# <u>Steps Of Grace:</u> <u>Justification</u>

#### Sunday 6<sup>th</sup> April 2025

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**SCRIPTURES** 

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**Ephesians 2:8** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

## <u>Ephesians 2:9</u> Not of works, lest any man should boast.

**Ephesians 2:10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

**STEPS OF GRACE** 

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Justification, Sanctification, **Baptism of the Holy Ghost** (The messages) not three steps of grace. This last great step; perfection.

63-1113 - The Sign Of This Time 113 And now we've left the Pentecostal age. Now we are coming to where like in the pyramid, not pyramid doctrines now, but I mean like as the pyramid.

The Headstone when it comes to fit, it's got to be honed. There's got to be a ministry in the Church, the true Church of the living God,

#### <u>to where when the Headstone</u> <u>comes, Christ, or the ministry of</u> <u>Christ, and Christ will fit right in</u> <u>together perfectly</u>.

Then that brings back the Redeemed, to take the whole House of God to Glory; the Methodist, Baptist, and Presbyterian,

#### through the great reformation ages, that come out and gave their lives in persecutions and things for the Kingdom of God.

#### But <u>that Stone is coming</u>. Yes, sir. <u>It certainly will come</u>. <u>God</u> <u>will send It</u>. <u>It'll fit all the</u> <u>Building together upon it</u>. See?

Now we see these signs, <u>as we</u> see the ministry from Christ beginning to narrow up now, to the complete ministry of Christ, in the fulness of the Holy Spirit.

114 Under Luther it was same Holy Spirit, justification; then sanctification under Wesley; the <u>messages; then the baptism of</u> the Holy Spirit, making three. Three, not three steps of grace, but three stations, I might call it.

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116 Now that's the same thing that constitutes the new birth; water, Blood, Spirit. The elements that came from His body is what makes His Body. See?

It come from His body, is the material that takes to-to make His Bride. Because, Adam had his bride taken from his body. Christ has His Bride taken from the body.

And when Christ died, there was three elements that came from His body; water, Blood, Spirit; justification through believing, water; sanctification through the Blood; the baptism of the Holy Spirit.

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117 Now this last great step must come into the perfection, that the Holy Spirit has to live in that Church so perfectly, it'll make the Head and the Body unite together.

See? See? That's the Body. He is the Head in the Body. Now we find that He promised, in these last days, that that would be done. We find it.

### <u>JUSTIFICATION BY FAITH IN</u> <u>THE WORD OF YOUR DAY</u>

### <u>The rotten things of</u> <u>yesterday, don't eat them</u> <u>today.</u>

63-1229M - There Is A Man Here That Can Turn On The Light 179 Yesterday's, oh, my, how we ought to see that! See, that, the rotten things of yesterday, don't eat them today. See? It's got worms in it.

23

You know these little wiggletails that I call them? I don't know. I—I don't know much about germ life, but I know we always called them wiggletails.

It gets in anything when it gets a little rotten. See? I don't want it then. If you're satisfied with it, go ahead, but not me. But remember...

You say, "<u>Then why was it good</u> <u>vesterday?</u>"

#### <u>All our righteousnesses are as</u> <u>filthy rags</u>

#### Isaiah 64:6

- But we are all as an unclean
- thing, and all our
- righteousnesses are as filthy
- rags; and we all do fade as a
- leaf; and our iniquities, like the wind, have taken us away.

<u>The dirty rags of yesterday</u> <u>moulded through a process to</u> <u>bring forth the reflection of</u> <u>Jesus Christ, the King.</u> 63-1229M - There Is A Man Here That Can Turn On The Light 181 Like the Queen of England, once, she went to a great paper company, and she said she would like to see through the paper mills.

29

So they showed her the paper mills many years ago, before they went to making it into pulp and stuff, so they find...making papers out of it.

So they...Well, after a while, <u>she</u> come into a room that it was nothing but a big old pile of dirty rags, and she said, "Where did this come from? What's this? Oh," she said.

The—the—the president of the plant said, "This is—is what we'll make the paper out of, these dirty rags." She said, "That, make paper?" "Yes." <u>So she couldn't hardly</u> believe it.

32

182 So after she was gone, the man took the same dirty pile of rags, and run them through a certain process, and brought them out a clean, pure paper, you know,

had been went through a process and made real...And put her profile in it, and sent it to her, reflecting herself in this what she called "dirty rags."

