, how many books your name's on,

if that genuine Holy Ghost is in you (which is this Word manifested), you'll see the Message and the hour, because it's the Holy Ghost that does it.

But there has to be something light that off, inspiration strike you. And if there's...

if you pour water on the ground, on the ground, on the ground, and there's no seed in there to strike it, how can it ever bring forth anything?

<u>There's nothing there to</u> <u>bring forth. That is, that only</u> <u>the Elected of God will see</u>

lt.

<u>Because we WERE SEED is the</u> reason we could be quickened.

<u>An Exposition Of The Seven Church</u> <u>Ages (4 - The Smyrnaean Church</u>

<u>Age)</u>

Now then, here we are coming to a conclusion. As <u>the eternal Logos</u> (God) was manifest in the Son,

and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son,

even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of <u>God, even as we are so called.</u>

WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN

<u>Because we WERE SEED is the</u> <u>reason we could be quickened. In</u> <u>NON-SEED there is nothing to</u> <u>quicken.</u>

Born again by the incorruptible

seed

<u>1 Peter 1:23</u>

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<u>Every Word is sent to a specific</u> <u>seed - it shall prosper in the</u> <u>thing whereto I sent it.</u>

<u>Isaiah 55:11</u>

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

The anointed Word of God before any man with the predestinated germ into him for this hour, he'll see God's Message as sure as there's a God in Heaven.

<u>65-1125 - The Invisible Union Of 378</u> The Bride Of Christ 240 The anointed Word of God being vindicated before any man that's born to be a son of God, with the predestinated germ into him for this hour, he'll see God's Message as sure as there's a God in Heaven.

Martin Luther saw It for his. Wesley saw It for his. The pentecostal saw It for his. Now what about you? Uh-huh. They went into a denomination.

Here is the Word condemning it; telling you what we're to have today, and just exactly Malachi 4 and all these other promises for the hour. What do you

see?

What are you looking at? Amen. Here we are. The real, genuine eagles hear. "My sheep know My Voice. A stranger they'll not follow."

241 Why? It was put in there by predestination. You were foreordained to a son of God. You were in God before the foundation of the world. You're only manifested in this day for His honor and glory.

382

383 How can you do it without honoring His Word, and stand with every Word of God? Yes, sir. Which, you are a part of that Word, by predestination. Because, look, the God is the Word.

You believe it? [Congregation says, "Amen."—Ed.] Well, then, if...<u>He always was the Word.</u> "In the beginning was the Word."

385 And if the Word was God, then you were in God. The Word, the part that you're to play, was in God before the foundation of the world. <u>He</u> <u>seen you. He knew you. He</u> predestinated you to it.

The only way you can come born again has to be from your Heavenly Father, His attributes. A part of God's Word.

65-1207 - Leadership 120 The life that you come in, the natural life, physical life, that was by your father. And the only way you can come born again, is the only way, is it has to be from your Heavenly Father, His attributes.

"All the Father has given Me will come to Me." See? 121 You are here because your name were placed on the Lamb's Book of Life before there was even a foundation of the world. That's exactly right.

389 You're a gene, a spiritual gene out of your Heavenly Father, a part of God's Word. That be so, as I've said, then you was with Jesus when He was here <u>because He was the</u> Word:

you suffered with Him, died with Him, buried with Him, and rose with Him, and now <u>setting in Heavenly places in</u> Him!

<u>That real gene, that real germ,</u> <u>a soul of God - you were here in</u> <u>Christ because He was the</u> <u>fulness of the Word.</u>

65-1206 - Modern Events Are Made Clear By Prophecy 172 But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world;

remember, you that's really got the Spirit of God in you tonight, you were here in Christ because He was the fulness of the Word.

He was the fulness of the Godhead bodily. God was in Christ, reconciling the world to Himself. Do you believe that? Look, He was in Christ.

395 Then if you were in God, a gene, a word, a attribute from the beginning, then you walked with Him here on earth, you talked with Him on earth, you suffered with Him on earth, you died with Him at Calvary, and you rose with Him again;

396 and now you're setting in Heavenly places in Christ Jesus, communing with Him (the Word) as It feeds into your soul, that, "Man shall live by every Word that proceedeth."

