

The Rightful Christian Abode

Friday Fellowship, 25th April 2025

Bro. James Maina

John 14:22-23

²² Judas saith unto him, not
Iscaiot, Lord, how is it that
thou wilt manifest thyself
unto us, and not unto the
world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

John 15:1-8

1 I am the true vine, and my Father is the husbandman.

² Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

³ Now ye are clean through
the word which I have
spoken unto you.

⁴ Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

⁵ I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

⁶ If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

⁷ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

⁸ Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

62-0311 — The Greatest
Battle Ever Fought

36 A devil is almost harmless
unless he can have
something to work in.

He's got...You remember
those devils that were cast
out of Legion? They
had...they want to do more
mischievousness,

so they wanted to go in the
hogs. So, devils must have
something to work in,
somebody to work through.

37 And that's the way God
does, too. He has to have
us. He's depending on us, to
work through us.

64-0401 — The Identified
Christ Of All Ages

26 And then, usually, man gets it so twisted up, and the world gets in such a shape,

until He has to send some man, anointed. All ages has been the same. He identifies Himself upon the earth, in man.

God does nothing without man. The Bible said so, you know. See? He always takes man, 'cause it was man He had to use,

and let the man...Put him on free moral agency, knowing that he would fall, in order to display His attributes as a Saviour,

for there was nothing lost.
And, therefore, He chose
man. He could have chose
stars, He could have chose
trees, but He chose man.

27 One time, standing,
looking upon the harvest;
Jesus, He said, “The harvest
is ripe. The labourers are few.

Pray the Lord of the harvest
to send labourers into His
harvest.” And He was the
Lord of the harvest. See?
“You have not because you
ask not.

You ask not because you believe not. Ask abundance, that your joys might be full.”
See? He is depending on you asking, and believing that you receive what you ask for.

62-0603 — The End-Time Evangelism

71 Now, we're in the evening time. And the messengers down through the age...We find out that at the beginning when a messenger was sent,

to—to misconstrue His Word
or to doubt one Word, it was
total annihilation and Eternal
separation from God, to
misconstrue that
messenger's Word.

And the first Messenger
was God Himself. And
the...Every other
messenger has been God
speaking through man,
since, which is God's Word,

for there's no man then for
Him to speak through but
just the one He was talking
to. But since He's made
man and redeemed man,
it's been God speaking
through man.

He uses not the—the
agency of—of any
mechanical device, but the
agency of man, a man
that's surrendered and
consecrated to God.

64-0619 — Perseverant

10 I believe God's children is
scattered out everywhere.
They're—they're all around.

And when I first come over here (of course, you know I was a Baptist), and when I come over here amongst the Pentecostal,

Full Gospel people, enjoying
the experience of the new
birth, and the baptism of the
Holy Spirit, so forth, I
thought,

“That’s what made them Pentecost.” I didn’t know that it was full of—of little denominations of their own, but they got as many as the Baptists has,

so...(You Baptists
understand there's primitive
Baptists, freewill, hardshell,
all other different kind.) So I
come over here.

I thought, “Just, ‘Pentecost’³⁴
means one thing.” I still
believe it. We can’t organize
Pentecost. It’s not an
organization, it’s an
experience. You see? That’s
right.

64-0619 — Perseverant

28 When He looked upon the harvest, He was the Lord of the harvest, and He said, “The harvest is ripe, the laborers are few; pray ye the Lord of the harvest,

that He may send laborers
into His harvest,” making
Himself with man so bound
together that He works only
through the agency of man.

He chose man to work for
Him. He could have chose
the sun to preach the
Gospel, He could have chose
the winds,

or the trees, or the stars. But
He chose man, veils Himself
inside, hides Himself from
the unbeliever, reveals
Himself to who He will.

58-1228 — Why Little Bethlehem?

148 He is here, just His Presence. And the Presence of the Lord was there to heal the sick. The Presence of the Lord is here to heal the sick.

The Presence of the Lord is here to bring conviction to sinners. The Presence of the Lord is in the midst of His people,

and He is God's Bethlehem,
full of Bread and Water. I'm
so glad (aren't you?) that we
have a place to come, to eat
and live forever.

63-1214 — Why Little Bethlehem

88 When It says, “These
signs shall follow them that
believe.”

The creed or denomination
says, “Oh, It isn’t so.” But
the real man who’s born in
Bethlehem, says, “Amen!”

