

The Hidden Bride Age

Sunday 11th May 2025

Bro. Joseph Kimotho

SCRIPTURES

2 Corinthians 3

3 But if our gospel be hid, it
is hid to them that are lost:

1 Thessalonians 5

4 But ye, brethren, are not in darkness, that that day
should overtake you as a
thief.

Revelation 10:4

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

Revelation 10:7

7 But in the days of the voice of
the seventh angel, when he shall
begin to sound, the mystery of
God should be finished, as he
hath declared to his servants
the prophets.

Recognize The Day And The Hour

The time and the hour that
we're living, if a person don't
know which a way to go,
you're not walking by faith
anymore.

65-0424 - One In A Million

11 This week, the Lord willing, I wish to speak some on that, out in our campaign here, at the—the Embassy Hotel, and kind of get acquainted in my humble way of doing it.

The—the time and the hour that
we're living, if a person don't
know which a way to go, what
to do or how to turn,
you're—you're not walking by
faith anymore; you're just
guessing, you're presuming.

And presume is to—to “advance without official authority.” So if we haven’t got the real official authority to know what God said would take place in this hour, how are we ever going to face this hour?

And we've got to face it,
knowing, by faith in His
Word, the things that's
supposed to be happening
now,

and the condition of the
nations, the condition of the
people, condition of the
church, and so forth.

12 We've got to know that,
and then how to walk out to
face it. If you don't know
how to do that, you're
just—just what we used to
call, kind of, haphazardly;

just jump in, hoping it will be
here, hoping this and hoping
that, and “will it be?” But
God don’t want us to do
that.

He wants us to know what
He has said about this day,
and then meet it by faith,
because He said it would be
that way.

Then we—we know you're
Truth then, because you
haven't got some person's
word for it; you got His
Word of what we must do.

And we're hoping that our
Heavenly Father will—will
grant this to us this week.

You should know the very hour
and time, and sign and
Message that you are to
receive.

64-0726M - Recognizing Your²⁰ Day And Its Message

25 We are dealing today upon
a Sunday school lesson, that I
want you to realize and
recognize the time that we're
living.

We're just about to run out,
as you see. And then, by this,
you should know the very
hour and time, and sign and
Message that you are to
receive.

THE HEAVENLY MESSENGER

This Angel come down from
Heaven.

62-1230E - Is This The Sign Of²⁴
The End, Sir?

366 Now listen. This Angel
come down from Heaven. See?
The other, seven angels of the
seven churches, was earthly
messengers.

But this Angel...All the
Message is finished; the
seventh angel winds up
the whole thing. And this
Angel comes not to the
earth;

He isn't a man from the
earth, as the messengers
to the church ages; that's
finished. But, this Angel
brings the next
announcement.

And an angel means a
“messenger.” And He comes
down from Heaven, clothed
in that Pillar of Light, Cloud,
with a rainbow over His
head.

And a rainbow is a covenant. It
was Christ, “With one foot on
land, and one on the sea, and
swore, that, Time will be no
more.” Where are we at, sirs?
What’s all this about? I’m
asking you.

367 The other angels was
messengers, men of the
earth. But this Angel...These,
that said, “To the angel of
the church of Laodicea,”

“To the angel of the church of Ephesus,” messengers of the earth; see, men, messengers, prophets, and so forth, to the church.

368 But, this One didn't
come from the earth. He
come down from Heaven,
because the mystery is all
finished.

And when the mystery is finished, the Angel said, “Time shall be no more,” and Seven Thunders threw their voices out.

Seventh Message will be
finished, and then the Seven
Thunders

62-1230E - Is This The Sign Of The
End, Sir?

381 This is all interpreted.
According to his dream, it was all
finished. According to God's Word,
the seventh messenger will finish,
seventh Message will be finished,
and then the Seven Thunders.

God can't have two on the
earth at the same time.

63-1130B - Influence

110 “I must decrease; He
must increase.” God can’t
have two on the earth at the
same time.

Only one has the message,
you know. “I must decrease;
He is the Messenger. I’ve
been up to this time, now He
takes my place.”

That same Jesus Christ is
here. He is the Messenger.

64-0308 - The Token

159 That same Jesus Christ is
here. He is the Messenger.
He is...Here is the Message,

and He is the Messenger
here to identify His Message.
I'm not the Messenger. He is
the Messenger, and This is
the Message.