That germ that was in you at the beginning, found you.

65-1125 - The Invisible Union Of The Bride Of Christ 222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

<u>That little germ that was in</u> you, was to be you, before the foundation of the world.

<u>401</u> 65-1125 - The Invisible Union Of The Bride Of Christ 230 You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.

<u>That Spirit is nothing in the</u> world but this Seed Word made manifest, or quickened.

65-0221E - Who Is This Melchisedec? 73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit.

And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive. And when the Bible said, "Don't do this," that body quickly turns to It. There is no question.

405 And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started. It was once subject to sin, and mire and corruption,

but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

<u>God put the seed in there, with</u> <u>potentials that it would be</u> <u>what He said it would be.</u>

<u>65-0911 - God's Power To</u>

408

Transform

64 And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth,

the seed can only come forth with the power of life within it, to transform it from a seed to a plant, or whatever it was. His transforming power!

Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category, it would be just exactly what God said it would be.

41

It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly <u>like His Word said it would do. It</u> <u>cannot move from there</u>.

It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so l'll just rest.

<u>And each one of those seeds</u> has power in itself, to transform itself into the specie that I desire it to be.

That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

414

You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire **Body of Christ.**

65-1128M - God's Only 416 Provided Place Of Worship 263 The Headstone crying what? "Grace! Grace!" Passed from death and creed, into a living Word of the living God. God's only provided plan for <u>His age</u>,

417 His sons in the Word age <u>quickened by the Spirit like a</u> spark that's lit off of something to make it alive; and seated now in Heavenly places (in present tense), already alive and subject to every promise in the Word.

418Then what does that do? You being a part of God's gene, a part of the Word, other men a part of God's Word, seated together, manifest the entire Body of Christ,

<u>because there's no leaven</u>

among you. (See what He's talking about, Brother Brown?)

419

No leaven among you, just the

Word only, seated in Heavenly

places, in the door where He

put His Name: Christ Jesus.

264 No leaven among you, that <u>brings the entire fullness</u> of the godhead bodily among you. Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age;

420

but in the day when the Son <u>of man will be manifested,</u> revealed, brought back the Church together with the entire Deity of God amongst His people,

showing the same visible signs, <u>manifesting Himself</u> like He did at the beginning when He was manifested on earth in a form of a Prophet-God.

Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

lf you're a born-again <u>Christian, that little germ that</u> was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and <u>come into full stature of Christ</u> - there is your Name.

474

<u>65-1125 - The Invisible Union Of^{25} </u> The Bride Of Christ 307 And that's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands. You're born anew. Don't try to dig him up. He's dead

426 If you're a born-again Christian, that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ,

that's right, so He can come <u>get His Bride. Now we're</u> just ready for one thing, that's the Coming of the Lord.

428 308 There is your name on the Book of Life. The Book of Life is the Word of God, 'cause the Word is God, and God is the only thing that is Life. So your name was represented in the Bible before the Bible become on Word.

And if you're here to do that, won't It vindicate that Word? Won't the Church vindicate Itself? Won't Malachi 4, and all these other things, perfectly, perfectly vindicate Itself and show that That's what It is?

<u>THE WORD DRAWS FROM</u> <u>THE WORD – THE HOLY</u> <u>GHOST</u>

If you're a thinking person, you are predestinated, you've got to find that right Filter, 'cause you're a thinking person. 65-0822E - A Thinking Man's 432

<u>Filter</u>

165 Any man that's <u>a real</u> <u>Christian, born again today,</u>

knows, since he was a little kid,

or a little girl, either, that there

was something in you that

hungered for God.

433 And you tried joining churches and everything else; it wouldn't work. What was it? It was that Word. You was hunting for a Filter. And <u>one day It flashed</u> <u>before vou;</u>

434 you seen Jesus Christ the same vesterday, today, and forever. That satisfied the taste. See? Cause, life was in you, drawing. See, the life in you is drawing.

It's—it's telling what desire <u>you got here. You're pulling.</u> You can't pull through this, and that, and the other. You've got to find that right Filter, 'cause you're a thinking person. See?