89 “The works that I do shall you do also.” The denomination says, “It’s a bunch of work-up emotion.”

But the real Bethlehem dweller says, “Amen,” because he is satisfied, That’s angel Food.

90 “If ye abide in Me and My Words in you, ask what you will, and it’ll be done for you.” Amen.

91 Oh, the high and prudent will never see it. We hold so much to our traditions of the elders, so much that we have to pack cards and everything else to get in some pulpit.

That ain't it. You can get in
God's pulpit by humbling
yourself. Come into the
House of the Bread of Life,
Jesus Christ,

and live forever in His
Presence, and lifted up in
Heavenly places in Christ
Jesus, feasting on the Word.
That's God's Bethlehem.

92 How many of us is in It
this morning? How many's
willing to forget your
traditions, how many's
willing to forget your creed
that disagrees with the
Word?

Why ain't we got a revival?⁵¹
Why haven't we got these
things going on? What's the
matter with Pentecost? It
organized itself. That's it.
You can't organize
Pentecost.

You can make an organization. But the Pentecost is a blessing, it's the Power of God. And if it's a genuine pentecost, it'll never bypass the Word for a creed.

It'll take the Word. Right,
because it's circumcised
from the world and the
things of the world.

It sits only on the Word of God, and believes It. We're in Bethlehem, candidates for the Kingdom of God.

We're eating God's Eternal
Life Bread. Born, God Bread,
born in Bethlehem, to
become the spiritual Bread
of Life, of Eternal Life, in the
house of God. Oh, my!

Born in Bethlehem, we are,
this morning, when we're
born in Jesus Christ, for He is
God's Bethlehem. Jesus is
God's House of Eternal Life
Bread.

The Rightful Christian Abode

Sunday 27th April 2025

Bro James Maina

60-0925 — That Day On Calvary

118 Now, this is hard, but
it's Truth.

You got to come to that fact,
recognize what Calvary did
for you. We look at it, and
say, “Oh, yes, that’s fine.”
That ain’t it.

If that Son of God had to go to Calvary, for crucifixion, every son that comes must go to a Calvary. He must also have a Calvary. You must have that day of Calvary.

I've got to have that day of
Calvary. That settles the sin
question. Not shake hands
with the preacher; not be
shook into the church;

not come in by letter; not
come in by profession. But
come in by a Birth. He never
gave a letter. He never gave
a profession.

He gave a Birth. That's how we come in. Then, from that, automatically we're living Christian lives.

60-0925 — That Day On Calvary

120 Now, if you're just doing
good things,

and think you can get in, by that, then there wouldn't had to be a day of Calvary. The law provided that.

But, being it taken a day of Calvary, was to bring that in, that we could not be just church members, but be sons and daughters of God.

That's what the day of
Calvary was. That's what it
meant to you, that you
might do, and follow, and
act like Jesus.

121 Now, the river doesn't run up and down, at the same time. The river only runs one way.

And the Spirit of God just
runs one way. It doesn't mix
things with It. Runs the same
way.

60-0925 — That Day On
Calvary

122 Watch Jesus, in closing.

Jesus said, “The works that I
do shall you do also, and
greater than this shall you
do, for I go to My Father.”

123 I'm not saying this
so-much to the church here.
You understand. But these
Messages are taped. Tens of
thousands hear them,
around the world.

124 I'm going to answer that question for the critic, right now. I've often been said...told. They say, "Why, you believe the Bible?"

Jesus said, 'These works that I do shall you do also, and greater than this shall you do, for I go to My Father.'"

60-0925 — That Day On Calvary

127 Now watch. Jesus said.
Watch how He stated it.
“The works that I do,” He’s
doing them right now.

“The works that I’m doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also.

You'll do these if you believe
in Me. You do these works.
And then a greater than this
shall you do, for I go to My
Father."

60-0925 — That Day On Calvary
129 Now notice. The “greater”
works, was to have the Power
in the Church, not only to heal
the sick by prayer, cast out
devils by prayer,

but to impart Eternal Life to
believers. The Holy Ghost
was coming, and given into
the hands of the Church, to
impart Life. Oh! That's what
Calvary meant.

It took stooped, degraded
men and women, and lifted
them into a place, to be
sons and daughters of God,
to heal the sick and to
impart Eternal Life;

by giving the Holy Ghost to
obedient believers, men
who were once unbelievers,
be made believers, and
impart spiritual, Eternal
Life.

