

Come, Let Us Reason Together

Friday, 11th April 2025

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Luke 19:1-10

1 And Jesus entered and passed through Jericho.

² And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

³ And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

⁴ And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.

⁵ And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

⁶ And he made haste, and came down, and received him joyfully.

⁷ And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

⁸ And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

⁹ And Jesus said unto him,
This day is salvation come to
this house, forsomuch as he
also is a son of Abraham.

¹⁰ For the Son of man is
come to seek and to save
that which was lost.

Isaiah 1:18-20

¹⁸ Come now, and let us reason together, saith the LORD:
though your sins be as scarlet,
they shall be as white as snow;
though they be red like
crimson, they shall be as wool.

¹⁹ If ye be willing and obedient, ye shall eat the good of the land:

²⁰ But if ye refuse and rebel,
ye shall be devoured with the
sword: for the mouth of
the LORD hath spoken it.

Isaiah 43:26

²⁶ Put me in remembrance:
let us plead together: declare
thou, that thou mayest be
justified.

The Call Of Grace
Brings In The Most
Unqualified

Matthew 22:1-14

1 And Jesus answered and spake unto them again by parables, and said,

² The kingdom of heaven is like unto a certain king, which made a marriage for his son,

³ And sent forth his servants to call them that were bidden to the wedding: and they would not come.

⁴ Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

⁵ But they made light of it,
and went their ways, one to
his farm, another to his
merchandise:

⁶ And the remnant took his servants, and entreated them spitefully, and slew them.

⁷ But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

⁸ Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

⁹ Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

¹⁰ So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¹¹ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

¹² And he saith unto him,
Friend, how camest thou in
hither not having a wedding
garment? And he was
speechless.

¹³ Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

¹⁴ For many are called, but few are chosen.

63-0630E — Is Your Life
Worthy Of The Gospel?

32 Now, did you notice,
there was three pulls, or
three turns, of it? When they
went out, first,

and call to them that were,
or, bidden to come, and they
didn't do it. So there went
out a healing campaign,
went out to get the blind
and halt.

And still there were room, so
he went out and compelled
the good, bad, and
indifferent; they should
come in.

1 Samuel 22:1-2

1 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him.

² And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

God Is Seeking
Someone He Can
Have Total Control
Over

62-0607 — Putting On The Whole Armor Of God

164 Oh, God makes Himself present in His army then. Do you believe that? Now, God said, “I sent them the Word,

Eve just walked right over
the top of It, disbelieved It, I
made It manifest, and they
crucified It, I am just getting
tired, I am coming Myself.”

So here He comes, God in
you.

God above us, the Pillar of Fire; God with us in Jesus Christ; God in us, the Holy Spirit. What is it? The same Word, the same God. Amen.

165 No more trusting in
anything else, God come
Hissself. This is a Man-size
job, so He just brought it all
down,

and come down Himself,
“They won’t have to do
nothing about it, just let
them surrender to Me and I
will walk in them,

talk in them, speak in them,
work in them, thoroughly.”

Oh, my! That's it. “I will do
the, do...I will do the work,
just let them just humble
themselves,

let them just empty up, I
will defeat My enemy out
there through them.” That’s
it. You can’t do it in yourself
now,

you're not a match for him,
but if you'll just let God do
it, get the Word in you,
then it'll be, all be taken
care of.

CAB-05 — 5 - The Pergamean Church Age

Those in the bride do only
His will. No one can make
them do otherwise.

They have “thus saith the Lord” or they keep still. They know that it has to be God in them doing the works,

fulfilling His own Word. He
did not complete all His
work while in His earthly
ministry so now He works
in and through the bride.

She knows that, for it was not yet time for Him to do certain things that He must now do.

But He will now fulfill
through the bride that work
which He left for this specific
time.

In Order To Be Able To
Come Into This Last
Day Group, God Needs
To Do A Special Work
On Them.

He Calls Them As
They Are

Isaiah 1:18 (ICB)

The LORD says, “Come, we will
talk these things over. Your
sins are red like deep red cloth.
But they can be as white as
snow. Your sins are bright red.
But you can be white like wool.

Isaiah 43:26 (ICB)

But you should remind Me.
Let's meet and decide what
is right. Tell what you have
done and show you are
right.