435

166 If you're a thinking person, you are predestinated, or filtered 'fore...from before the foundation of the world.

In you was that predestinated seed down in you, that makes you hunger for God.

65-0822E - A Thinking Man's 438

<u>Filter</u>

126 And then that shows that <u>in</u> <u>you was that predestinated</u>

seed down in you, that makes

you hunger for God. "All the

Father hath given Me, has given

Me to redeem;

they died with Me at Calvary; they raised with Me in the resurrection; all that He has given Me, will <u>come to Me.</u>

They'll be placed in the Body, where foot, arm, nose, mouth, whatever it is; they'll be placed in There. And they will come to Me in their seasons." Oh, my!

It's the germ, seed Word from the beginning, that you was in God at the beginning, standing here drawing the seed Life. The <u>seed is in your heart, by</u> foreordination.

65-0822E - A Thinking Man's Filter 127 There is that real filtration of all the sin of the world, and the love of the world is dead, and this soul is drawing only one thing. Here it is, don't...Remember! Don't forget it.

All you out there on the telephones, set this down in your mind. When a thinking man begins to think Who he's going to stand before,

and what the Word of God is; when he begins to think, then when he draws through That, there's nothing can get to it but the Holy Ghost.

445 What is it? It's the germ, seed Word from the beginning, that you was in God at the beginning, standing here drawing the seed Life. The seed is in your heart, by foreordination.

Hallelujah! The seed is already in there, by the foreknowledge of God, predestinated. And when it draws, it can't draw through nothing else but the Word.

And then it's the taste of the thinking man, the righteous man, the holy man who sees the Bible, that Jesus Christ is the same vesterday and forever. What comes into that place down there?

That Word, that's in the heart. "I've hid Thy Word in my heart, that I sin not against Thee." What is it, when it's drawing through the Word? There's only one thing will pass through the Word; that's the Holy Ghost.

That's the only thing that can pass through the Word, is the Holy Ghost. And a thinking man's Filter gives a holy man a taste.

128 Then, he's tasted of the Heavenly things; <u>he's got the</u> Word of God in his heart. He sees It manifested before him, and his whole soul is wrapped into It, and the world and all things is dead around him.

When a thinking man hears the Word of God, "My sheep hear My Voice, a stranger they will not follow," for down in there is Life, and Life connects with

Life.

65-0822E - A Thinking Man's Filter 109 A thinking man's taste, when a thinking man hears the Word of God, "My sheep hear My Voice, a stranger they will not follow," for down in there is Life, and Life connects with Life.

It is the Word Itself in your heart, predestinated there, that's drawing. And it spits out that world; it don't want it.

<u>65-0822E - A Thinking</u> Man's Filter 138 But a thinking woman won't take that kind of a thing. <u>She knows she's got</u> to be holy.

And the only thing that you can draw through God's Word is the Spirit, the quickening Power to make the Word Itself, which is in you, live to manifest Jesus Christ in the age you're living.

455

Hallelujah! Brother, if that ain't the Truth, I don't know what the Truth is. I've lost my mind if that isn't the Truth.

139 It is the Word Itself in your heart, predestinated there, that's drawing. And it spits out that world; it don't want it.

But when it gets over here in the Word, it begins to draw. And when it draws through the Word, it can be nothing else but the Holy Ghost to <u>quicken that Word.</u>

If the taste is the Word of God and the will of God, It's drawing through the Word, because you are a part of the **Body of Christ of this age.**

65-0822E - A Thinking Man's

460

<u>Filter</u>

163 Now let us all, tonight, <u>check</u> our desires, and then you can see what kind of a filter you've been drawing through. Let's check, each one of us, here and out across the nation.

461 Check your desires, what you want really in life. Check what you're fighting for. Check what you're here for. Check what you go to church for. What makes

you...

It's good to go to church, but just don't go to church only; that won't save you. See? Just check just a few minutes, say, "Is my objective...What—what kind of a filter am I drawing through, anyhow?"