EARTHLY MESSENGERS



5. Luther



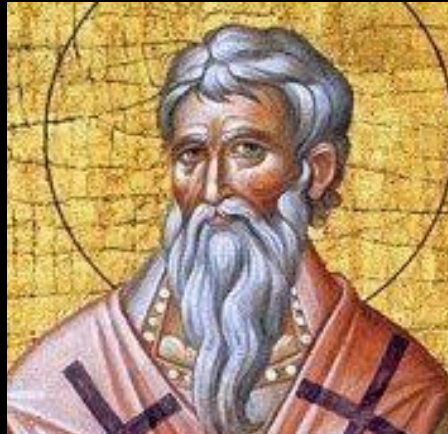
6. Wesley



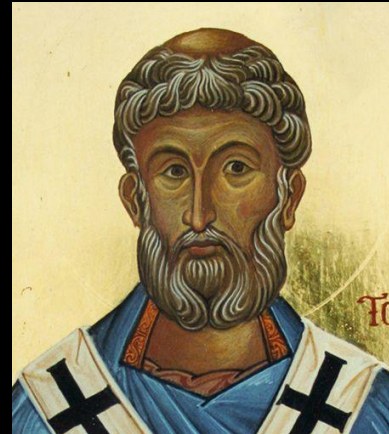
7. Branham



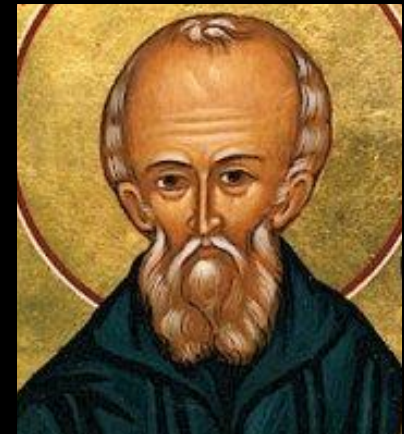
1. Paul



2. Iraneus



3. Martin



4. Columba

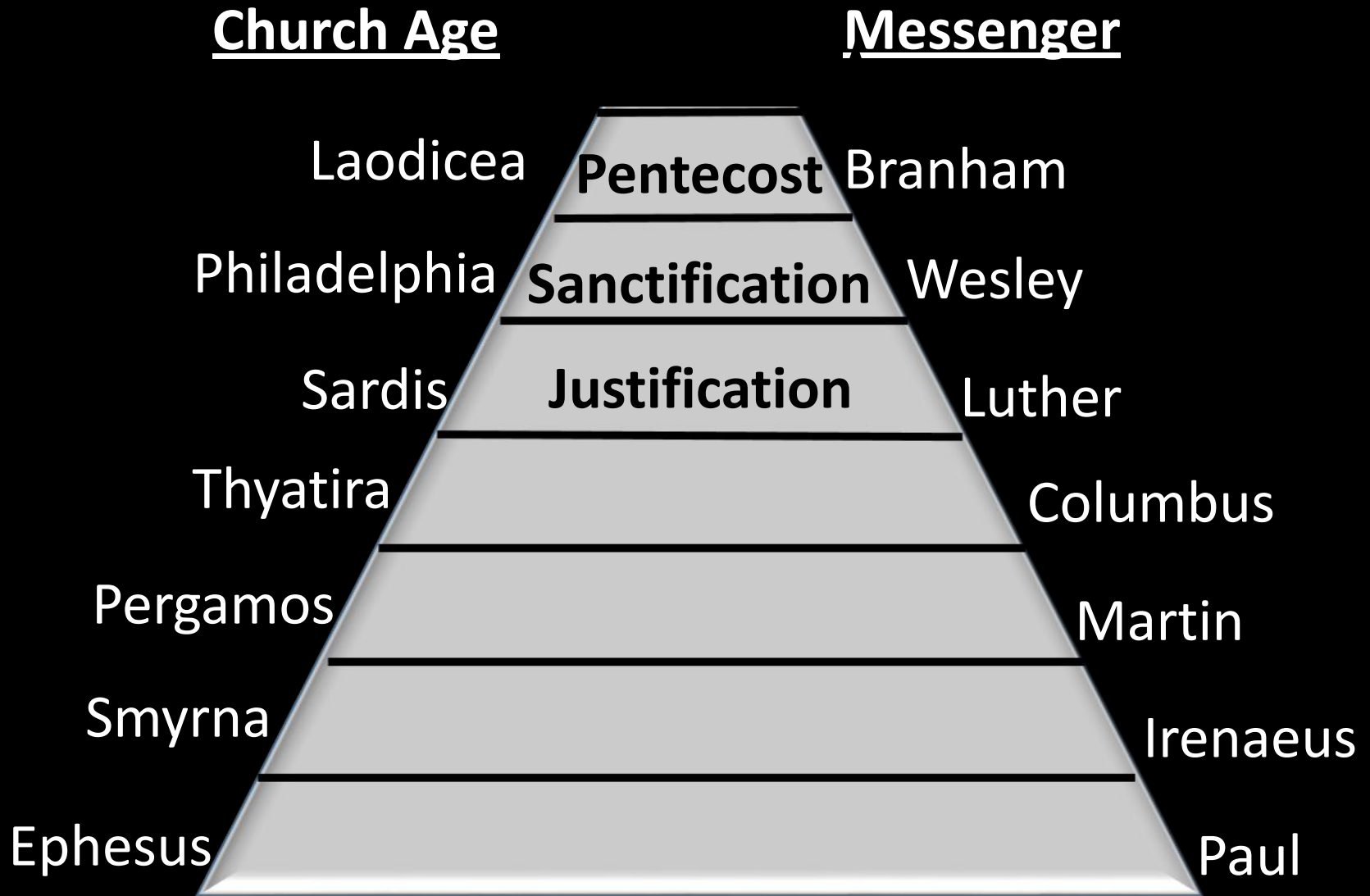
HEAVENLY MESSENGER

But, this One
didn't come
from the earth.
He come down
from Heaven.



That same Jesus Christ is here.
He is the Messenger.

THE HIDDEN AGE



It's got a little pocket-like here,
where it's going to sit right in
there, on the regular pyramid.
It just isn't a cap that sits
across the top. It's a little
flange

62-1014M - The Stature Of A Perfect Man

368 And this Church, you see,
is coming smaller, in the
minority. [Brother Branham
refers to his chalkboard
drawing—Ed.]

It's a whole lot sharper than
that, but just like to write
that cross there, see. It's
come up to a needlepoint.

Until, the Church, in the
minority, has got to get into
a place until it's the same
kind of a ministry that this
left, because, when this
Headstone comes back...

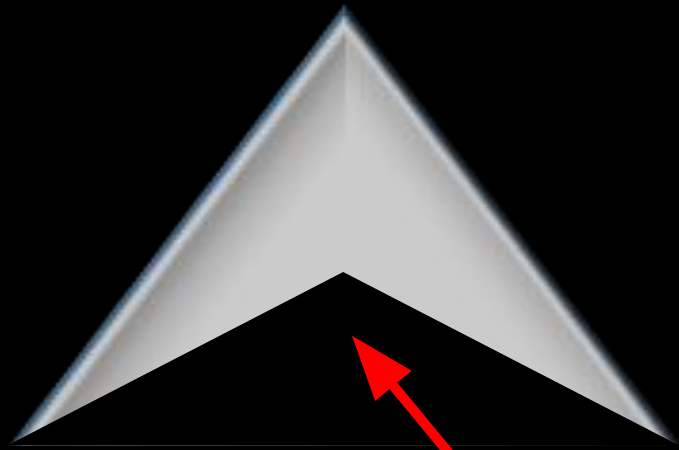
369 It's got a little
pocket-like here, where it's
going to sit right in there, on
the regular pyramid.

It just isn't a cap that sits
across the top. It's a little
flange, and it's got to sit on
there, 'cause it sheds the
water. And when it comes,
this Church has got to be
honed.

370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built.

371 And up here, when the
pyramid Cap does come, the
pyramid itself, the Body of
Christ will have to be honed.
Not only just some creed or
doctrine, or something other
we come through.

It'll have to be so perfectly like
Christ, till, when He comes, He
and that ministry will fit right
smack together. See? Then will
come the Rapture, the going
Home.



This Headstone, It's got a little pocket-like here.

This Church has
got to be honed

It's a little flange



flange

1 of 2

noun

'flanʒ 

- 1 : a rib or rim for strength, for guiding, or for attachment to another object

After it leaves the Pentecostal
age, it still shapes up until it
has to get to such a place till all
those stones are so honed till a
razor blade...

61-0402 - The True Easter Seal

118 Like in the pyramid. Notice on a dollar bill. I have referred to this. I don't know whether I ever did here at the tabernacle, or not.