130 How much greater is it:
To say, “This sick woman
laying here, I can pray a
prayer of faith and she’ll be
healed,”

that's a great thing, that's
what He was doing then;
“but,” said, “greater than
this shall you do;

I'm going to give you
Power, not only to raise him
up for a while, but to give
him Eternal Life, which will
be Eternal, forever."

131 Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is?

That's the greatest thing
could ever happen, was to
impart Eternal Life to people.

What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. Can a man do that? A son of God can.

132 Jesus said, “Whose
soever sins you remit, to
them they are remitted;
whose soever sin you
retain, to them they are
retained.”

65-0410 — The Easter Seal
86 Now, the Holy Spirit is
here on earth, looking out
those individuals that God
has ordained to Life in this
age.

And as soon as It finds it, It
does just like It did on Jesus
Christ,

the great super Son of God⁹¹
Who redeemed us all. It
comes down and takes Its
place of abode into the
human life, now, notice,
brought the quickening
power.

Now, that quickening power
that come upon Jesus
quickenened Him to manifest
every promise of the Word
of that day. So does the Holy
Spirit that come upon us in
this day,

if it's not a mockery holy spirit, if it's not the devil mocking the Holy Spirit, but is the real, true Holy Spirit.

It'll manifest the promise of this hour.

87 When It fell upon Luther,
It manifested that promise of
that hour. When It fell upon
Wesley, It manifested the
promise of that hour.

When It falls in this day, It
manifests the promise of
this hour. When It fell upon
Moses, It manifested the
promise of that hour.

Fell upon Noah, It manifest
the promise of that hour.
When It fell upon Jesus, It
manifest the promise of that
hour. See?

88 It's the Holy Spirit coming down, to quicken, make alive those people that's foreordained of God to be in the Rapture. Notice. That is, if he is a true eagle,

he will understand the
Message of the hour if he's
a true eagle. Now, the little
eagle probably, in the
barnyard, was eating all
right,

but he—he knowed it wasn't
just exactly right. But then
when he heard the Truth,
then he received this Truth.
Now, in John 14...

60-0925 — That Day On Calvary

85 Now, the first thing I want to say, is, Jesus never lived for Himself. His life was spent for others.

That's, perfectly, Eternal Life.
When you say you go to
church, and you do good
things, that's fine. But when
you live your life to yourself,
you haven't Eternal Life.

Eternal Life, is living for
others. It proved it when It
come in the Lamb of God.
He lived, and had Eternal
Life, because He did not live
for Himself.

He lived for others. And you receive Eternal Life, by receiving that day, and you don't live for yourself no more. You live for others.

60-0925 — That Day On Calvary

86 Someone said, “How can you stand, let anybody call you such bad names?”

You don't live for yourself.
You live for others, that you
might redeem that man. You
become sons.

And the trouble of it is, the
church has forgot they
were sons. You're a son.
You're taking Christ's place.
You're a son, so don't live
for yourself. Live for others.

87 “Well, Brother Branham, I can live for this brother, because he sure is a nice man.” That’s not it.

88 Live for that man who
hates you. Live for that
person who would kill you if
they could. That's what
they done to Him.

They killed Him, and He
died, that He might save
them. That's Eternal Life.

When, you, that's in your
bosom, you're facing Heaven
then.

But you sacrifice your own
things, give them up, like
the sheep gives its wool.
You look on, towards
Calvary.

60-0925 — That Day On

Calvary

89 I hope this helps you to
get in a place.

That's what the tabernacle,
that's what all people, has
got to do, is find out what
you are, and what's the
purpose.

Church, isn't going to church just to play music, sing songs. Church is a place where correction. "Judgment begins at the house of God."

90 “We must reckon ourselves dead, and alive to Christ.” Then, He made the way that we could sacrifice ourselves to His service,

to follow Him. If we follow
Him, we lead the life that
He lived. That's wonderful.

60-0308 — Discernment Of Spirit

11 Now we do have...and I
think it's a good thing for
us, as ministers,

to follow our order, when
we see such things in the
world as we see today. And
we have an order from God,
is for the discerning of
spirits, trying the spirit.

I believe that that is a very great lesson for the church today, is to try the spirit of anything, have discernment of the spirit.