463 And if you won't cope with the Word of God, and your soul don't do it, then there's something wrong; for it shows up your taste, that the life...what kind of a life is in



If it's a holy, discreet, honorable, it'll come out that way. If it isn't, you've got another taste in you you're drawing from. That's exactly right.

465 And if the taste is the Word of God and the will of God, then <u>you know what's in you, what's</u> drawing the taste. Shows you are a part of that Word. That Word is in you, drawing from the Word.

466 164 What's It drawing? It's drawing through the Word, because you are a part of the <u>Body of Christ of this age</u>. And <u>if</u> that Word is in you, It can only draw through the Word, the Spirit that quickens that Word that's in you.

467 Just the Word alone won't live. That's the reason, "All the Father has given Me will come to Me; and if I be lifted up, I'll draw all men unto Me." See? See, "the Father," the part of the Body of Christ that's in the world, predestinated, put into the heart.

The Word seen the Word that was in you and you come to lt.

65-0119 - The God Who Is Rich

In Mercy

48 And then after a while, you heard the Gospel. Maybe you went to church, you picked out this and that, and went from denomination to denomination.

But one day, you being part of God, you had to be part of the Word. And when you heard the Word, you know where you come from, you knowed what was the Truth.

You were always, the seed was in you always. The Word seen the Word that was in you, that was before the foundation of the world, saw the Word and <u>you come to lt</u>.

THE HOLY GHOST BY PERSONAL REVELATION OF <u>CHRIST – THE GREAT</u> **MYSTERY**

'The Christ' in the Church just being made known, the revelation of God, to take Eve back to her right position again with her Husband.

63-0728 - Christ Is The Mystery Of God Revealed 230 And now the Christ in the Church is just being made known.

The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride.

The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and <u>God is the</u> Husband of the Church, and the Church is His Bride.

476

<u>I'll build My Church upon this</u> rock," a revelation of Jesus Christ.

63-0728 - Christ Is The Mystery Of God Revealed 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God."

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you.

You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom.

"Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God.

"<u>Upon this rock</u>..." Not a Father, Son, and Holy Ghost; and Him being the second Person.

483 "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "I'll build My Church upon this rock," a revelation of Jesus Christ.

233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible,

makes the Bible the <u>complete revelation of</u> Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.

Who is the Son of man? The Word!

487 64-0816 - Proving His Word 222 And the Son of man is revealing Himself in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the Son of man. Who is the Son of man? The Word!

Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God.

<u>65-0418M - It Is The Rising Of The</u> Sun 93 Now, Who is the Son of man? "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us."

And if all the teaching that we have, and confirmation of the Word of <u>God; by Word of God, by signs, by</u> wonders, we see today, that in the Book of—of Luke here, that as we just quoted from, or the—the Luke the 17th chapter and the 30th

490

verse;

and Malachi 4, and the different Scriptures that we are acquainted with, that that Word again is waved over the people,

that the dead traditions of man is dead, and the Son of God is alive again with the baptism of the Holy Spirit right among us, and is giving us Life.

This rock of revelation reveals Who He is, upon the spiritual revelation of Who He was and He is the Word! Saint John 1.

<u>65-1206 - Modern Events Are</u> Made Clear By Prophecy 29 The Bible is to be revealed by inspiration. That's the only thing, the revelation. Jesus told Peter, "Upon this rock." This rock of revelation reveals Who He is.

"Blessed art thou Simon, son of Jonas, flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you; upon this rock I'll build My Church."

Not upon Peter, not upon Himself, but <u>upon the spiritual</u> revelation of Who He was. 30 And <u>He is the Word! Saint</u> John 1, "In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh and dwelt among us." Hebrews 13:8, "He's the same vesterday, today, and forever."

31 Therefore we're living in the day when the manifestation of the Word of God has to come to a <u>different age than the</u> Pentecostal age. And that's right.

You heard the Gospel, and "faith cometh by hearing," revelation comes by hearing. There is a little something inside of you.

65-1126 - Works Is Faith 500 Expressed 126 Like my little eagle, last night. He knew when he heard that scream of that mother eagle, "there's a lot difference between that and the cluck of the hen."

See, because he was an eagle from the egg. Not...he wasn't made an eagle right then, he always was an eagle. And a Christian always was!