183 Now that's what it is. The dead things of vesterday, the message of Luther, the message of Wesley, the message of Pentecost, if it can only go through the process of God's Holy Spirit

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and the Word of a vindication, it'll bring forth the reflection of Jesus Christ, the King. Amen. But if you leave it lay, it's dirty rags. See?

184 <u>It's got to be molded into</u> 37 something else. Luther has got to be molded into Wesley, and Wesley has got to be molded into Pentecost, and Pentecost has got to be molded into Christ. It goes through a process.

So has the Gospel gone through<sup>38</sup> a process. It's processing. Luther's age, of justification, we believe that; Wesley's, of sanctification, we believe that; the Pentecostal's, of the restoration of the gifts, for the Holy Ghost,

we believe that, certainly. But, <u>mold it all together, what do</u> you come out with? Jesus, right, the same vesterday, today, and forever. Oh! It'll come out with Jesus.

## <u>The baptism of the Holy</u> <u>Ghost, made a way for the</u> <u>Holy Ghost Itself to come right</u> <u>down in perfection.</u>

64-0705 - The Masterpiece 136...Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Chost;

the baptism of the Holy Chost, made a way for the Holy Chost Itself to come right down in perfection, back to the Word again, to manifest Itself.

# God sent the Seven Seals to bring back that scattered Word and tie it back into the Word of God again, to bring down His Holy Spirit.

<u>63-0818 - The Uniting Time And</u> Sign 97 We see nations uniting, we see the world uniting, we see communism uniting, we see the churches uniting;

and we see God uniting Hisself with His Bride, until He and the <u>Church is the same thing</u>. Hallelujah! Like the pyramid there. Right! Uniting themselves together; God uniting!

Why? Never before, since the early church age, was the Pillar of Fire ever among the people. Never before, since the early church age, did they ever see the things that we are seeing today.

46

And <u>this was only made possible</u> <u>when God sent the Seven Seals</u> and give us a sign by It, and <u>sent</u> <u>seven Angels down out of</u>

<u>Heaven;</u>

and come to bring back that scattered Word in them denominations, and tie it back into the Word of God again, to bring down His Holy Spirit.

### <u>Now the entire Holy Spirit</u> <u>visits the Church - Back to the</u> <u>Word.</u>

63-0901E - Desperations 21....And now the entire Holy Spirit visits the Church, making God in human flesh; as He did before Sodom, the burning there, which was a type. Then, Abraham, He appeared to him.

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22 And all the things that He hasn't done down through the ages, in the church ages, <u>He is</u> now doing. Back to the Word, because the messages and the messages and the messages has to wind up in the entire Word.

51

And in the last days, the Seven Seals being opened, was to pick up every straggle that's been left off in it, and make the whole thing in one great big body of the Bride,

that them who lived back there was not perfect until this <u>Church be perfected, this Bride</u> group in the last days, to bring them in, and all together be taken up. See?

# 23 The Token, Jesus Christ, the Holy Spirit, is among us.

### <u>Others trying to eat rotten</u> <u>manna from back in them</u> <u>days.The saints eat the Bread.</u>

63-1229M - There Is A Man Here That Can Turn On The Light 177....And so are you, trying to eat rotten manna from back in them days. The harvest is ripe!

Jesus has a table spread, where the saints of God are fed on ripened Food of the day, by the **Gospel Light that vindicates and** proves that He is here today. Amen. The saints eat the Bread.

# <u>A man in a foundry is making a</u> <u>bell he puts in so much brass,</u> <u>so much steel, so much</u>

<u>copper.</u>

<u>63-1229M - There Is A Man Here</u> That Can Turn On The Light 185 When a man in a foundry is making <u>a bell</u>, <u>he's got a certain</u> tone he has to put in it.

When he is setting his mold and pouring his iron, he puts in so much brass, so much steel, so much copper. Why? <u>He knows</u> just exactly how much to put in, to make, give it the right tone.

And that's what Jesus has done<sup>61</sup> by His Bride. He had to put so much Luther, so much Methodist, and so much Presbyterian, so much Pentecost, in it. But what does He come out with? His Own reflection.

## What is it? Just like pyramid Message, you see, <u>it's heaping</u> <u>right up, this, come into the</u> <u>minority, with the Headstone</u>.

The ministry of Jesus Christ, on earth, has to be the same as the ministry He had, or He can't come to it. Just like the head, to the feet. The head...

Feet is not the head, but the head packs the feet, or makes the feet, tells it where to go. You get it? Beautifully, it's the Light of the hour.