You notice on a dollar bill, it's called "the great seal." Now how could you say that the United States could recognize that over in Egypt they have the great seal,

and here's the seal of the United States on the other side, a eagle? Why would they be forced to make that a great seal, the great seal?



61-0402 - The True Easter Seal

118....Because, if you notice,
right behind, up above the
pyramid there's a little block,
and that little block is the
headstone, and that headstone
was never put on the pyramid.

It's an open top, if you've
ever been there. By the grace
of God, I have. So there's
no—there's no top on the
pyramid. What is it? Enoch
built it before the flood.

It was a—a memorial, that's the reason it never destroyed during the time of the flood. There's nothing destroyed it, because it is a memorial.

119 Now if you notice, way
down at the bottom it's
wide, and then it shapes up a
little more in the minority,
and then a little more, and
then it goes to the
headstone.

That's the Lutheran age,
justification in the Church;
sanctification; then the baptism
of the Holy Ghost. But as it
shapes towards the top, it
continues from Lutheran age, to
Wesley age, into Pentecostal
age.

But after it leaves the
Pentecostal age, it still
shapes up until it has to get
to such a place till all those
stones are so honed till a
razor blade...

120 They weigh tons and tons, up there. How they ever got them up, that's still a mystery to man.

But they take this razor blade, and can run along, and it's so honed out so perfect until you can't even put a razor blade where mortar should be.

That's how perfect the
stones are put together. And
now when this headstone,
which the stones dovetail in
like this,

kind of set in, in a way of
angles so that the headstone
will come in a point, and set
right down into it. It won't
need any mortar, it'll set
perfect.

121 Now that's what God is
doing to His Church. He's
honing off the people, and
making it in such a perfect
way,

that when the Headstone,
Christ, comes, it fits the
building together, and then a
resurrection of the whole
thing, the Church is gone up.
The Headstone!

that when the Headstone,
Christ, comes, it fits the
building together, and then a
resurrection of the whole
thing, the Church is gone up.
The Headstone!

Now It is shaping up like the
headstone in the—the
pyramid. That has to fit so
perfect in there because it is
not cemented, it's just
dropped in there.

62-0620 - Be Not Afraid

144 Now, the Church has
come from the great
reformation of the Lutheran
age, and then down through
the Wesley age, and into the
Pentecostal age,

and now It is shaping up like
the headstone in the—the
pyramid. Now, don't think
I'm talking pyramid doctrine,
but I'm just showing
example.

And how that has to fit so
perfect in there because it is
not cemented, it's just
dropped in there. And how
that...

145 There is a different word used, the appearing of Christ, and the coming of Christ, see, two different words altogether.

See? Now Christ is appearing, in
these last days, in His Church,
bringing His Church together in
unity, and faith, and power in
the Word, all together, that
when He returns He will find the
same Church.

“What the palmerworm left
the caterpillar eaten; what
the caterpillar left the locust
eaten,” on down to the
cankerworm. But God said, “I
will restore, saith God.”

Shape itself up in Christ until
the Headstone and the Church
will fit one to the other.

61-0210 - Abraham's Covenant Confirmed

117 Now, notice, in the
Lutheran age, what did we live?
Justification, way down here at
the bottom, planting the
foundation stones, Luther;

Wesley, we believed in
sanctification, to come into
the minority; Pentecost, still
the baptism of the Holy
Ghost, up in the minority.

But watch, the Church that
goes right out to the end of
it, right out at the end of
that, that Church is going to
have to be so perfectly like
the ministry of Jesus Christ,

till when that stone comes, it
sets right smack in the
groove. Oh, Hallelujah! Oh.

118 If you can catch it and⁸⁷
know what I'm talking
about, the very ministry that
Jesus Christ was doing here
on earth, when it comes
back, the very same ministry
He had,

Pentecost will not have to
widen itself out in
organization, but shape itself
up in Christ until the
Headstone and the Church
will fit one to the other.

And then it is so cemented, till
you can't even take a razor
blade and go around and find
the crack where they were
put together.

And that's how the Church is
got to come, so much like
Christ. And look what we got
to do then.

Cut away and circumcise and
chop off, and form and
molded into the image of
Jesus Christ until that Church
and the Cap comes right
smack together.

Now the top stone is going
to have to be so perfect till,
when the Headstone
comes, it has to blend right
with it.

64-0305 - Perseverant

270 You believe that this is the
hour that Jesus is to come; that
the Church has come from
justification, sanctification,
baptism of the Holy Spirit, just
like the pyramid like that
coming?