501

That's the reason, the divorce, when you divorced, <u>because</u> <u>you were trapped into it</u>, see, by your first parents, Adam and Eve. You become a sinner by nature.

You didn't want to be, but now you heard the Gospel, and "faith cometh by hearing," revelation comes by hearing. There is a little <u>something inside of you.</u>

If you'd let that intellectual faith move down through your brains into your heart, then it becomes a reality with a new birth.

<u>55-0606 - The Waters Of</u>

<u>Separation</u>

29....So that's what's the matter with people today. You come to the church, the water of separation (That's all right.), hear the Word

505

(That's very good.); you get separated from your sin; but you go out with an intellectual faith. That's the reason you can't believe. That's the reason you go back out and sin the way you do, the reason you can't hold up from one revival to another.

If you'd let that intellectual faith move down through your brains into your heart, then it becomes a reality with a new birth. Then it'll stay there, anchored forever. God sealed you in by the Holy Spirit, and it settles it forever.

507

It must be a Divine revelation of Jesus Christ to you that takes sin out of the heart.

509 55-0123E - Earnestly Contend

For The Faith

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. <u>He had</u> an intellectual faith, but he didn't have a Divine faith.

There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that,

511 but it must be a Divine revelation of Jesus Christ to you that takes sin out of the heart. Intellectual faith is not enough. That's all right, but it only brings you to the Holy <u>Spirit</u>.

The Holy Spirit is a personal experience of the birth, the new birth, regeneration, making a new creature in Christ.

What is the new Birth then? It is the revelation of Jesus Christ personally to you.

<u>63-0728 - Christ Is The Mystery</u> Of God Revealed 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new <u>Birth?</u>" <u>It is the revelation of</u> Jesus Christ personally to you. Amen!

See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a-a code of rules. <u>But Christ</u>, the Bible, He is the Word that was revealed to you.

515

And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.

<u>What was once God's great</u> <u>secret, is now put in the hearts</u> <u>of the believer.</u>

518 63-0728 - Christ Is The Mystery Of God Revealed 395 Look! What was once God's great secret, great mysterious secret in His mind, is now put in the hearts of the believer, that is, the Body of <u>Christ</u>.

What was God's once great secret in His mind, before the foundation of the world, is now made manifest. Think of it, friend. Oh, oh, I'm

<u>The mystery of God"? "God in</u> <u>you, the hope of Glory,"</u> <u>shining forth, the baptism of</u> <u>the Holy Spirit.</u>

55-0109E - Beginning And Ending Of The Gentile

Dispensation

143 "And here is One in white

521

<u>linen, waving Himself</u>

<u>up-and-down, upon the</u> waters, with His hand up to

<u>Heaven</u>,

swearing by Him that lives for ever and ever, 'When these things happen, time shall be no more!""

Hallelujah!

523 144 "Time shall be no more!" Swore that, when we seen these nations breaking, and things taking place like that, "The mystery of God is already accomplished."

145 What is it, "The mystery of God"? "God in you, the hope of Glory," shining forth, the baptism of the Holy Spirit!

146 Then He said, "<u>When</u> <u>these things take place</u>, <u>time shall be no more</u>."

147 "They that know their <u>Cod</u>," said Daniel. "<u>In the last</u> days, many shall run to and fro, knowledge shall increase. But they that know their God shall do exploits in the last days."

The Holy Ghost takes a hold of you and reveals to you that He is the supernatural God <u>Himself, outside of that you're</u> <u>never born again and you don't</u> know.

56-0122 - The Junction Time 71....What is it? The spiritual revelation that Jesus Christ is the Son of God. And the Bible said, "No man can call Jesus the Christ, only by the witness of the Holy Chost."

528

72 When the Holy Chost takes a hold of you and reveals to you that He is the risen supernatural God Himself, then you realize where you're standing. Outside of that you're never born again and you don't know.

You're just taking what mama said or what the preacher said. But what do you think about it? It'll never be until it's revealed to you.

"He that understandeth," that is, "to know, that's been revealed to him, of Him that sent Me, has everlasting Life, and will not come into the Judgment

65-0218 - The Seed Is Not Heir With The Shuck 65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life.