I do not think that we should ever, by any means, ever try to judge a person by the denomination they belong to, or by the group that they are assembled with,

whether they be Methodist,
Baptist, Presbyterian,
Pentecostal, or—or whatever
they are. We should never
judge the man by the
denomination that he
belongs to.

We should always judge him by the spirit he has, see, the spirit. Whether he's latter rain or former rain or inner,

outer rain, or no rain, or whatever it might be, we should never judge him by that, but, by his spirit. We are to discern spirits.

Watch what the man has in
mind, what he has...what
he's trying to achieve. If the
man, by a gift, no matter
how great the gift is...

60-0308 — Discernment Of ¹²⁴ Spirit

12 Now I want to get this to the Church this morning, which, in the different denominations you are still the Church of the living God, together.

And this is the thing I want to get to you, see, that we are really not divided. We are the stones that's cut in different forms, all to the glory of God.

60-0308 — Discernment Of¹²⁶ Spirit

13 Now, there is so much in the day that we live in, pertaining to “gifts.” So many people judge people by gifts that they have.

Well, I believe that these things are gifts. I believe that what we see take place is gifts, and they are God-given gifts.

But, we, if we do not use them in the right way that God intended them to be used, then we can do more harm with the gifts than we could if we did not have the gifts.

The other night I made a statement at the pulpit, saying this, that I would rather see brotherly love existing among the church,

if we didn't have one case of healing or anything else. See, we must know what these things are for.

60-0308 — Discernment Of¹³¹ Spirit

14 Now, if a man comes and he has a great gift, no matter if he belongs to our denomination or another denomination,

don't judge him by what denomination he come from, how he dresses, but what you want to see is what he's trying to do with that gift. What purpose he has.

If he's trying to take his influence and build himself a great name out of it, I'd have discernment of spirit enough to know that's wrong.

No matter how great a teacher he is, how powerful he is, how intellectual he is, or how his gift operates,

if he isn't trying to achieve something for the benefit of the Body of Christ, your own spiritual discernment would tell you that that's wrong.

No matter how accurate,
how perfect, how it is, it's
wrong if it isn't used for the
Body of Jesus Christ.

60-0308 — Discernment Of Spirit

15 To achieve something,
maybe he's got a great gift that
he could draw people together
with a great intellectual or a
spiritual power,

that he could draw people together, and maybe he's trying to take that gift and make himself famous so that he'll have a big name,

so that other brethren will
look up to him as some big
person. Then that's wrong.
Maybe he's trying to—

to edify a certain thing here
that he wants everybody
else to get out of the
picture and let him and his
group be the picture. That's
still wrong, see.

60-0308 — Discernment Of Spirit

16 But if he has a gift of God and he's trying to edify the Body of Christ, then I don't care what he belongs to. You're not discerning the man,

you're discerning the spirit,
the life that's in the man.

And that's what God told us
to do. Not one time was we
ever commissioned to
discern the—the man's
group.

But we was constrained and
commanded by God to
discern the spirit in the man,
what he's trying to do,

what the spirit in his life is trying to lead him to. And then if we can find out that he's trying to lead the people (not to break them up, but to bring them together)

and to bring the Church of the living God, not all to one denomination, but to an understanding, a fellowship,

a unity of spirit. Then if he is former rain or latter rain, or whatever it is, his spirit and his purpose is right. And the spirit that's in him,

no matter what move he belongs to, the Spirit that's in him is trying to point the people to Calvary, away from himself or away from anything else,

but his only achievement he
has is to point them to
Calvary. He doesn't care
whether he's even knowed
or not. He doesn't care
whether even his own
movement...

which is fine, see, it's good, if he is a Methodist, or a Presbyterian, or a Roman Catholic, or whatever he wants to be by denomination.

17 But what is he trying to do, the purpose of his heart that he's trying to get? Then you can see what's in the man's life, whether his motives is for his—his denomination,

whether it's for hisself,
whether it's for worldly fame,
whether it's for big names,
to say, "I predicted that,
come just exactly to pass."

Now, you see that's wrong right there, to begin with. But if he's trying to use what God's give him, as a teacher, as a prophet, as a seer...

60-0308 — Discernment Of¹⁵³ Spirit

18 A New Testament prophet is a preacher. We all know that. Just any minister that's a preacher is a prophet,

a New Testament prophet, if he's prophesying, preaching, not to try to edify himself to make a big name, or to edify his organization.