And now the top stone is
going to have to be so
perfect till, when the
Headstone comes, it has to
blend right with it.

⁹⁵
The ministry has to start out
like this, and just come to
the minority all the time,
getting smaller groups, and
smaller group, until finally
the Stone meets with the
building.

He is the Headstone, takes
the whole building with Him,
which is the Church. All of
them will raise up, plumb
back from this first watch, on
to the seventh, and all go in
the Rapture.

Each one had their day
allotted to them, and they
had their reformers and
founders, and so forth, all
down through.

And this last day, it come
into an eagle again, which is
back in the prophetic age, to
bring this together.

271 Do you believe that, the
Word and Stone, the coming
One? [The brother says, “I
do.”—Ed.] You have a very
fine feeling to you, sir.

THE HONING MINISTRY

God is taking the Elect out of
that Pentecostal church

62-0318 - The Spoken Word Is
The Original Seed

322 Along come John Wesley,
preaching sanctification. The
church become in the minority
more, see, come down this way.

323 And then after John
Wesley's days of
sanctification, come the
Pentecostal church, and God
took a remnant out of that.
Each one accepting the
Word. See?

Now, when it come down to the Pentecostals, it cut it down a lot closer, because it was the restoration of the gifts, bringing it right on up.

324 What is it? Way down here,¹⁰⁵
it's a way away from the looks
of the head. Down here, it's a
little closer to the head. Up
here, it's a little closer. But
that's got to be, absolutely, to
fit with the rest of it. It's got to
be honed.

325 In that pyramid, you can
take a razor blade and you
can't run between them rocks
where the mortar was; it's so
fitly put together. They said
Solomon's temple was the
same. See?

326 God is taking the Elect
out of that Pentecostal
church, that hybrid, pulling it
out, and finishing up the
Word.

And it's got to be so close
until the Word Itself will
blend with this Word. There
comes the Headstone,
crying, "Grace, grace,
amazing grace." The
Headstone!

Now He's calling the Elect
pentecostals out, to make the
headstone to come into it.

62-0211 - Oneness

183 Now, the Coming of the Lord Jesus is so imminent, the coming of judgment, He's calling His Elected together in oneness with Himself, with the same kind of a ministry He had.

111
You know how I shaped in
the Church Ages, here not
long ago, about the—the big
tower that was built, called
the pyramid, but the
headstone was never put on
it.

Remember how the
Lutherans came, then the
Wesleys in the minority, and
then down to Pentecost. And
now what He's doing, calling
from that.

What did He do? He called out
the Elect, to make the
Lutheran; He called out the
Elect, out of the Lutheran, to
make the Wesleyan; He called
out the Elect, out of that, to
make the Pentecostals;

now He's calling the Elect
pentecostals out, to make the
headstone to come into it. A
very same kind of a ministry
dropping right in on it, calling
His children from all
denominations and all walks of
life.

That's got to be honed out so
perfect, that church brought
into such a place.

62-0124 - Have Not I Sent Thee?

94 Now, what's He doing?

That's got to be honed out so
perfect, that church brought
into such a place, that the Stone
that's coming to fit on top of
it...

See what I mean? That
pictures the church. And
through it all is the church.

95 Don't you see the church
shaping up? Luther,
justification; Wesley,
sanctification; then come the
Holy Ghost.

And now, church getting
honed and fixed, then without
spot or wrinkle, so Him that
had no spot or wrinkle can
come down and connect it
together for the resurrection,

for the Church of the living
God to take its flight into the
glory. yes. See? Yes. Now,
we're living in that day.

And now we've left the
Pentecostal age. It's got to be
honed.

63-1113 - The Sign Of This Time

113 And now we've left the
Pentecostal age. Now we are
coming to where like in the
pyramid,

not pyramid doctrines now,
but I mean like as the
pyramid. The Headstone
when it comes to fit, it's got
to be honed.

There's got to be a ministry in
the Church, the true Church of
the living God, to where when
the Headstone comes, Christ,
or the ministry of Christ, and
Christ will fit right in together
perfectly.

It's got to be honed. That stone
has to fit straight in.

64-0315 - Influence

249 Now, way down, the Church has constantly come to minority, has come on up now till all the church ages has run out. It's got to be honed. That stone has to fit straight in.

The ministry that was in
Jesus Christ has to be in His
Church, to make Christ come
for the Church, to raise up
every age, to bring Him, to
bring it out.