They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word.

"Sand there is therefore now" no condemnation." Saint John 5:24, if you want the Scripture. "There is therefore now no condemnation to them that are in Christ Jesus,"

Romans 8:1, "walk not after the flesh, but the Spirit," in Romans. 5:24, "He that heareth My Word," the word there is, "understandeth."

Any drunkard, anything else, can hear It and walk away. "But he that heareth My Word, understandeth My Word,

and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment; but is passed from death unto Life." Yes, sir.

537

He that this great mystery of the God made known, understands, how that God was in Christ reconciling Himself to the world, how that He and the Father were



539 how that the great mysteries of the fulfilling of God taking and bringing Hisself, manifested in the age of human beings, and in the strain of human beings, and in the company of human beings;

540 to make His Word manifested in the day, in the eastern rising of the sun, and to do the same thing as the sun sets in the west, to make Hisself manifested in a Bride Church, the Word made manifest.

See? It will, too. "He that understandeth," that is, "to know, that's been revealed to him, of Him that sent Me, has everlasting Life, and will not <u>come into the Judgment</u>; but <u>is</u> passed from death unto Life."

<u>Upon this rock I'll build My</u> <u>Church," (what?) the true</u> <u>revelation of the Word.</u>

543 65-0725M - The Anointed Ones

<u>At The End Time</u>

67 "Blessed art thou,

Simon—Simon, son of Jonas;

flesh and blood never revealed

this to you. My Father which is

in Heaven has revealed it.

Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!" You said, "It wasn't a revelation."

544

68 What is faith? Faith is something that's revealed to you; that is not yet, but vou believe it will be. Faith is a revelation of the will of God. So, by revelation!

And upon this rock" (spiritual revelation of what the Word is)

65-0221M - Marriage And

<u>Divorce</u>

269 Not to be different, but <u>take</u> just what He said! He said, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you.

548 And upon this rock" (spiritual revelation of what the Word is) "I'll build My Church; and the gates of hell will never shake It down." <u>His</u> Wife will not be tempted with other men. "I'll build My Church, and the gates of hell can never shake It."

Upon this rock I'll build My Church, the spiritual revelation of Jesus Christ, Who is the <u>Word. Then it would be the</u> spiritual revealed Truth of the Word.

<u>65-0427 - Does God</u> <u>Change His Mind?</u> 34 And Peter said, "Thou art the Christ, the Son of the living God."

35 He said, "Blessed art thou, Simon, son of Jonas, flesh and blood never revealed this to you. You never learned this by going to a seminary.

See, you never learned this by some man-made affair. But My Father, which is in Heaven, has revealed this to you. See? Upon this rock I'll build My Church,

and the gates of hell cannot prevail against It," the spiritual revelation of Jesus Christ, Who <u>is the Word. Then it would be</u> the spiritual revealed Truth of the Word, is exactly where the Church rests.

That's a genuine believer when the Holy Spirit has revealed to you the Word Itself, and you see the Word made plain.

555 63-1124E - Three Kinds Of

Believers

61 Now, <u>that's a genuine</u> <u>believer, when the Holy</u>

<u>Spirit</u>; not some persuaded by some other person, not by some other thing.

But when the Holy Spirit has revealed to you the Word Itself, and you see the Word made plain, vindicated; then the Spirit of God come and get into that age, for the Word for that age, and make It manifested.

<u>Spiritual revelation of Who He</u> is, and knowing!

62-1230M - Absolute 117 "For upon this Rock I'll put My absolute, and the gates of hell shall not prevail against it." Spiritual revelation of Who He is, and knowing! All right. Oh!

When the spiritual revelation of Jesus Christ, and He is the Word ("In the beginning was the Word, and the Word was with God, and the Word was God.

560 61-0216 - The Mark Of The Beast And The Seal Of God #1 95 There's where the trouble is, people don't understand that the whole Church of the living God is built upon a spiritual revelation of <u>Christ</u>. Jesus said so in Saint Matthew 16,

"Blessed art thou, Simon, son of Jonas, flesh and blood has not revealed this to you, but My Father which is in Heaven. And up-...Thou art Simon, <u>upon this</u> rock I will build My Church."