# <u>JUSTIFICATION IS IN</u> <u>BELIEVING AND GETTING</u> <u>EMPTY</u>

# This man went down to his house justified

#### Luke 18:10

Two men went up into the temple to pray; the one a <u>Pharisee</u>, and the other a <u>publican</u>.

### Luke 18:11

- The Pharisee stood and prayed thus with himself, <u>God, I thank</u> thee, that I am not as other men are, extortioners, unjust,
- adulterers, or even as this
- <u>publican</u>.

## Luke 18:12

### I <u>fast twice</u> in the week, I <u>give</u> <u>tithes</u> of all that I possess.

### Luke 18:13

- And the publican, standing afar off, would not lift up so much as
- his eyes unto heaven, but smote
- upon his breast, saying, <u>God be</u>
- <u>merciful to me a sinner</u>.

Luke 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

## We are always trying to gouge the eyes out of somebody else, to make ourself just a little holier than they are.

57-0419 - The Perfection 54 Friends, there is so many things that we could say tonight, <u>about the perfection</u>. We are always trying to gouge the eyes out of somebody else, to make ourself just a little holier than they are—they are. But if we only looked at the picture, it's only God's grace that we are what we are.

### <u>I determined not to know any</u> <u>thing among you, save Jesus</u> <u>Christ, and him crucified</u>

# 1 Corinthians 2:1 And I, brethren, when I came to you, <u>came not with excellency</u> of speech or of wisdom, declaring unto you the testimony of God.

### <u>1 Corinthians 2:2</u> For <u>I determined not to know</u> <u>any thing among you, save Jesus</u> <u>Christ, and him crucified</u>.

### <u>When we are thinking that we</u> <u>are able to do it, then God</u> <u>can't use us.</u>

# <u>61-1119 - Perfect Strength By</u> Perfect Weakness 52 Notice that it takes the—the weakest and the rejected, and practically every hero God ever had on the front line was that type of person.

A person that was rejected, a person that thought he was insufficient, a person that had no ability at all, then that <u>person's just in good shape so</u> <u>God can start using him</u>.

That's right. It's when they feel like that they can't, they haven't got nothing, that's when God can take a hold of them and do something with them.

See? When...But when we are thinking that we are able to do it, then God can't use us because we're wanting to do it

ourselves.

#### <u>As long as we think that we</u> can do it, then we can't do it.

# <u>61-1119 - Perfect Strength By</u> Perfect Weakness 54 When we are insufficient, ourselves, then we are subjects to yield to God's Spirit. As long as we think that we can do it, then we can't do it.

But when we get to a place where we know we can't do it, then we yield ourself to God and He does it. So then if it's us trying to do it we'll fail, but if we'll just vield ourself to God then God can't fail.

### <u>There's only one thing that</u> <u>God cannot do, and, that's fail</u>. <u>He can do anything else but</u> <u>fail</u>. But <u>He cannot fail</u>.

55 So as long as we are trying in ourselves and depending on our own abilities, and so forth, well, we'll do nothing. But when we get to a place where we know we're nothing, then God can use us.

### <u>Everything that you are has to</u> <u>be surrendered to God, in</u> <u>order that He can work His will</u> <u>in you and in me.</u>

<u>61-1119 - Perfect Strength By</u><sup>89</sup> Perfect Weakness 56 The important thing, one of the important things that we must master...Now remember this, and especially you young preachers, and lay members alike.

There's one thing that we've got to master if we expect to fulfill God's desire in our life, that is, we have to master the thought of human ability.

If we ever get to a spot where we think that we can do it with our own intelligence and our own <u>abilities, we've got to master that</u> in such a way that we can get rid of the thing and lay it aside so that God can use us. That's right.

57 And make a complete <u>surrender! We cannot use one</u> <u>ability</u>. We've got to make a complete surrender! And, to <u>come to God, you've got to</u> surrender to Him both soul, body, and spirit.

### <u>Everything that you are has to</u> <u>be surrendered to God, in</u> <u>order that He can work His will</u> <u>in you and in me</u>.

# No ability, I don't care whose it is, will never be usable in the sight of God.

<u>61-1119 - Perfect Strength By</u> Perfect Weakness 60 The Bible said, "How can you have faith when you-when you are..." Let's see, how is that Scripture? "How can you have faith when you're preferring one another?"