The ministry that was in
Jesus Christ has to be in His
Church, to make Christ come
for the Church, to raise up
every age, to bring Him, to
bring it out.

Honing out those Pentecostals,
and those that's got the
baptism of the Holy Ghost.

62-0407 - The Signs Of His Coming

121 This stump's grewed from Wesley through—from Luther, to Wesley, to Pentecost; and now is honing out those Pentecostals, and those that's got the baptism of the Holy Ghost.

131
And shall come, someday, the
Headstone, Christ Jesus, in
these last days. And we'll have
to have a ministry just exactly
like His—His whole Spirit as it
gets closer, closer, closer,
closer.

The negative becomes so positive that after while the negative and positive blends together, Church and Christ to make one: for we're flesh of His flesh and bone of His bone.

Amen. You believe it? “It shall
be Light in the evening
time.” Amen. We’re here
today. You believe it? Sorry
to keep you this long. Let us
pray.

Honed and so perfectly set in,
all the shavings and
everything, till that headstone
will have to fit just perfectly in.

61-0210 - Abraham's Covenant Confirmed

176 ...So the church, when
this Covenant is brought into
its full strength, when the
Covenant is confirmed with
God, the church,

the people that goes into
this body here to be His
Bride, will be exactly the
same Spirit that was upon
Christ,

doing the same things, the
same ministry, the same
power, and it'll come
together and be Word by
Word the same: confirming
the Covenant.

177 Now, look at today; look
what we see today and find
out. What did I say about the
pyramid? It'll have to be
honed and so perfectly set
in,

all the shavings and
everything, till that
headstone will have to fit
just perfectly in. See? The
rejected headstone will have
to be come back.

That Holy Ghost bunch
being honed out so that it
can fit with the same kind
of ministry He had when He
went away.

62-0422 - The Restoration Of The Bride Tree

513 What? The fourth was the
Word, Itself. The Word made
flesh, fruits of the proof of the
resurrection sign that Christ
has finally,

after justification been
planted, sanctification been
planted, baptism of the Holy
Ghost. Organizations died
out.

And Christ has again
centered Himself like that
cap of the pyramid. First line,
justification; sanctification;
baptism of the Holy Ghost;
then coming of the Cap.

514 What is it? That Holy Ghost
bunch being honed out so that
it can fit with the same kind of
ministry He had when He went
away, that, when He comes
back, it'll catch the whole thing
in the Rapture,

where the justified, sanctified,
and baptism of the Holy
Ghost. That pyramid will stand
again. The House of God will
live again. The Tree of Life is
growing again.

The Sculptor, the Holy Ghost,
cuts them into images of sons
and daughters of God

62-0610M - Presuming
82...What good is a stone
without a mason to cut it,
and shape it, and knock the
corners off of it?

When you see a sculptor standing, working on a stone, it don't look like very much. But he's got in his mind what he's trying to make.

So he rolled the stone up
there for a purpose and he's
got to shave it, and cut it,
and hone it.

83 Stones that professes to be Christians that'll go out here and act any way, and presuming this is all right, presuming that's all right...

They stand still, and the
Sculptor, the Holy Ghost,
cuts them into images of
sons and daughters of God.
Oh, glory!

Honing her down now for
the Coming of the Lord.
Don't be the rough part on
It

64-0125 - Turn On The Light
104 That's when Church and
Christ unites together, as a
Bride, with the same Spirit
that was in Him will be upon
Her;

when that Church comes from
justification, sanctification,
baptism of the Holy Ghost,
into the last days, and honing
her down now for the Coming
of the Lord.

105 Oh, don't be the rough
part on It, Pentecostal brother.
Shine up with the Word and
believe every bit of It. Don't
get out into these ism's and
things, as we see going on
today.

Don't be astonished at that,
because the Headstone is
coming, crying, "Abba,
Father," pretty soon, "My
God! My God!" Yes, I believe
that with all my heart.

THE HEADSTONE IS HERE

The pyramid is capped by the
Seven Thunders.

62-1230E - Is This The Sign
Of The End, Sir?

371 Might be closer than
you think it is. It's got me
scared. Oh, I haven't done
enough. Where are we at?

372 “Time shall be no more.”
He announces that time is
over. What happens? What
happens? Could that be so
now, brethren?

Seriously think. If it is, then
the pyramid is capped by the
Seven Thunders.

We have worked in a small
measure while the Headstone
is coming down to unite with
the Body.

63-1124M - What Shall I Do With¹⁶³ Jesus Called Christ?