Where Two Limbs Meet

63-0121 — Zacchaeus, The Businessman

170 There, then, we find,
here he is, setting up there.
You know what? I hope this
drama doesn't sound
ridiculous,

but I'm going to think he said, "Now, wait a minute, if that Fellow would happen to see me setting up here on this limb!"

And he set down where two
limbs crossed. And was
setting there, thinking it
over.

171 That's a good place to
set, where your ways and
God's ways meet.

That's a good place to think
it over. And I hope that
every person in here, that
hasn't never met Him,

and really know that you're
born again of the Spirit of
God, that you're setting on
that limb tonight. But, you
businessmen,

I hope you're setting where
we're trying to say
Zacchaeus set, up in the
sycamore tree, with the
limbs where two ways met,
yours and God's.

59-0712 — A Total
Deliverance

49 Just like you, if you are a
Christian, God don't make
any halfway Christians.

God makes complete Christians. God don't make halfway preachers, but the preacher can be halfway.

And God makes His children
Christians, but sometimes
they're halfway Christian.
But it's not God's intention
for them to be that way.

It's their own ways got
mixed up with the plan of
God for their life, and that's
what makes them the way
they are. God don't want
them to be halfway
Christians,

or halfway preachers,
compromising on either side,
or...He wants them to
completely stand in the
breach.

64-0321B — He Was To Pass This Way

95 Now, that's a good place
to sit, where two ways
meets; yours and God's;
your idea, and His.

That's a good time to sit down and think it over. Your own thoughts about Him; and what His Word says He is.

What you think He is; and
what the Word says He is.
What the Message of the
hour is, to your thinking;

and what the Message of
the hour is, to His Word.
That's the difference. Sit
there and think it over a little
while.

64-0620B — Who Is Jesus?

82 When, they accused Him
of going with sinners. So
we see they should have
understood that, but they
didn't.

They had their theology
of—of living good and
being fine people, and so
forth, but they didn't
understand what really
their Messiah was to be.

83 Do you know that could
be again? That could so
easily happen, that we
would misunderstand it in
some way.

Now there is only one way
to be sure, that's, find out
what He was. Then, the
Scripture says,

“He is the same.” Find out
how He will manifest
Himself at the end time. It’s
written. See, He never does
anything unless He reveals it
first.

He said so in the Scripture,
“He does nothing, except He
reveals to His servants the
prophets.”

And He has revealed It. And
This is His prophet, This is a
Book of prophecy, It's the
complete revelation of Jesus
Christ, all the way through.

Nothing to be added to, or taken from It. And we ought to search It and see what day we're living in, 'cause we might be caught in the same trap.

God Is Not Ashamed Of
Your Baggage. He
Wants You To Bring It In
This Conference With
Him

Two Natures In There

65-0119 — The God Who Is Rich In Mercy

41 Now—now we might, I might inject just a little bit of doctrine here, that I don't...If you don't believe it, all right.

That's just okay. I do believe it. I believe that—that a man, when he is born in this world, that when you're a little baby,

born into the world, you could not have been here without being the foreknowledge of God, because He is infinite and He knows all things.

And when that little baby is
born into the world, there is
something in that baby. If
he is ever going to have
Life, there is a little
something in there,

in that child then, that he
comes to, sooner or later.
That little seed is in him.

Now if you'll take...The
Scriptures plainly declare
that.

65-0119 — The God Who Is
Rich In Mercy

42 Now if you've got Eternal
Life tonight, if we have
Eternal Life, then we always
were, because there is only
one form of Eternal Life.

We always were. And the
reason we were, because
we are a part of God. And
God is the only thing that's
Eternal.

65-0119 — The God Who Is Rich In Mercy

47 Many of you can—can
fellowship with me on this
thought. When you was a
little boy, or a little girl,

you would walk around and there would be certain things that would just, where it wouldn't bother the other kids, it seemed like there was something in you that cried out.

There was God somewhere,
yet you were a sinner. You
remember that? Certainly.
Now what was that? That
was that little form of Life
in you then.

65-1212 — Communion

45 I was saying this, taking
for myself, like you was
going to say, “William
Branham,

well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal,"

see, because I was born of Charles and Ella Branham. In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me.

But down in there, too, was
another Nature present,
see, predestinated, was in
there by God. In this same
body, see, two natures in
there.

46 Well, I only catered to one. As it growed, I gooed as a baby, “Dad-da.” First thing you know,

I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.