96 When the spiritual revelation of Jesus Christ, and He is the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelled among us."),

And the Word was made flesh, and dwelled among us."), and when that Word comes into you, "It's sharper than a two-edged sword,

even discerning the thoughts and the intents of the heart," there's the Word coming in, the revelation of every Word of <u>God is true, hang your soul on</u> any phase of It, revelation.

<u>Anything that's revealed,</u> <u>spiritual revelation, Satan is</u> <u>against it.</u>

<u>60-1204M - The Revelation Of</u>

566

Jesus Christ

143 So then you see why Satan is so against the Book of Revelation. <u>Anything that's</u> revealed, spiritual revelation, <u>Satan is against it</u>.

That's why he's so against the ministry today. Because, what is it? The revealing of Christ.

<u>The Church was built upon the</u> <u>spiritual revelation that He was</u> <u>the Christ.</u>

58-0301B - The Great Commission 21...I believe that it was not upon Peter that the Church was built, neither was it upon Christ the Church was built, but it was upon the spiritual revelation that He was the Christ. See, see?

The true Word comes to the true prophet, and he tells you the true Word.

61-1231M - You Must Be Born

Again

120 But the true Word comes to

571

the true prophet, and he tells you

the true Word. You follow that true

Word, and you get a true

experience of the Word because

the Word is made flesh in you,

and you become God's son, and the Word of God is revolving right out of God into you, because <u>you are His Nature</u>, <u>His</u> Spirit is in you and you'll do the works of God. Hallelujah! The Bible said so. Oh, my!

572

<u>The new Birth is Christ, is a</u> <u>revelation. God has revealed to</u> <u>you this great mystery, and</u> <u>that's a new Birth</u>

574 63-0728 - Christ Is The Mystery Of God Revealed 240 The new Birth is Christ, is a revelation. God has revealed to you this great mystery, and that's a new Birth.

When the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.

<u>62-1104M - Blasphemous</u>

576

Names

143 And <u>the biggest part of</u> our faith is mental faith. By hearing the Word, it brings

us to a mental recognition of

<u>Cod</u>.

144 But if This, coming from <u>Above</u>, oh, brother, <u>if It ever</u> strikes this, there is a godly spiritual faith. Then what does that faith do? That faith recognizes only the Word.

No matter what anything else says, it only recognizes the Word, because, "In the beginning was the Word, and the Word was with God, and the Word was God."

579 And the Word is still God. "And the Word was made flesh and dwelt among us." And when the Word Itself is pouring into our faith, our mental faith becomes a spiritual revelation.

145 "And upon this foundation I'll build My Church." See? Not upon a mental conception of church joining, a mental conception of That;

but upon the revelation, when them streams of grace has poured into that mental faith that you've got.

Then, upon this, a spiritual revelation, "I'll build My Church, and the gates of hell can't prevail against It." See?

That shows they would be against It, but it'll never prevail. Oh, what a glorious thing! Now see the faith. These five streams...

<u>DEITY IN YOU – WHAT YOU</u> <u>ALWAYS WERE</u>

<u>Deity is not in heaven, deity is</u> <u>in you</u>

<u>49-1225 - The Deity Of Jesus</u>

586

<u>Christ</u>

80 And that same Power, that same Christ! Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong,

but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right.

588 Men and women, it's time that we found out who you <u>are. The devil is trying to</u> hide you back, tell you that <u>vou're some little</u> cowed-down something. You're not.

You are sons and daughters of God. The Deity is not in Heaven, It's in you. Hallelujah! I know you think I'm crazy, but let me tell you something, brother:

When you realize that Almighty God lives in you, immortal Life, "My Life I give, Zoe," the Life of God is in the human being!

82 And, brother, sister, that <u>Deity is in you. "A little while</u> and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age."

Christ in the manger? No. Christ in you! Hallelujah! We're not worshipping Christ in the manger, but Christ in you, the Holy Ghost, the hope of Life, hallelujah, the Creator, God Himself dwelling in the human



"It doth not yet appear what we shall be, but we'll see Him as He is." For we'll be made like Him, the Spirit in the human being.