116 The Dynamics of this Church
will be a refilling of the Holy Spirit
that we have worked in a small
measure while the Headstone is
coming down to unite with the
Body.

But when that Head and
Body unites together, the full
power of the Holy Ghost
would raise Her up just
exactly like that; even the
dead, that's dead in Christ,

for hundreds of years ago,
will rise in the beauty of His
holiness, and take a flight to
the skies. The Dynamics is
the Holy Spirit.

This is introducing the
Headstone, the last day, the
Bride Tree.

63-1229M - There Is A Man Here
That Can Turn On The Light
162 Yesterday's, Luther's
manna, would not work for
Methodist. Methodist manna
would not work for Pentecost.

Pentecostal manna will not
work for today. See what I
mean? Every day it come, day
by day, fresh, and so has it
through the church ages.

Luther's manna was the message of justification.

Wesley's message was the manifestation of sanctification. Pentecostal was the restoration of the gifts.

But this is introducing the
Headstone, the last day, the
Bride Tree, which is contrary
to all of it, and yet It's the
same Light for the matured.

This is the Head time. Christ,
the Headstone, comes to the
Body.

64-0802 - The Future Home Of¹⁷² The Heavenly Bridegroom And The Earthly Bride

500 I know it's been long and hot, but, people, we won't always be standing here. I won't always be your pastor. Let's make it sure.

“Is there a way, Brother
Branham?”

501 Yes, become a part of the
Word, a part of the Word of
today. Can't be a part of the
Word of Moses' day; that part is
done made up, that was the
feet.

We're at the Head now. This
is Christ. Not the arms time,
back in Luther, no. This is the
Head time. Christ, the
Headstone, comes to the
Body.

When He would be revealed in
the last day, the Headstone
coming into the Body.

64-0802 - The Future Home
Of The Heavenly Bridegroom
And The Earthly Bride

532 Abraham said, “Lord
God, Elohim!” Cause, He
discerned Sarah’s thoughts.

533 Jesus said it would
repeat again when He would
be revealed in the last day,
the Headstone coming into
the Body.

To redeem the...That's the
redeemed, coming to take
His Own. He is here with
us.

In these last days the true
Bride Church (Christ's seed)
will come to the Headstone.

An Exposition Of The Seven
Church Ages (5 - The
Pergamean Church Age)
In these last days the true
Bride Church (Christ's seed)
will come to the Headstone,

and she will be the super
church, a super race, as she
nears Him. They in the bride
will be so much like Him that
they will even be in His very
image.

This is in order to be united
with Him. They will be one.
They will be the very
manifestation of the Word
of the living God.

WHERE THE CARCASS IS –
IS THE HEADSTONE

Those stones are laying in
there so perfect, and that top,
where the cupola like in the
top of it.

64-0823E - Questions And Answers #2

117 I am not He; I am His
servant. And the Pillar of Fire is
not He; It's in Spirit form
(see?) which was upon the
Son of man

and has come now to anoint
sons of man, to bring back a
ministry just exactly like He
said it would be, in order for
the Head and the rest of the
Body to connect together.

119 And now, if you notice
on your American dollar bill,
that great headstone, an eye,
says, “The Great Seal.” It will
come.

And notice those stones...Was anybody here ever at the pyramids in Egypt? Well, if you'll notice...Yeah, here, there's hands there that's up back there. All right.

Those stones are laying in
there so perfect, and that top,
where the cupola like in the
top of it, when that stone
comes, it'll be like a great
diamond fitting right down in
there just perfect with it.

120 Now, that stone would not fit¹⁹⁰
down there on that bottom
foundation, neither will it fit on
the second foundation or the
third foundation. It'll only fit on
the top foundation, when the
entire building has become fitted
to the stone.

And Jesus cannot come until
the Church, a Body of
believers and the ministry
that He once left will have to
be the same then as it was
then to...

...And then, that
brings... “Them without us is
not made perfect,” Paul said,
Hebrews 11. “Without us
they cannot be perfected.”

They must have this ministry
to raise up the Lutheran,
Wesleys, and all of them
down through their ages.

When that come, when that
part of the where the eagles
gathered.....“Just as the
carcase is the eagles will be
gathered,” the questions was.
Oh, it's just perfect. I hope that
answered the question.

cupola **noun**

cu·po·la

'kyü-pə-lə 

- 1 a** : a rounded vault resting on a usually circular base and forming a roof or a ceiling
- b** : a small structure built on top of a roof

Bride revival – where the
carcass is

65-0218 - The Seed Is Not Heir
With The Shuck

132 Just as Sarah tried to bring
the promise of the supernatural
by—by a hand-picked Hagar, so
has the church, trying to bring a
revival.