65-1212 — Communion

49 What was it? There was another William Branham. See? A little spot of Eternal Life down there, from the—the—the genes of God,

the Word of God that was
placed in there. Each one of
you can think of similar
things. See, It was working.

63-1110M — Souls That Are In Prison Now

36 Now, the soul of man is not the body of man, it's the soul. See?

And the soul is something
that's the—the nature of
the spirit. And then when
the nature of a man...

When he said, “We are dead,” the Scripture plainly tells us that, “we are dead, and our lives are hid in God through Christ,

sealed there by the Holy Spirit.” Now, it wasn’t that your body died; it wasn’t your spirit died. It was the nature of your spirit died;

see, the nature, which is the soul. The nature of your soul is—is God, if you're born again. If it's not, it's of the world. Anything that begin has to end,

so therefore the only way
that you can have Eternal
Life is to have a Life that
never did begin. And then
your life did begin when you
were born,

when God breathed the
breath of life into your
nostrils and you became a
living soul, then you begin
then. But when you...

63-1110M — Souls That Are In Prison Now

44 But, that soul that's in
there, see, that soul is what
God is working on, see. If
He can only get that nature,
that spirit,

to agree with Him, then
that nature dies, the nature
and the love of the world
dies, and the things of the
world is dead.

See? Because, “If you love the world, or the things of the world, the love of God is not in you.” See? And a man must be born again.

So, this nature has to die,
and the nature of God
comes and lives in you. And
God is the only thing there is
that never did begin or never
can end.

61-1231M — You Must Be Born Again

73 You see what I mean
now? You are dead. Our
souls are placed upon His
Divine judgment.

That's brass. When our souls
is placed upon an altar of
Divine judgment, what was
the penalty? Death.

¹¹²
And when you lay yourself
upon the altar of God,
which is pronounced death
upon the sinner, how can
you raise from there, alive
in sin, if God accepted the
sacrifice?

Is it clear now? You die! You
actually are consumed, and
you're petrified. There's no
more left to you but just
this form that you're
standing in,

like the brass serpent, like Christ was when they took Him dead and cold off the cross. You're dead! 'Cause why? You're on God's altar of judgment.

What is His judgment?
When the Judge has passed
His sentence, what is the
sentence of His penalty?

Death. And when you place
your soul upon His altar of
judgment, it's death to you.
Now you get it?

Let Us Be Like
The Queen Of
Sheba

56-1001 — The Ministry Explained

59 Now, she didn't come just to stay one night. She come to stay till she was convinced. But we'll go one night and say,

“Oh, I heard that guy speak. I’ve seen this preacher. Oh, I know about our...?...Oh, his own idea.” See? You don’t even give him a chance.

God ought to work on that
hard heart and all that stuff
that's been piled into you,
He's got to get that out
first; get you emptied out
before He can ever get to
you.

She unpacked the camels,
and so forth, and fixed the
beds, and got ready. She
was going to camp awhile.
She was going to stay at
the meetings.

She was going to be convinced that it was neither right or wrong. If she ever seen it in operation, she said, “I’ll believe it.”

60 So after she had been there for a while, and she had seen the gift of God in Solomon, she said to Solomon;

she said, “I have heard many things, and I...” In otherwise like this. “I’ve heard many things of you, I could hardly believe.”

But God did miracles with
Solomon there with his gifts,
till the Bible said there was
no more spirit left in her.

And if you'll notice how
that's spelt there in Second
Kings, it's spelt with a little
"s." That's carnal spirit, not
capital "Spirit," carnal
"spirit" little. "No more
spirit left in her."

He Is The Dissolver
Of Doubts

Daniel 5:10-12

¹⁰ Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

¹¹ There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;

¹² Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

65-1125 — The Invisible Union
Of The Bride Of Christ

182 Let the Holy Spirit
search your conscience, and
you'll agree with Daniel
5:12,

when the queen come in
before Belteshazzar, and said
she found out that there was
a prophet, Daniel, was
among them, and he was a
dissolver of doubts.

You let the Holy Spirit, He is
the Prophet of the day, let
Him come into your heart
right now and examine with
the Word of God,

and the doubts about the
Message will be all
dissolved. He dissolves all
the doubts. You find out,
it's exactly on the Word for
this day.

183 You cannot preach
Luther's message today. It
goes in it, but that's the feet.
Uh-huh.

Uh-huh. Cannot preach
Wesley. Cannot preach
Pentecostal. We're plumb
beyond that. They
denominated and died.
They're the stalk.