61 When we are expecting, saying, "This guy, he's a great person. This is a great person, I'll just lean upon him," that displeases God when you do that.

# We must lean upon God and <u>God alone! We mustn't trust</u> the ability of ourselves or any man. We must completely vield to God.

62 No ability, I don't care whose it is, will never be usable in the sight of God. God has to get all of our abilities out of us before He can achieve His purpose.

If He's got something for us to do, and as long as we feel that <u>we're doing a pretty good job</u> out of it, then we'll never be able to be used of God.

<u>We got to surrender</u> <u>completely to God and know</u> <u>that "we are nothing." Then</u> <u>let God start from there.</u>

101<u>61-1119 - Perfect Strength By</u> Perfect Weakness 70 So we-we got to get away from that, that human ability. We got to get to a place where we can surrender our souls and lives,

even to the housewife, to the farmer, to the mechanic, or whoever we are, we got to surrender completely to God and know that "we are nothing."

Then let God start from there. Then He starts moving, working. And that includes all of us, <u>everyone</u>. <u>That's</u> the-the thing that we got to do.

If you are ready to forget that you're a somebody and become a nobody, then God can use you and make a somebody out of you.

61-1119 - Perfect Strength By Perfect Weakness 79 Now, a somebody can become one of His people, God can use them if they are ready to forget that they are a somebody.

If you are ready to forget that you're a somebody and become a nobody, then God can use you and make a somebody out of you. See? But you've got to forget that you're so important.

107 80 There's many of us, many of us do that in—in our lives. As soon as...Some people, as soon as they become Christians, they become arrogant, indifferent, that's right, when they're just taking a vice versa the path.

# They're going backwards instead of forward. When...More you can get out <u>of yourself, more room you've</u> got for the Holy Spirit to come in.

#### <u>The more of our own selves</u> <u>we can throw out of us, the</u> <u>more room there'll be for the</u> <u>Spirit of God.</u>

<u>61-1119 - Perfect Strength By</u> Perfect Weakness 81...And the more of our own selves, of the-the own rubbish of our own abilities that we can throw out of us,

#### <u>the more room there'll be to be</u> <u>filled by the Spirit of God; long</u> <u>as we can do that.</u>

#### You've got to get to a place that you know that you're nothing.

### 61-1119 - Perfect Strength By Perfect Weakness 92 I hope you...that gets down deep to us, both here and the tape world, too, that you realize that you've got to become nothing.

113

Not a know-it-all, not a great somebody, but a nobody. You be...got to come dust. You've got to get to a place that you know that you're nothing.

And don't never rise above it, for as soon as you rise above it you rise above God. You've got to keep yourself in the dust and on the road to Damascus.

#### You've got to keep yourself off your high horses. And <u>that's</u> for everywhere, here and in the tape world.

#### <u>We keep God out of our lives</u> <u>because of our own selves.</u>

61-1119 - Perfect Strength By Perfect Weakness 98 There, that's it, we—we smother Him out. We drive Him away with our...

From the poorest of us to the richest of us, from the least to the greatest, we keep God out of our lives because of our own

<u>selves</u>.

99 I've often said, "The greatest enemy I got is William Branham." <u>He's the one that</u> gets in God's way. He's the one that gets lazy.

He's the one that gets to a place sometimes where he thinks he can do something about it, and, when he does, that shoves God right out of the picture.

But when I can get rid of that guy, when I can get to a place that he is out of the way, then God can come over and do things that William Branham knows nothing about.

100 That's when God can use you. That's when He can use <u>any of you. He can use</u> anybody when we get out of the way. But as long as we got ourselves in the way, then we cannot. All right.

123

#### <u>That's what every man needs,</u> <u>is a loss of himself, loss of his</u> <u>ability, loss of what he is</u>

61-1119 - Perfect Strength By Perfect Weakness 106 That's what we have to do today. That's what I need. That's what every man needs, is a loss of himself, loss of his ability, loss of what he is,

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that he might have a complete vielding to the Holy Spirit. The housewife needs that. The schoolboy needs that. We take...even our little children.

#### <u>Realize that we are totally</u> <u>insufficient, then God takes</u> <u>that person and begins to</u> <u>mold Himself into that person.</u>

<u>61-1119 - Perfect Strength By</u> Perfect Weakness 120 And that's the way God wants us. Realize that we are totally insufficient, then God takes that person and begins to mold Himself into that person;

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129 make his hands do what God would have hands to do, make his lips speak what God's lips would speak; because they're not his, they're God's. <u>He begins to build</u> a character, begins to take this weakness and to make His Own Self.