Our great evangelists across
the countries today, “A
revival in our time! A revival
in our time! All you
Methodists, Baptists,
Pentecostals, all get
together.”

How can you have a revival
of fresh Manna on an old,
dead, vultured food? How
can you have it, revival in our
time?

The revival will be so small
they'll never know it ever
happened.

133 Pentecostals said, “Oh,
there is going to be a great
thing happen.”

It's happening, and they
don't know it. See, that's it.
See? Yes, sir. "For where the
Carcase is, there the eagles
will be gathered," just as
sure as the world.

See? That's what It said.

What is the Carcass? The
Word. He is the Word, the
Carcass, Christ! “Christ in
you,” the same yesterday,
today, and forever. How true
It is!

Bride revival – the seven thunders

63-0320 - The Third Seal

183 The—the Bride hasn't had
a revival yet. See? There's been
no revival there, no
manifestation of God to stir
the Bride yet.

See? We're looking for it now.
It'll take those seven unknown
Thunders back there, to wake
Her up again, see. Yeah. He'll
send it. He promised it. Now
watch.

Heaven is brought down.

63-1110M - Souls That Are In Prison Now

407 Jesus said, “Pray, ‘Thy
Kingdom come. Thine will be
done in earth, as it is in
Heaven.’”

Then, Heaven is brought
down to us, and we're—we
are brought up to Heaven,
and we're sitting in Heavenly
places now in Christ Jesus.

We all believe that Message
to be the Truth, that Jesus
Christ, the Son of God,
redeems us.

God's only provided plan for
His age, His sons in the Word
age.

65-1128M - God's Only Provided
Place Of Worship

263 The Headstone crying
what? "Grace! Grace!"
Passed from death and
creed, into a living Word of
the living God.

God's only provided plan for
His age, His sons in the
Word age quickened by the
Spirit like a spark that's lit off
of something to make it
alive;

and seated now in Heavenly
places (in present tense),
already alive and subject to
every promise in the Word.
Then what does that do?

You being a part of God's
gene, a part of the Word,
other men a part of God's
Word, seated together,
manifest the entire Body of
Christ, because there's no
leaven among you.

(See what He's talking about, Brother Brown?) No
leaven among you, just the
Word only, seated in
Heavenly places, in the door
where He put His Name:
Christ Jesus.

Christ is the Headstone, “And I
am the Door.”

65-1128M - God's Only
Provided Place Of Worship
217 And the pyra...pyramid
being those foundations, up
into the king's chamber.

And just before you hit the seventh wall, there's a little introduction plank there, where a messenger comes out to bring you to the king. (The messenger, John the Baptist, that introduced, to the King.)

But the Headstone was
rejected. And they don't
know, the Stone of Scone, or
whatever it is, they don't
know where it's at, because
it's a rejected stone.

But that's the stone that caps
the whole thing, that makes it
the pyramid through the
complete seven church ages.
Add grace, add this, add this,
there's seven adds, the last one
is Christ.

Add this to your charity, add
grace, to your grace add
something else, and
something else, till it gets up
to Christ is the Headstone,
“And I am the Door.”

That Eternal Church age at the
end of the Seals.

62-1014M - The Stature Of A Perfect Man

31 Now we are approaching
The Seven Seals. We have
just finished The Seven
Church Ages.

And this is a Message on
teaching, that ties the man
in, that's going to be
redeemed by the Blood of
the Lord Jesus,

and is going to be in that
Church age, that Eternal
Church age at the end of
the Seals.

When there is no more
time, then you go into
Eternity, after the seventh
church age is over, and it is

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

239 Now, in Ephesians 1:10, it's called...Now, if you're putting it down, Ephesians 1:10, is called, not a dispensation, not the
seventh day.

It's called, "The fullness of time." And when "the fullness of time" has come, that's when time has been fulfilled.

When there is no more time,
then you go into Eternity,
after the seventh church age
is over, and it is; Luther's age
is over, Methodist age is
over, Pentecostal age is over.

And now you go into (what?)
Eternity; no more seven's, no
more three's, no more other.

They're in Eternity, where
there is no such time as
numbers, and times, and
things. Amen! Oh, my! You
see it now?