Which, he should be in an organization. Here I am without one, but yet preaching you should be.

That's right. Every man ought to have a church home. You ought to have a place, not just to float about from pillar to post,

but have somewhere that
you go to church and you
call it your church,
somewhere you pay your
tithes, and somewhere that
you help support the Cause.
Take your choice,

but then don't never
disfellowship the other man
because he don't belong
with your group. See?
Discern his spirit and see if
he's got the same purpose
in heart,

then you got fellowship one
with another. You're
working for one great Cause.
That's the cause of Christ. I
think that that is absolutely
true.

61-0428 — Getting In The Spirit

119 And that's what we've
tried to do for two thousand
years.

And Pentecostal people,
you're doing the same thing,
trying to pick Him up by
organization.

You'll never do it, separate yourself from other brothers, you got to come back, and we got to be one, I don't care if the man's wrong.

If he's wrong and sincere in
his heart, and you're right
in your belief and—and
you're wrong in acting the
way you're acting,

I'd rather be in his place
than be in yours. That's
right. I'd rather be wrong in
my doctrine, and right in
my heart, God will respect
it more.

61-0428 — Getting In The Spirit
120 So if a man is wrong,
what of it? Help him, he needs
help, love him. If you can't
love your enemy the same as
you love those who love you,

you're no better off than
the publicans. Right. That's
what the church has failed
to get. I hope you get it
tonight,

I hope you see what I'm
talking about. It's back to
love, redeeming love, all the
other things are fine, but
we got to come back to
fellowship with one
another.

60-0925 — That Day On
Calvary

141 Have your day at
Calvary, God will have His
way with you.

Let me quote that again.
Have your day at Calvary,
God will have His way with
you.

60-0925 — That Day On
Calvary

156 What is “crucified with
Christ”? Is to live for others.
What kind of others?

Those who hate you, those
who wouldn't like you, those
who'd make fun of you: live
for them; be with them; love
them;

“pray for those who
despitefully use you, say all
manner of evil falsely, for My
Name’s sake. They
persecuted the prophets
which was before you.”

157 I thought the message
would probably help the
church this morning, that
you would see that we need
a Calvary, we need a
crucifixion.

61-0428 — Getting In The Spirit

84 We realize now, that our great organizations, they're all right, the organization, as long as it keeps God in it,

as long as it has the fruit of
the Spirit in it, as long as it's
loving and kind, and willing
to fellowship and help the
next brother, no matter
how,

what he believes, if he's a
brother and God give him
the Holy Ghost. God gives
those the Holy Ghost who
obeys Him, that's right.

85 So if you've got the Holy Ghost, the Methodists has got the Holy Ghost, the Baptists has got the Holy Ghost, the Presbyterians got the Holy Ghost, the Oneness has got the Holy Ghost,

the Church of God's got the Holy Ghost, well, what are you fussing about? Let's get together, let's move on, that's—that's what we need.

See, it isn't the organization,
it's the system in that
organization that pulls away;
that's the devil that does
that.

51-0413 — The Works That I Do Bear Witness Of Me

26 But someday, you're
going to have to...You
remember, there's young
people setting here.

Someday those
denominational barriers, and
ideas that fanatics has got
out there, and scooped
around, and separated the
people, will be taken away;

and God will bring His Church together and take It home. Just as certain as anything in the world. That's...They're going to come;

that's prophecy. Remember that. I spoke that in the Name of the Lord. Now, you can put that down upon the book. Now, that was true.

I didn't know I was saying,
going to say that. Now,
that's right. That's how God
will bring His Church
together. You can depend on
that.

And as long as you argue
and fuss with one another,
you're in the kindergarten.
God will just keep you
there, till you learn enough
to get out of it.

That's all. Amen. Well, praise the Lord. All right. That's right. Get out. Have faith. Step out on the Word of God. Jesus said, "They..."

The disciples come, said,
“We seen one casting out
devils and we forbid him.”
There starts your
denomination again.

Said, “Forbid him not.”
Amen. Be one with him;
that’s all. Go join up. If they
won’t join up, don’t forbid
him; go on. That’s the way
to do.

61-0425B — The Godhead Explained

253 He said, “You know what we’re going to do?” Said, “We’re drawing a little ring, and drawing you right out of our circle.”