190 And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow,

and to get bigger so It can cover over something, the denomination pulls away from It. Why ain't we got a denomination out of This?

They never will be. It's the grain. It can't go no farther. We're at the end time. So what does It have to do now?

Lay in the Presence of the
Son, to be ripened, that's
exact, the Word to be
ripened into your heart, to
bring forth and live what
we're talking about. Yes, sir.

191 Then you'll have no
more doubts, if you let the
Holy Spirit reveal It to you,
like the queen said about
Daniel.

57-0325 — The Lamb And
The Dove

10 And now, I'm sure that in
this we have found lots of
impersonations.

And an impersonation,
friend...A person that would
impersonate something is
the most miserable person
that I would know of.

Isn't it much better just to be yourself? As Congressman Upshaw used to say, "Don't try to be nothing that you hain't." Well, that's pretty good.

Don't try to be nothing that you are not. Just be yourself. And then, if you want to be a Christian, just ask Christ. He will take your old nature out,

put a new nature in; then
you don't have to
impersonate anything; it's
just your normal life that
you're living.

And as long as you got malice, envy, strife, all these things of the world, then you know Christ isn't in there.

The Bible said, “If you love the world, or the things of the world, the love of God’s not even in you.”

See, 'cause the Life of God isn't in you. The Life is in there, it just produces itself; it just lives its way out.

63-0728 — Christ Is The
Mystery Of God Revealed

587 Then, we stand justified
in the Presence of God. As a
drop of ink dropping into
a—a—a tub full of bleach,

you'll never find the stain of
the ink no more. It went
somewhere. It'll never
come back again.

And when man is truly
redeemed, that
predestinated Seed that
sees It and accepts It, his
sins are demolished. It's
gone. It's separated.

It's dropped into the ink of
the—of the Blood of Jesus
Christ, and it's never to be
remembered. God forgets
it. And he stands as a son
and daughter of God,

in the Presence of God.

Amen and amen! “Now we are the sons of God.” Not we will be; we are! Now we are redeemed.

65-1205 — Things That Are To Be

It's a perfect place calling
you to that perfection, and
you have to be perfect to get
there.

The Bible said so. Jesus said,
“Be ye therefore perfect,
even as your Father in
Heaven is perfect.”

It's a perfect Kingdom, so it
must be a perfect people
come. Because, you have to
stand and be married to a
perfect Son of God,

and you must be a perfect
Bride. So how can you do it
through anything else but
the perfect Word of God,

which is, “The Waters of
separation, that washes us
from our sins”? Amen.
That’s right.

The Blood of Jesus Christ,
think of It, the dripping,
Bloody Word. Amen. The
Blood, the—the Word of
God bleeding Blood, to
wash the Bride in.

Amen. Yes, sir. She stands
perfect, virgin,
unadulterated. She never
sinned, in the first place.
Amen. She was trapped into
it. See?

65-1125 — The Invisible
Union Of The Bride Of
Christ

274 Pure, unadulterated; oh,
hallelujah; leaving soon for
the skies; amen; standing
ready.

Think. Your garments,
washed by the Water of the
bleeding Word!

The Word become Blood.
The Word bled for you, and
you are washed in bleeding
Word. The Word, bleeding!

The Life of God in the Word,
and the Word was bled for
you, that you might be
washed from the filth of
these prostitutes,

and be cleaned and
sanctified by the washing of
the Water of the Word, and
makes your mind and heart
stayed on God and on His
Word.

59-1220M — Conference With God

95 Maybe you don't know what to do. Maybe you're a sinner, and have done so much sin.

Maybe you smoked till you can't smoke no more, and can't quit it. Maybe you've drank till you can't drink no more, and you can't quit it.

Maybe you've come to the place where you so full of sin and lust, till you have to look upon every woman you see, wrong. Or, maybe you've even perverted your own natural resources.

Maybe you've come to a
block. I don't care where
you're at, God is still ready
to come to you, in a
conference, and talk it over
with you. Maybe you broke
up your home.

Maybe you've left your husband, or left your wife. Maybe you run off from your children. There might be many things in this life, that the enemy has trapped you into,

but, remember, my brother,
sister, you still have the
rights to have a conference
with God. Yes, sir. Talk it
over with Him. “He’s a very
present help in the time of
trouble.”