The real Christian is an attribute of God's thinking, before there was a world. It's Eternal, and He come to <u>redeem us back.</u>

64-0322 - Possessing The Gate Of The Enemy After Trial 76 And what is the Seal of God? Ephesians 4:30, says, "Grieve not the Holy Spirit of God, whereby you are sealed until the Day of your redemption."

Not from one revival to another, but Eternally sealed until the Day that vou're redeemed back.

77 And, remember, <u>if you</u> <u>never was in God's</u> thoughts, vou'll never be with God. How many knows that He was a Redeemer?

Well, then, <u>anything</u> redeemed has to come back to where it fell from. So if He come to redeem

<u>US</u>,

how could we, was one time didn't have to be redeemed, and we were all "born in sin, shaped in iniquity, come to the world speaking lies"?

It shows that the real Christian is an attribute of <u>God's thinking, before</u> there was a world, or a star, or a air, or anything else.

It's Eternal, and He come to <u>redeem us back. It's God's</u> thought, spoke into a word, made manifest and <u>re-...brought back to His</u> thought.

The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

603 64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride 237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute.

<u>See? If you...If you're not,</u> you're not going to be there, anyhow. "No man can come to Me except My Father has drawed him."

See? Which, "passes away," all these old things; but these Things don't, so it speaks of Eternity.

The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

<u>He's still Deity, the Word being</u> <u>made manifest by man.</u>

<u>63-1222 - God's Cifts Always⁶⁰⁸</u> Find Their Places 95 Now, Christ in this day, that we now live in, is still a Dei-...identifying Himself: Deity, among the people. He's still Deity, because He is the Word.

609 And when we see the Word living Itself, then we know that man can't do that. It's Deity, the Word being made manifest by man. And Jesus said Himself, "The Son can do nothing in <u>Himself. I can't do nothing, I'm</u> a Man,"

Jesus said. "But My Father that dwelleth in Me, He showeth Me all things that Himself doeth." Amen! There vou are! What is it? Deity being identified in man.

Now, the same thing is today; that Deity, the promised Word for this day, can identify Itself in you. Amen!

<u>Then give your whole to It.</u> Show that you believe in It. Give It Deity: believe It, service, and be ready to die out to yourself and your own thoughts. But today It's rejected as It was then.

612

The Token - the Word has been quickened to you by the Holy Spirit, to vindicate this age.

<u>63-1128E - The Token</u>

- 152 God's everlasting, Eternal Token, <u>It's Eternal Life by the</u>
- Eternal God. And anything that
- had a beginning has an end,
- and everything had a beginning
- besides God.

And God is the only form of Eternal Life there is. And when God places His Holy Spirit in you, which is God, and when God places Hisself within you, <u>you're as Eternal as God is</u>.

Because, you're a part of <u>Him, because you become a</u> son or a daughter of God and you are displaying His Word. Hallelujah! I feel religious. That's true.

<u>God identifies it, Himself.</u> You've got Eternal Life, and that's God in you. And this Word is God. And that Word lives and produces Itself. Just exactly what God has ordained for this age, you have it, amen,

618the Holy Ghost, the Holy Spirit being displayed. Yes, sir. What is it? The Holy Spirit, the Word has been quickened to you by the Holy Spirit, to vindicate this age, that you have passed from <u>death unto Life</u>.

619 153 And now you are His. Oh, because He is, we have the right to all that He has purchased for us. Every promise in the Bible is yours. It belongs to you, when this Token is upon you and God has sealed you.

Now we want to check ourselves just for a moment. When God has give you the true baptism of the Holy Spirit, then the Life of Jesus Christ is within you.

Now, that's true, and every theologian will have to admit that to be. Yes, sir. It's the new Birth. You are borned anew, of the Holy <u>Chost</u>.

621

And because that God has did this, and you know you're no good in yourself, and you accept what God has did, then <u>He seals you into His Kingdom,</u> by the Holy Spirit.

And everything that Jesus purchased and promised you, in the Bible, is yours. It's your property because it's paid for. Amen.