254 “Then,” I said, “I’m
going to draw another one,
and draw you right back in
again.” I said, “You can’t
draw me out, ’cause I love
you.

See, you just can't do it." I said, "There's too many of your—your brethren out there that love me and believe in me."

I said, “You, I’ll—I’ll...They’ll come, anyhow.” I said, “They’ll come. And you can’t draw me out. If you draw me out, I’ll draw you back in.”

I said, “When you make one circle, God, by His grace, will let me draw another and pull you right back again.” That’s right, draw them right back again.

63-0825M — How Can I Overcome?

68 And there's always been
an ark in God's economy.

There was an ark in the days of Noah, for the saving of His people. There was an ark in the days of the law, ark of testimony.

In the days of the law, they
followed the ark.

And there is a third
dispensation now;

like Noah's time, Lot's time,
and now this time. There is
an ark now. And that ark is
not a denomination, neither
is it a good works that you
do.

It's "by one Spirit," Romans
8:1, "we are all baptized
into one Body, in the
domain of that Kingdom,
one Spiritual baptism."

No matter how good, how bad, whatever, you're in that Kingdom by—by Holy Ghost baptism. See? That's the only way you overcome.

It's all that is under the shed
Blood is overcomers, 'cause
you cannot overcome,
yourself. It's He that
overcome for you. You're
resting.

63-0825M — How Can I
Overcome?

69 “How will I know then,
Brother Branham, that I’m
in There?” Watch what kind
of a life you’re living. Just
look around.

See if it's just lived out of you, automatically. Or, do you have to strain and pull, see, then you're doing it. But don't try to do it. Did you ever try? Yeah. Don't.

70 Just like putting a little baby's arm in a sleeve hole, you see. He's just up, down, over, and everything else.

See? He can't do it. "Put on your coat, honey." He can't do it. Little arm is up, down, around. It takes your steady hand.

Oh, how glad I am, I can just
yield my hand to Father, say,
“Lord Jesus, I can’t get in
There. You help me. Put the
coat on me.” I quit trying.
Just let Him do it. See?

63-0825M — How Can I Overcome?

71 If the little baby keeps trying, “Oh, I can do it. I can do it.”

And he's just everywhere. He can't do it.

Neither can you, neither can I, but if we'll just hold still and let Him do it. Just yield to Him,

“Here, Lord, here I am.
Just—just let me be nothing.
I—I yield. You put my hand in
the right place.” That’s the
victory. That’s overcoming.

72 The thing you have to overcome is yourself, your idea, your thing, and surrender yourself to Him. He overcome for you. He knows the way; we don't.

65-1121 — What House Will
You Build Me?

14 Many has called me,
many has asked me, “Shall
we come to Arizona?

Would it be a good place
for us?” Well, as it was said
about Moses and them, it
was no place of fruit, no
place of pomegranate.

15 Here there is not much work to do, and living is high, and the cost of living is high. It's really a rough place to live, is Tucson, Arizona;

wages are poor, and—and
food is high, and rent.
It's—it's a horrible place to
live, in that manner.

But it's healthy, it's dry. And we sometimes...We mustn't get our minds fashioned on things of this earth.

65-1121 — What House
Will You Build Me?

16 We must look to the
leading of the Holy Spirit.

But one thing that troubled me in coming here, and to telling people, “Well, you should not come,” or, “You should come,”

that I leave up to each individual, the way God leads that individual to do. I think every one of us should do that, be led by the Spirit, on what to do.

63-0728 — Christ Is The
Mystery Of God Revealed
448 Now notice, God
making Hissself known.

Not, we're not suppose to
make converts to
Christianity by a
government;

but by the revelation, the
Christ in you, as God was in
Christ. As God was in
Christ, Christ in you!

When, what God did in
Christ, Christ does in you!
What signs did God in Christ,
Christ does in you! Oh, isn't
that beautiful? Uh! Oh, my! I
like that.

449 Jesus said, “At that
day,” that’s this day. “At
that day,” when this
revelation is made known,

“you will know that I am in
the Father, and the Father in
Me; I in you, and you in Me.”

When the revelation is made manifest, “At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me.”

Then when the revelation comes forth, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani-...

What for? To bring it back.
We've got to be...
As Jesus was the Word of
God, He vindicated the same.