#### The case is, with us, that...not that we are too weak, the case is we're too strong.

#### 131 <u>61-1119 - Perfect Strength By</u> Perfect Weakness 123 The case is, with us, that...not that we are too weak, the case is we're too strong. We're-we're-we're just too strong. That's all.

The thing of it is we're too strong-headed. That's right, we're too strong in our head. We know too much. God wants to get that out of us. That's right.

# We're too strong, we're too strong to yield to Him. We got...We-we yield to <u>ourselves</u>.

#### You've tried it so hard, but, you're just going to quit trying. You're just going to accept what He did

#### <u>63-0825M - How Can I</u>

<u>Overcome?</u>

187 With our heads bowed, our eyes closed; <u>our hearts</u> thinking, that's the door to

<u>the soul</u>, you know.

## Is there something that you want to lay aside this morning, something that you want to overcome?

# And you've tried it so hard, but, this morning, you're just going to quit trying. You're just going to accept what He did.

### I want you just raise your hand, say, "<u>Lord, I want to</u> <u>overcome</u>. <u>A certain thing</u> <u>bothers me</u>."

196 Do you feel you can just leave, now, everything, every burden? You can just walk over, above it now?

If you do, raise up your hand, say, "By God's grace I lay this trial down. I won't fight it, any more. I'm just going to take a hold of His hand, start walking on."

"<u>I've fought</u>, Brother Branham. <u>I tried to quit smoking. I–I</u> tried to let my hair grow out. l've tried to do this. I done...l've tried, so hard, Brother Branham. I just can't do it."

141

# Don't try it, anymore. Just take a hold of His hand, say, "Father, You put my hand in the sleeve." See? "I'm just going to give You my hand.

I'm going to walk on, Lord, looking to You." It'll happen. He'll dress you like a real Christian. You'll be a real Christian.

### <u>AUTHOR AND FINISHER OF</u> <u>OUR FAITH</u>

### Looking unto Jesus the author and finisher of our faith

### Hebrews 12:1

Wherefore seeing we also are compassed about with so great a cloud of witnesses, <u>let us lay</u> aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

#### Hebrews 12:2

- Looking unto Jesus the author
- and finisher of our faith; who for
- the joy that was set before him endured the cross, despising the
- shame, and is set down at the
- right hand of the throne of God.

### You can't repent for what Adam done. You never done it; Adam did.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride 87 Now, the first step is "repentance towards God." And then follows after that, is water baptism, "water baptism,"

149

"Repent, and be baptized in the Name of Jesus Christ." See, water baptism follows, showing that repentance was genuine.

Or, to "remit" our past sins, it has nothing to do with future sin, it only remits. "Repent, and be baptized in the Name of Jesus Christ."

What for? "Remission." Taking away of past sin has nothing to do with the <u>future</u>. Just, <u>your sin has</u> been chopped off, what you did.

# 88 You can't repent for what <u>Adam done. You never done</u> it; Adam did. You just get forgiveness for what you done. The old nature is still there.

## Repent, and then be baptized, and then the Guide will take you from there on.

# 62-1014E - A Guide 102 In Saint John, the 1st chapter and the 1st verse, he said He is the Word, He is the Guide:

"In the beginning was the Word, the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." My!

103 Peter was led to say, on Acts 2:38, how to receive the Holy <u>Chost</u>, he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on."

Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on.

See, that's your duty. It's <u>your duty to repent. It's your</u> duty to be baptized. Then it's the Guide's duty to take you from there on,

lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Chost seals you. See?

Then you're <u>a full stature of</u> God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

## <u>Get weak! Get empty! Empty</u> <u>all up, and from then on it'll</u> <u>keep dropping, and God will</u> <u>do the rest of the dropping.</u>

163 61-1119 - Perfect Strength By Perfect Weakness 305 Well, I can just take one little Scripture, Acts 2:38, and that's all we need, just obey That. You don't have to learn seminaries, all about this, that, the other, just take That.

Yeah, just-just take That, that's all you need, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of your sins, and you shall be filled up with the Oil."

164

## See? Just empty up, get ready for that One, that's all you need. Just put a drop in it, watch it fill.

306 You know, wasn't hardly enough in that vessel to make <u>a</u> drop in each one. Maybe took his finger, like this, just dropped it off in each one like that; looked back and it was full.

167 Just dropped it off, see, that's all he need, 'cause it was blessed

<u>oil</u>.

307 Don't take some seminary experience. <u>Take the Word of</u> <u>God and drop It in there, see</u> <u>how it'd fill.</u>

308 He said, "Well, what kind of a drop must we make? Maybe we can take something out of the Psalms."

309 You take what I told you, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall be filled from that Drop." Just drop that in there, and you shall be filled from that Drop.

That's the Drop that Peter <u>used on the Day of</u> Pentecost. That's the Drop that Paul used. That's the Drop that all the disciples used.

# The rest of it will be added, you just take that Drop and follow that through, and the rest of it will be all right.

310 Get weak! Get empty! Empty all up, and from then on it'll keep dropping, and God will do the rest of the dropping. You just do that.

You drop to your knees and receive that with all your heart. Drop in your heart right now and say, "God, I believe It, with all my heart!"

# God will take care of the rest of the drops, it'll be filled up, "You shall be ref-...filled with the Holy Ghost."

## If God can just get empty vessels, and then take the Word of God and pour It into the person.

### 176 <u>61-1119 - Perfect Strength By</u> Perfect Weakness 300 God, send us a prophet that will take the Word of God, that will not take some something-else, but just get empty vessels.

## If God can just get empty vessels, and then take the Word of God and pour It into the person.

301 Not some say, "Oh, I shook when I received It. I spoke in tongues when I received It. I danced in the Spirit." Forget it, see, forget it!

179 302 Just stay there until It comes, that's all, till the vessel's full. That's it. That's the way you do it. Yes, sir, the simplicity of It! "The vessels was filled up," how we could stay on that!

#### Let Me have that little drop, I'll take care of the rest of it.

#### 61-1119 - Perfect Strength By Perfect Weakness 312 Jesus said, "That's enough. Bring them here." See? "Bring it here, let Me have it.

## Let Me have that little drop, <u>I'll take care of the rest of it.</u> Now, <u>you just keep</u> delivering as I give you from this drop."

313 And each one of you take the drop of Acts 2:38 this morning, in your heart, and just take from there and watch Him begin to break the Bread of Life to you.

You repent, be baptized in the Name of Jesus Christ for the remission of your sins, and then see if the Holy <u>Ghost doesn't drop in,</u>

keep dropping on this and dropping on that, dropping here and dropping there, and dropping there, and there will be a filling of the Holy **Ghost!** Right!

#### You can have this Food, steal away from all of the unbelief of this hour, if you are ready to come into Christ.

65-0718E - Spiritual Food In Due

187

<u>Season</u>

126 We notice here again, if the Word is in us and has come to us, as It did Elijah in that day, It'll do the same thing that he

<u>did</u>,

# he would feed on the secret Things of God which is hid from the world. Oh! Again, it makes the Message and the

#### messenger as one.

#### The spiritual Food is ready, and It's in the season now. And each one of you can have this Food if you wish It,

## if you are willing to steal away from all of the unbelief of this hour, if you are ready to come into Christ, come into His promise.

And remember His promises, in Malachi 4, Luke 17:30, also in Saint John 14:12, and how many more Scriptures, of telling, Joel 2:38, and all that He would do, or 2:28, rather, what He would do in these last days.

And how the prophet said that it'd be Light in these last days, how It would work, what It would do, all the Scriptures pointing to this <u>last days</u>.

And that is Christ! If you can hide away in That now, in that secret Place, you can eat and see the goodness and mercy of God. If you're sick, there is healing there.

#### <u>The Son of man is Christ; He is</u> <u>the One that you're feeding</u> <u>on.</u>

<u>65-0725M - The Anointed Ones</u> <u>At The End Time</u> 366 .... The Son of man is Christ; He is the One that you're

feeding on.

## You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.

367 If you haven't fed fully on every Word, to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

#### <u>Communion - what would the</u> <u>Body of Jesus Christ,</u> <u>Emmanuel, do for us?</u>

65-1212 - Communion 78 Remember, when Israel taken the type of this, they journeyed forty years in the wilderness and their clothes <u>never even wore out,</u>

## and they come out without one feeble one-one among them, with two million people <u>as a type of this</u>.

Well, what will the Antitype do? If the body of a sacrificial animal did that for them, what would the Body of Jesus Christ, Emmanuel, do for us?

## <u>Let's just be reverent when</u> <u>we come</u>. <u>Let us be just as</u> <u>reverent as we know how, to</u>

come.